



# Himachal Pradesh University

EXAMINATION BRANCH-I

SUMMER HILL , SHIMLA - 171005

Gazette Notification of BA Third Year Examination held in April-2023.

## Abbreviations

|   |                                     |                          |                               |                          |   |
|---|-------------------------------------|--------------------------|-------------------------------|--------------------------|---|
| MM - Maximum Marks                        | CP - Credit Point ( Credit * Grade) | M* - Pass With Grace     | M. O - Marks Obtained         | M^A - Grace in Re-appear | * - CCA for the subject not entered             |
| CCA - Continuous Comprehensive Assessment | TP - Total Point                    | A, ABS - Absent          | M.M - Maximum Marks           | M** - Grace in Re-eval   | ** - TE for the subject not entered             |
| TE - Term End                             | TC - Total Credits                  | Dis - Discrepancy if any | M.P.M - Minimum Passing Marks |                          | *** - Both TE and CCA not entered               |
| PR - Practical                            | GPA - Grade Point Average           | GR - Grace               | M^ - Re-Appear Marks          |                          | # - Practical Marks for the subject not entered |
| CGPA - Cumulative Grade Point Average     | UMC - Unfair Means Case             | CC - Cancelled           | M" - Re-Evaluation Marks      |                          | #*** - Pr. TE and CCA marks not entered         |

Passing marks 35% in CCA and TE, 40% in PR separately and 40% in aggregate.

## Grading :-

| Percent Marks             | Grade Point | Grade | Percent Marks             | Grade Point | Grade | Percent Marks             | Grade Point | Grade |
|---------------------------|-------------|-------|---------------------------|-------------|-------|---------------------------|-------------|-------|
| 95% And Above             | 10.0        | S+    | 70 to less then 75% Marks | 7.5         | A++   | 40 to less then 50% Marks | 5.0         | C     |
| 90 to less then 95% Marks | 9.5         | S     | 65 to less then 70% Marks | 7.0         | A+    | Less then 40% Marks       | 0.0         | F     |
| 85 to less then 90% Marks | 9.0         | O++   | 60 to less then 65% Marks | 6.5         | A     |                           |             |       |
| 80 to less then 85% Marks | 8.5         | O+    | 55 to less then 60% Marks | 6.0         | B+    |                           |             |       |
| 75 to less then 80% Marks | 8.0         | O     | 50 to less then 55% Marks | 5.5         | B     |                           |             |       |

Course : BA

Degree Type : UGC

Year : Third Year

College Name : St.Bedes College Shimla

Capacity : Regular

Date of Result Declaration : 18/07/2023

Exam Year And Month : 2023/April

| Univ Roll No/<br>Candidate Name/<br>Reg No.                        | Father's/<br>Mother's Name            | Subject Detail |   |    |     |      |     |  |    |     |      |     |   |    |     |      |     |   |    |     |      |     |   |    |     |      |     |   |    |     |      |     |  |    |     |      |        |  |                |     |   |     |     |      |      |
|--|---------------------------------------|----------------|---|----|-----|------|-----|--|----|-----|------|-----|---|----|-----|------|-----|---|----|-----|------|-----|---|----|-----|------|-----|---|----|-----|------|-----|--|----|-----|------|--------|--|----------------|-----|---|-----|-----|------|------|
|  |                                       | IA             | TE  | PR | GR  | Tot. | IA  | TE   | PR | GR  | Tot. | IA  | TE  | PR | GR  | Tot. | IA  | TE  | PR | GR  | Tot. | IA  | TE  | PR | GR  | Tot. | IA  | TE  | PR | GR  | Tot. | IA  | TE   | PR | GR  | Tot. | TM/ MM | SGPA                                   | Result/ Status |     |   |     |     |      |      |
| 1190830082<br>PRIYANKA DUNGDU NG<br>19-ST-84<br>Fresh              | ISIDOR DUNGDU NG<br>SUSHILA DUNGDU NG | Paper Name     | Aadhunik Bhartiya Sahitya (HIND307)                       |    |     |      |     | Srajanmak Lekhan Ke Vividh Kshetra (HIND308)                   |    |     |      |     | Modern and Contemporary World History-I: 1871-1919 (HIST(A)305) |    |     |      |     | Modern and Contemporary World History-II:1919-1992 (HIST(A)307) |    |     |      |     | Themes in Comparative Political Theory (POLS 301 (A))           |    |     |      |     | Understanding Globalization (POLS 302 (B))                      |    |     |      |     | Democratic Awareness Through Legal Literacy (POLS- 303)  |    |     |      |        | Conflict and Peace Building (POLS 304) |                |     |   |     |     |      |      |
|  |                                       | M.O            | -   | 31 | -   | 0    | -   | -  | 35 | -   | 0    | -   | -   | -  | -   | 0    | -   | -   | -  | -   | 0    | -   | -   | 2  | -   | 0    | -   | -   | 37 | -   | 0    | -   | -  | -  | -   | 0    | -      | -                                      | 45             | -   | 0 | -   | -   | -    | -    |
|  |                                       | M.P.M.         | 11  | 25 | -   |      | 40  | 11   | 25 | -   |      | 40  | 11  | 25 | -   |      | 40  | 11  | 25 | -   |      | 40  | 11  | 25 | -   |      | 40  | 11  | 25 | -   |      | 40  | 11   | 25 | -   |      | 40     | 11                                     | 25             | -   |   | 40  |     |      |      |
|  |                                       | M.M            | 30  | 70 | -   |      | 100 | 30   | 70 | -   |      | 100 | 30  | 70 | -   |      | 100 | 30  | 70 | -   |      | 100 | 30  | 70 | -   |      | 100 | 30  | 70 | -   |      | 100 | 30   | 70 | -   |      | 100    | 30                                     | 70             | -   |   | 100 | 800 |      |      |
|  |                                       | Grd GP         | *   |    | 0.0 |      |     | *  |    | 0.0 |      |     | ***   |    | 0.0 |      |     | ***   |    | 0.0 |      |     | *   |    | 0.0 |      |     | ***   |    | 0.0 |      |     | *  |    | 0.0 |      |        |  | CGPA           |     |   |     |     |      |      |
|  |                                       | Credits        | 6   |    |     |      |     | 6  |    |     |      |     | 6   |    |     |      |     | 6   |    |     |      |     | 6   |    |     |      |     | 6   |    |     |      |     | 4  |    |     |      |        | 4                                      |                |     |   |     | 44  | -    |      |
| 1190830120<br>SRISHTI BASNET<br>19-ST-123<br>Late College Capacity | RAM KUMAR<br>KRISHNA                  | Paper Name     | British Literature: The Early 20th Century (ENG HONS 302) |    |     |      |     | Modern European Drama (ENG HONS 303)                           |    |     |      |     | Postcolonial Literatures (ENG HONS 304)                         |    |     |      |     | Modern Indian Writing in English (ENG HONS 305)                 |    |     |      |     | Literature of the Indian Diaspora (ENG HONS 306)                |    |     |      |     | Partition Literature (ENG HONS 307)                             |    |     |      |     | Autobiography (ENG HONS 308)                             |    |     |      |        | Womens Writing (ENG HONS 301)          |                |     |   |     |     |      |      |
|  |                                       | M.O            | 23  | 59 | -   | 0    | 82  | 26   | 39 | -   | 0    | 65  | 27  | 46 | -   | 0    | 73  | 22  | 49 | -   | 0    | 71  | 24  | 51 | -   | 0    | 75  | 23  | 60 | -   | 0    | 83  | 20   | 60 | -   | 0    | 80     | 22                                     | 45             | -   | 0 | 67  | 596 | 7.81 | Pass |
|  |                                       | M.P.M.         | 11  | 25 | -   |      | 40  | 11   | 25 | -   |      | 40  | 11  | 25 | -   |      | 40  | 11  | 25 | -   |      | 40  | 11  | 25 | -   |      | 40  | 11  | 25 | -   |      | 40  | 11   | 25 | -   |      | 40     | 11                                     | 25             | -   |   | 40  |     |      |      |
|  |                                       | M.M            | 30  | 70 | -   |      | 100 | 30   | 70 | -   |      | 100 | 30  | 70 | -   |      | 100 | 30  | 70 | -   |      | 100 | 30  | 70 | -   |      | 100 | 30  | 70 | -   |      | 100 | 30   | 70 | -   |      | 100    | 30                                     | 70             | -   |   | 100 | 800 |      |      |
|  |                                       | Grd GP         | O+  |    | 8.5 |      |     | A+   |    | 7.0 |      |     | A++   |    | 7.5 |      |     | A++   |    | 7.5 |      |     | O   |    | 8.0 |      |     | O+  |    | 8.5 |      |     | O+   |    | 8.5 |      |        | A+                                     |                | 7.0 |   |     |     | CGPA |      |
|  |                                       | Credits        | 6   |    |     |      |     | 6  |    |     |      |     | 6   |    |     |      |     | 6   |    |     |      |     | 6   |    |     |      |     | 6   |    |     |      |     | 6  |    |     |      |        | 6                                      |                |     |   |     | 48  | 8.00 |      |
| 1190830143<br>VIPASHA GUPTA.<br>19-ST-146<br>Re-Appear             | RAJEEV GUPTA<br>AMBIKA GUPTA          | Paper Name     | Geographic Information System (GEOGP301SEC)               |    |     |      |     | Field Techniques and Survey based Project Report (GEOGP302SEC) |    |     |      |     | Geography of India (GEOGP303-1DSE)                              |    |     |      |     | Disaster Management (GEOGP304-1DSE)                             |    |     |      |     | Modern and Contemporary World History-I: 1871-1919 (HIST(A)305) |    |     |      |     | Modern and Contemporary World History-II:1919-1992 (HIST(A)307) |    |     |      |     | Comprehensive Knowledge of Himachal Pradesh (BAPSYCA311) |    |     |      |        | Substance Use Disorders (BAPSYCA312)   |                |     |   |     |     |      |      |
|  |                                       | M.O            | 21  | 30 | 13  | 0    | 64  | 24   | 35 | 12  | 0    | 71  | 22  | 36 | -   | 0    | 58  | 24  | 36 | -   | 0    | 60  | 18  | -  | -   | 0    | -   | 14  | 28 | -   | 0    | 42  | 17   | 41 | -   | 0    | 58     | 21                                     | 48             | -   | 0 | 69  | -   | -    | -    |
|  |                                       | M.P.M.         | 11  | 18 | 8   |      | 40  | 11   | 18 | 8   |      | 40  | 11  | 25 | -   |      | 40  | 11  | 25 | -   |      | 40  | 11  | 25 | -   |      | 40  | 11  | 25 | -   |      | 40  | 11   | 25 | -   |      | 40     | 11                                     | 25             | -   |   | 40  |     |      |      |
|  |                                       | M.M            | 30  | 50 | 20  |      | 100 | 30   | 50 | 20  |      | 100 | 30  | 70 | -   |      | 100 | 30  | 70 | -   |      | 100 | 30  | 70 | -   |      | 100 | 30  | 70 | -   |      | 100 | 30   | 70 | -   |      | 100    | 30                                     | 70             | -   |   | 100 | 800 |      |      |
|  |                                       | Grd GP         | A   |    | 6.5 |      |     | A++  |    | 7.5 |      |     | B+  |    | 6.0 |      |     | A   |    | 6.5 |      |     | **  |    | 0.0 |      |     | C   |    | 5.0 |      |     | B+   |    | 6.0 |      |        | A+                                     |                | 7.0 |   |     |     | CGPA |      |
|  |                                       | Credits        | 4   |    |     |      |     | 4  |    |     |      |     | 6   |    |     |      |     | 6   |    |     |      |     | 6   |    |     |      |     | 6   |    |     |      |     | 6  |    |     |      |        | 6                                      |                |     |   |     | 44  | -    |      |

| 1200830001      | TOFEEQ ALAM ANSARI |            | IA                                | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA                                   | TE | PR | GR | Tot. | IA                                      | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | TM/ MM   | SGPA | Result/ Status |    |      |        |      |                |    |      |        |      |                |  |  |    |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|-----------------|--------------------|------------|-----------------------------------|----|----|----|------|---|----|----|----|------|--------------------------------------|----|----|----|------|---|----|----|----|------|---|----|----|----|------|--|----|----|----|------|---|----|----|----|------|--|------|----------------|----|------|--------|------|----------------|----|------|--------|------|----------------|--|--|----|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|------|--|--|--|--|------|--|--|--|--|------|--|--|--|--|
| AANAM ANSARI    | ZAREEN A ANSARI    | Paper Name | Womens Writing (ENG HONS 301)     |    |    |    |      | British Literature: The Early 20th Century (ENG HONS 302) |    |    |    |      | Modern European Drama (ENG HONS 303) |    |    |    |      | Postcolonial Literatures (ENG HONS 304) |    |    |    |      | Modern Indian Writing in English (ENG HONS 305) |    |    |    |      | Literature of the Indian Diaspora (ENG HONS 306)       |    |    |    |      | Partition Literature (ENG HONS 307)                             |    |    |    |      | Autobiography (ENG HONS 308)                                     |      |                |    |      |        |      |                |    |      |        |      |                |  |  |    |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| 20-ST-5         |                    | M.O        | 20                                | 55 | -  | 0  | 75   | 24  | 56 | -  | 0  | 80   | 22                                   | 48 | -  | 0  | 70   | 23                                      | 55 | -  | 0  | 78   | 22  | 55 | -  | 0  | 77   | 22   | 56 | -  | 0  | 78   | 18  | 57 | -  | 0  | 75   | 24   | 52   | -              | 0  | 76   | 609    | 8.00 | Pass           |    |      |        |      |                |  |  |    |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| Fresh           |                    | M.P.M.     | 11                                | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11                                   | 25 | -  |    | 40   | 11                                      | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   |  |      |                |    |      |        |      |                |    |      |        |      |                |  |  |    |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|                 |                    | M.M        | 30                                | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30                                   | 70 | -  |    | 100  | 30                                      | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70   | -              |    | 100  | 800    |      |                |    |      |        |      |                |  |  |    |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|                 |                    | Grd GP     | O                                 |    |    |    |      | 8.0   |    |    |    |      | O+                                   |    |    |    |      | 8.5                                     |    |    |    |      | A++   |    |    |    |      | 7.5  |    |    |    |      | O   |    |    |    |      | 8.0  |      |                |    |      | O      |      |                |    |      | 8.0    |      |                |  |  | O  |  |  |  |  | 8.0 |  |  |  |  | O |  |  |  |  | 8.0 |  |  |  |  | CGPA |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|                 |                    | Credits    | 6                                 |    |    |    |      | 6   |    |    |    |      | 6                                    |    |    |    |      | 6                                       |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |      |                |    |      | 6      |      |                |    |      | 6      |      |                |  |  | 6  |  |  |  |  | 6   |  |  |  |  | 6 |  |  |  |  | 6   |  |  |  |  | 48   |  |  |  |  | 7.82 |  |  |  |  |      |  |  |  |  |
| 1200830002      | PREM PRAKASH       |            | IA                                | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA                                   | TE | PR | GR | Tot. | IA                                      | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |    |      |        |      |                |  |  |    |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| AANCHAL KASHYAP | INDU BALA          | Paper Name | Womens Writing (ENG HONS 301)     |    |    |    |      | British Literature: The Early 20th Century (ENG HONS 302) |    |    |    |      | Modern European Drama (ENG HONS 303) |    |    |    |      | Postcolonial Literatures (ENG HONS 304) |    |    |    |      | Modern Indian Writing in English (ENG HONS 305) |    |    |    |      | Literature of the Indian Diaspora (ENG HONS 306)       |    |    |    |      | Partition Literature (ENG HONS 307)                             |    |    |    |      | Autobiography (ENG HONS 308)                                     |      |                |    |      |        |      |                |    |      |        |      |                |  |  |    |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| 20-DA-112       |                    | M.O        | 21                                | 54 | -  | 0  | 75   | 23  | 58 | -  | 0  | 81   | 27                                   | 56 | -  | 0  | 83   | 24                                      | 47 | -  | 0  | 71   | 27  | 58 | -  | 0  | 85   | 27   | 57 | -  | 0  | 84   | 18  | 61 | -  | 0  | 79   | 23   | 50   | -              | 0  | 73   | 631    | 8.19 | Pass           |    |      |        |      |                |  |  |    |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| Fresh           |                    | M.P.M.     | 11                                | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11                                   | 25 | -  |    | 40   | 11                                      | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25   | -              |    | 40   |        |      |                |    |      |        |      |                |  |  |    |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|                 |                    | M.M        | 30                                | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30                                   | 70 | -  |    | 100  | 30                                      | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70   | -              |    | 100  | 800    |      |                |    |      |        |      |                |  |  |    |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|                 |                    | Grd GP     | O                                 |    |    |    |      | 8.0   |    |    |    |      | O+                                   |    |    |    |      | 8.5                                     |    |    |    |      | O+  |    |    |    |      | 8.5  |    |    |    |      | A++   |    |    |    |      | 7.5  |      |                |    |      | O++    |      |                |    |      | 9.0    |      |                |  |  | O+ |  |  |  |  | 8.5 |  |  |  |  | O |  |  |  |  | 8.0 |  |  |  |  | A++  |  |  |  |  | 7.5  |  |  |  |  | CGPA |  |  |  |  |
|                 |                    | Credits    | 6                                 |    |    |    |      | 6   |    |    |    |      | 6                                    |    |    |    |      | 6                                       |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |      |                |    |      | 6      |      |                |    |      | 6      |      |                |  |  | 6  |  |  |  |  | 6   |  |  |  |  | 6 |  |  |  |  | 6   |  |  |  |  | 48   |  |  |  |  | 7.93 |  |  |  |  |      |  |  |  |  |
| 1200830003      | RAJ GOPAL          |            | IA                                | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA                                   | TE | PR | GR | Tot. | IA                                      | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE   | PR             | GR | Tot. | IA     | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |  |  |    |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| AANCHAL SHARMA  | LATIKA INDU        | Paper Name | Health and Wellbeing (BAPSYCA307) |    |    |    |      | Psychology of Personality (BAPSYCA308)                    |    |    |    |      | Experimental Psychology (BAPSYCA309) |    |    |    |      | Stress Management (BAPSYCA310)          |    |    |    |      | Literature from Himachal (ENG GE 305)           |    |    |    |      | Contemporary India: Women and Empowerment (ENG GE 306) |    |    |    |      | Modern and Contemporary World History-I: 1871-1919 (HIST(A)305) |    |    |    |      | Modern and Contemporary World History-II: 1919-1992 (HIST(A)307) |      |                |    |      |        |      |                |    |      |        |      |                |  |  |    |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| 20-ST-6         |                    | M.O        | 19                                | 63 | -  | 0  | 82   | 21  | 58 | -  | 0  | 79   | 23                                   | 42 | 17 | 0  | 82   | 23                                      | 64 | -  | 0  | 87   | 25  | 52 | -  | 0  | 77   | 24   | 41 | -  | 0  | 65   | 15  | 46 | -  | 0  | 61   | 19   | 33   | -              | 0  | 52   | 585    | 7.57 | Pass           |    |      |        |      |                |  |  |    |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| Fresh           |                    | M.P.M.     | 11                                | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11                                   | 18 | 8  |    | 40   | 11                                      | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25   | -              |    | 40   |        |      |                |    |      |        |      |                |  |  |    |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|                 |                    | M.M        | 30                                | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30                                   | 50 | 20 |    | 100  | 30                                      | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70   | -              |    | 100  | 30     | 70   | -              |    | 100  | 800    |      |                |  |  |    |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|                 |                    | Grd GP     | O+                                |    |    |    |      | 8.5   |    |    |    |      | O                                    |    |    |    |      | 8.0                                     |    |    |    |      | O+  |    |    |    |      | 8.5  |    |    |    |      | O++   |    |    |    |      | 9.0  |      |                |    |      | O      |      |                |    |      | 8.0    |      |                |  |  | A+ |  |  |  |  | 7.0 |  |  |  |  | A |  |  |  |  | 6.5 |  |  |  |  | B    |  |  |  |  | 5.5  |  |  |  |  | CGPA |  |  |  |  |
|                 |                    | Credits    | 4                                 |    |    |    |      | 4   |    |    |    |      | 6                                    |    |    |    |      | 6                                       |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |      |                |    |      | 6      |      |                |    |      | 6      |      |                |  |  | 6  |  |  |  |  | 6   |  |  |  |  | 6 |  |  |  |  | 6   |  |  |  |  | 44   |  |  |  |  | 7.27 |  |  |  |  |      |  |  |  |  |

|                |               |            |   |    |     |    |      |   |    |     |    |      |   |    |     |    |      |   |    |     |    |      |  |    |     |    |      |   |    |     |    |      |   |      |     |    |      |  |      |               |    |      |       |      |               |
|----------------|---------------|------------|---|----|-----|----|------|---|----|-----|----|------|---|----|-----|----|------|---|----|-----|----|------|--|----|-----|----|------|---|----|-----|----|------|---|------|-----|----|------|--|------|---------------|----|------|-------|------|---------------|
| 1200830004     | PUNEET HANDA  |            | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE   | PR  | GR | Tot. | TM/MM  | SGPA | Result/Status |    |      |       |      |               |
| AARSHI         | NISHTHA       | Paper Name | <b>Health Psychology (BAPSYCHA317)</b>      |    |     |    |      | <b>Organizational Behaviour (BAPSYCHA318)</b> |    |     |    |      | <b>Understanding and Dealing with Psychological Disorders (BAPSYCHA319)</b> |    |     |    |      | <b>Community Psychology (BAPSYCHA320)</b>         |    |     |    |      | <b>Psychology at Work (BAPSYCHA321)</b>      |    |     |    |      | <b>Inter Group Relations (BAPSYCHA322)</b>                    |    |     |    |      | <b>Emotional Intelligence (BAPSYCHA323)</b>   |      |     |    |      | <b>Project Report (BAPSYCHA324)</b>                  |      |               |    |      |       |      |               |
| 20-ST-7        |               | M.O        | 22  | 41 | 20  | 0  | 83   | 24  | 62 | -   | 0  | 86   | 22  | 58 | -   | 0  | 80   | 26  | 60 | -   | 0  | 86   | 23   | 59 | -   | 0  | 82   | 23  | 57 | -   | 0  | 80   | 23  | 60   | -   | 0  | 83   | -  | -    | 81            | 0  | 81   | 661   | 8.63 | Pass          |
| Fresh          |               | M.P.M.     | 11  | 18 | 8   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | -   | -    | 40  |    | 40   |  |      |               |    |      |       |      |               |
|                |               | M.M        | 30  | 50 | 20  |    | 100  | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | -   | -    | 100 |    | 100  | 800  |      |               |    |      |       |      |               |
|                |               | Grd GP     | O+  |    | 8.5 |    |      | O++   |    | 9.0 |    |      | O+  |    | 8.5 |    |      | O++   |    | 9.0 |    |      | O+   |    | 8.5 |    |      | O+  |    | 8.5 |    |      |   | CGPA |     |    |      |  |      |               |    |      |       |      |               |
|                |               | Credits    | 6   |    |     |    |      | 6   |    |     |    |      | 6   |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6   |      |     |    |      | 48   | 8.59 |               |    |      |       |      |               |
| 1200830005     | BHARAT SINGH  |            | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE   | PR  | GR | Tot. | IA   | TE   | PR            | GR | Tot. | TM/MM | SGPA | Result/Status |
| AASTHA CHANDER | MEERA KANWAR  | Paper Name | <b>Experimental Psychology (BAPSYCA309)</b> |    |     |    |      | <b>Stress Management (BAPSYCA310)</b>         |    |     |    |      | <b>Technical Writing (ENG AEEC/ SEC 301)</b>                                |    |     |    |      | <b>Business Communication (ENG AEEC/ SEC 302)</b> |    |     |    |      | <b>Soft Skills (ENG DSE 303)</b>             |    |     |    |      | <b>Academic Writing and Composition (ENG DSE 304)</b>         |    |     |    |      | <b>Disaster Risk Reduction (GEOGP305-GE1)</b> |      |     |    |      | <b>Sustainability and Development (GEOGP306-GE2)</b> |      |               |    |      |       |      |               |
| 20-ST-8        |               | M.O        | 21  | 41 | 15  | 0  | 77   | 22  | 65 | -   | 0  | 87   | 23  | 41 | -   | 0  | 64   | 21  | 40 | -   | 0  | 61   | 22   | 44 | -   | 0  | 66   | 24  | 49 | -   | 0  | 73   | 28  | 46   | -   | 0  | 74   | 27   | 44   | -             | 0  | 71   | 573   | 7.52 | Pass          |
| Fresh          |               | M.P.M.     | 11  | 18 | 8   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 25   | -   |    | 40   |  |      |               |    |      |       |      |               |
|                |               | M.M        | 30  | 50 | 20  |    | 100  | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30  | 70   | -   |    | 100  | 800  |      |               |    |      |       |      |               |
|                |               | Grd GP     | O   |    | 8.0 |    |      | O++   |    | 9.0 |    |      | A   |    | 6.5 |    |      | A   |    | 6.5 |    |      | A+   |    | 7.0 |    |      | A++   |    | 7.5 |    |      | A++   |      | 7.5 |    |      |  | CGPA |               |    |      |       |      |               |
|                |               | Credits    | 6   |    |     |    |      | 6   |    |     |    |      | 4   |    |     |    | 4    |   |    |     | 6  |      |  |    |     | 6  |      |   |    |     | 6  |      |   |      |     | 6  |      |  |      |               | 44 | 7.07 |       |      |               |
| 1200830006     | SANDEEP KUMAR |            | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE   | PR  | GR | Tot. | IA   | TE   | PR            | GR | Tot. | TM/MM | SGPA | Result/Status |
| AASTHA DEEP    | NEETA         | Paper Name | <b>Health and Wellbeing (BAPSYCA307)</b>    |    |     |    |      | <b>Psychology of Personality (BAPSYCA308)</b> |    |     |    |      | <b>Experimental Psychology (BAPSYCA309)</b>                                 |    |     |    |      | <b>Stress Management (BAPSYCA310)</b>             |    |     |    |      | <b>Literature from Himachal (ENG GE 305)</b> |    |     |    |      | <b>Contemporary India: Women and Empowerment (ENG GE 306)</b> |    |     |    |      | <b>Geography of India (GEOGP303-1DSE)</b>     |      |     |    |      | <b>Disaster Management (GEOGP304-1DSE)</b>           |      |               |    |      |       |      |               |
| 20-ST-9        |               | M.O        | 20  | 48 | -   | 0  | 68   | 22  | 58 | -   | 0  | 80   | 20  | 41 | 15  | 0  | 76   | 17  | 65 | -   | 0  | 82   | 22   | 50 | -   | 0  | 72   | 19  | 54 | -   | 0  | 73   | 15  | 50   | -   | 0  | 65   | 21   | 31   | -             | 0  | 52   | 568   | 7.41 | Pass          |
| Fresh          |               | M.P.M.     | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 18 | 8   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 25   | -   |    | 40   |  |      |               |    |      |       |      |               |
|                |               | M.M        | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30  | 50 | 20  |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30  | 70   | -   |    | 100  | 800  |      |               |    |      |       |      |               |
|                |               | Grd GP     | A+  |    | 7.0 |    |      | O+  |    | 8.5 |    |      | O   |    | 8.0 |    |      | O+  |    | 8.5 |    |      | A++  |    | 7.5 |    |      | A++   |    | 7.5 |    |      | A+  |      | 7.0 |    |      | B  |      | 5.5           |    |      |       | CGPA |               |
|                |               | Credits    | 4   |    |     |    |      | 4   |    |     |    |      | 6   |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6   |      |     |    |      | 6  |      |               |    |      | 44    | -    |               |

|                   |                  |            |  |    |    |    |      |  |    |    |    |      |                                      |    |    |    |      |  |    |    |    |      |  |    |    |    |      |  |    |    |    |      |   |    |    |    |      |  |    |    |    |      |  |      |                |    |      |     |      |      |    |      |        |      |                |    |      |        |      |                |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|-------------------|------------------|------------|--|----|----|----|------|--|----|----|----|------|--------------------------------------|----|----|----|------|--|----|----|----|------|--|----|----|----|------|--|----|----|----|------|---|----|----|----|------|--|----|----|----|------|--|------|----------------|----|------|-----|------|------|----|------|--------|------|----------------|----|------|--------|------|----------------|--|--|------|--|--|--|--|-----|--|--|--|--|------|--|--|--|--|------|--|--|--|--|
| 1200830007        | DINA NATH TANWAR |            | IA                                     | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA                                   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA                                     | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | TM/ MM   | SGPA | Result/ Status |    |      |     |      |      |    |      |        |      |                |    |      |        |      |                |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| ABHA TANWAR       | SUNITA TANWAR    | Paper Name | Technical Writing (ENG AEEC/ SEC 301)  |    |    |    |      | Business Communication (ENG AEEC/ SEC 302) |    |    |    |      | Soft Skills (ENG DSE 303)            |    |    |    |      | Academic Writing and Composition (ENG DSE 304) |    |    |    |      | Disaster Risk Reduction (GEOGP305-GE1) |    |    |    |      | Sustainability and Development (GEOGP306-GE2)          |    |    |    |      | Themes in Comparative Political Theory (POLS 301 (A))       |    |    |    |      | Understanding Globalization (POLS 302 (B))                   |    |    |    |      |  |      |                |    |      |     |      |      |    |      |        |      |                |    |      |        |      |                |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| 20-ST-11          |                  | M.O        | 19                                     | 28 | -  | 0  | 47   | 21   | 35 | -  | 0  | 56   | 19                                   | 44 | -  | 0  | 63   | 20   | 39 | -  | 0  | 59   | 16                                     | 29 | -  | 0  | 45   | 18   | 29 | -  | 0  | 47   | 18  | 43 | -  | 0  | 61   | 14   | 29 | -  | 0  | 43   | 421  | 5.64 | Pass           |    |      |     |      |      |    |      |        |      |                |    |      |        |      |                |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| Fresh             |                  | M.P.M.     | 11                                     | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11                                   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11                                     | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   |  |    |    |    |      |  |      |                |    |      |     |      |      |    |      |        |      |                |    |      |        |      |                |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|                   |                  | M.M        | 30                                     | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30                                   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30                                     | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 800  |    |    |    |      |  |      |                |    |      |     |      |      |    |      |        |      |                |    |      |        |      |                |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|                   |                  | Grd/GP     | C                                      |    |    |    |      | B+   |    |    |    |      | A                                    |    |    |    |      | B+   |    |    |    |      | C                                      |    |    |    |      | A  |    |    |    |      | C   |    |    |    |      | C  |    |    |    |      | A  |      |                |    |      | 6.5 |      |      |    |      | C      |      |                |    |      | 5.0    |      |                |  |  | CGPA |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|                   |                  | Credits    | 4                                      |    |    |    |      | 4  |    |    |    |      | 6                                    |    |    |    |      | 6  |    |    |    |      | 6                                      |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6  |      |                |    |      | 6   |      |      |    |      | 6      |      |                |    |      | 44     |      |                |  |  | 5.83 |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| 1200830008        | SANJEEV GUPTA    |            | IA                                     | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA                                   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA                                     | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE   | PR             | GR | Tot. | IA  | TE   | PR   | GR | Tot. | TM/ MM | SGPA | Result/ Status |    |      |        |      |                |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| ABHINAV DANIGUPTA | KAVITARANI       | Paper Name | Economy of Himachal Pradesh (ECONA303) |    |    |    |      | Economic Systems (ECONA308)                |    |    |    |      | Public Finance (ECONA310)            |    |    |    |      | Money & Banking (ECONA311)                     |    |    |    |      | Literature from Himachal (ENG GE 305)  |    |    |    |      | Contemporary India: Women and Empowerment (ENG GE 306) |    |    |    |      | Geography of India (GEOGP303-1DSE)                          |    |    |    |      | Disaster Management (GEOGP304-1DSE)                          |    |    |    |      |  |      |                |    |      |     |      |      |    |      |        |      |                |    |      |        |      |                |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| 20-ST-12          |                  | M.O        | 27                                     | 56 | -  | 0  | 83   | 28   | 55 | -  | 0  | 83   | 29                                   | 46 | -  | 0  | 75   | 27   | 44 | -  | 0  | 71   | 22                                     | 52 | -  | 0  | 74   | 24   | 51 | -  | 0  | 75   | 26  | 53 | -  | 0  | 79   | 28   | 44 | -  | 0  | 72   | 612  | 7.95 | Pass           |    |      |     |      |      |    |      |        |      |                |    |      |        |      |                |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| Fresh             |                  | M.P.M.     | 11                                     | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11                                   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11                                     | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   |  |      |                |    |      |     |      |      |    |      |        |      |                |    |      |        |      |                |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|                   |                  | M.M        | 30                                     | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30                                   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30                                     | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 800  |      |                |    |      |     |      |      |    |      |        |      |                |    |      |        |      |                |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|                   |                  | Grd/GP     | O+                                     |    |    |    |      | O+   |    |    |    |      | O                                    |    |    |    |      | A++  |    |    |    |      | A++                                    |    |    |    |      | O  |    |    |    |      | O   |    |    |    |      | A++  |    |    |    |      | 7.5  |      |                |    |      | O   |      |      |    |      | 8.0    |      |                |    |      | O      |      |                |  |  | 8.0  |  |  |  |  | A++ |  |  |  |  | 7.5  |  |  |  |  | CGPA |  |  |  |  |
|                   |                  | Credits    | 6                                      |    |    |    |      | 6  |    |    |    |      | 4                                    |    |    |    |      | 4  |    |    |    |      | 6                                      |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6  |      |                |    |      | 6   |      |      |    |      | 6      |      |                |    |      | 44     |      |                |  |  | 8.39 |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| 1200830009        | NAVJOT AHUJA     |            | IA                                     | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA                                   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA                                     | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE   | PR             | GR | Tot. | IA  | TE   | PR   | GR | Tot. | IA     | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| ADITI AHUJA       | MANJUL AHUJA     | Paper Name | Health and Wellbeing (BAPSYCA307)      |    |    |    |      | Psychology of Personality (BAPSYCA308)     |    |    |    |      | Experimental Psychology (BAPSYCA309) |    |    |    |      | Stress Management (BAPSYCA310)                 |    |    |    |      | Disaster Risk Reduction (GEOGP305-GE1) |    |    |    |      | Sustainability and Development (GEOGP306-GE2)          |    |    |    |      | Theory of Indian Music & Study of Ancient Ragas (MUSA303TH) |    |    |    |      | Vocal/Instrumental (Hindustani Music)- Practical (MUSA304PR) |    |    |    |      | Theory of Indian Music & Gharana Tradition (MUSA305TH) |      |                |    |      |     |      |      |    |      |        |      |                |    |      |        |      |                |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| 20-ST-13          |                  | M.O        | 20                                     | 59 | -  | 0  | 79   | 22   | 55 | -  | 0  | 77   | 20                                   | 44 | 16 | 0  | 80   | 22   | 64 | -  | 0  | 86   | 19                                     | 51 | -  | 0  | 70   | 19   | 46 | -  | 0  | 65   | 8   | 28 | -  | 0  | 36   | 9  | -  | 24 | 0  | 33   | 9  | 28   | -              | 0  | 37   | 591 | 7.73 | Pass |    |      |        |      |                |    |      |        |      |                |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| Fresh             |                  | M.P.M.     | 11                                     | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11                                   | 18 | 8  |    | 40   | 11   | 25 | -  |    | 40   | 11                                     | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 5   | 12 | -  |    | 20   | 5  | -  | 14 |    | 20   | 5  | 12   | -              |    | 20   |     |      |      |    |      |        |      |                |    |      |        |      |                |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|                   |                  | M.M        | 30                                     | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30                                   | 50 | 20 |    | 100  | 30   | 70 | -  |    | 100  | 30                                     | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 15  | 35 | -  |    | 50   | 15   | -  | 35 |    | 100  | 15   | 35   | -              |    | 50   | 800 |      |      |    |      |        |      |                |    |      |        |      |                |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|                   |                  | Grd/GP     | O                                      |    |    |    |      | O  |    |    |    |      | O+                                   |    |    |    |      | O++  |    |    |    |      | A++                                    |    |    |    |      | A+   |    |    |    |      | A++   |    |    |    |      | A+   |    |    |    |      | A++  |      |                |    |      | 7.5 |      |      |    |      | A++    |      |                |    |      | 7.5    |      |                |  |  | A++  |  |  |  |  | 7.5 |  |  |  |  | CGPA |  |  |  |  |      |  |  |  |  |
|                   |                  | Credits    | 4                                      |    |    |    |      | 4  |    |    |    |      | 6                                    |    |    |    |      | 6  |    |    |    |      | 6                                      |    |    |    |      | 6  |    |    |    |      | 3   |    |    |    |      | 3  |    |    |    |      | 3  |      |                |    |      | 3   |      |      |    |      | 44     |      |                |    |      | 7.60   |      |                |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |

|   |  |  |     |    |     |    |      |    |     |    |     |      |     |    |    |    |      |    |     |    |     |      |    |    |     |    |      |    |     |    |    |      |     |    |      |    |      |           |      |                   |    |      |           |      |                   |      |  |  |    |      |    |
|---|--|--|-----|----|-----|----|------|----|-----|----|-----|------|-----|----|----|----|------|----|-----|----|-----|------|----|----|-----|----|------|----|-----|----|----|------|-----|----|------|----|------|-----------|------|-------------------|----|------|-----------|------|-------------------|------|--|--|----|------|----|
| 12008300<br>10<br>ADITI<br>CHAUHAN<br>20-ST-14<br>Fresh | NARAIN<br>CHAUHAN<br>SULAKS<br>HANA<br>CHAUHAN | Paper Name                             | IA  | TE | PR  | GR | Tot. | IA | TE  | PR | GR  | Tot. | IA  | TE | PR | GR | Tot. | IA | TE  | PR | GR  | Tot. | IA | TE | PR  | GR | Tot. | IA | TE  | PR | GR | Tot. | IA  | TE | PR   | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |    |      |           |      |                   |      |  |  |    |      |    |
|   |  | Economy of Himachal Pradesh (ECONA313) | 22  | 50 | -   | 0  | 72   | 22 | 55  | -  | 0   | 77   | 28  | 41 | 19 | 0  | 88   | 17 | 40  | 18 | 0   | 75   | 22 | 55 | -   | 0  | 77   | 23 | 40  | -  | 0  | 63   | 21  | 61 | -    | 0  | 82   | 25        | 56   | -                 | 0  | 81   | 615       | 7.95 | Pass              |      |  |  |    |      |    |
|   |  | M.O                                    | 11  | 25 | -   |    | 40   | 11 | 25  | -  |     | 40   | 11  | 18 | 8  |    | 40   | 11 | 18  | 8  |     | 40   | 11 | 25 | -   |    | 40   | 11 | 25  | -  |    | 40   | 11  | 25 | -    |    | 40   |           |      |                   |    |      |           |      |                   |      |  |  |    |      |    |
|   |  | M.P.M.                                 | 30  | 70 | -   |    | 100  | 30 | 70  | -  |     | 100  | 30  | 50 | 20 |    | 100  | 30 | 50  | 20 |     | 100  | 30 | 70 | -   |    | 100  | 30 | 70  | -  |    | 100  | 30  | 70 | -    |    | 100  | 800       |      |                   |    |      |           |      |                   |      |  |  |    |      |    |
|   |  | M.M                                    | A++ |    | 7.5 |    | O    |    | 8.0 |    | O++ |      | 9.0 |    | O  |    | 8.0  |    | O   |    | 8.0 |      | A  |    | 6.5 |    | O+   |    | 8.5 |    | O+ |      | 8.5 |    | CGPA |    |      |           |      |                   |    |      |           |      |                   |      |  |  |    |      |    |
|   |  | Grd GP                                 | 6   |    |     |    |      |    | 6   |    |     |      |     |    | 4  |    |      |    |     |    | 4   |      |    |    |     |    | 6    |    |     |    |    |      | 6   |    |      |    |      |           | 44   | 8.32              |    |      |           |      |                   |      |  |  |    |      |    |
| Credits   | 6  |  |     |    |     |    | 6    |    |     |    |     |      | 4   |    |    |    |      |    | 4   |    |     |      |    |    | 6   |    |      |    |     |    | 6  |      |     |    |      |    | 44   | 8.32      |      |                   |    |      |           |      |                   |      |  |  |    |      |    |
| 12008300<br>11<br>ADITI<br>JHAMTA<br>20-ST-15<br>Fresh  | KUSHAL<br>SINGH<br>JHAMTA<br>SHANN<br>O DEVI   | Paper Name                             | IA  | TE | PR  | GR | Tot. | IA | TE  | PR | GR  | Tot. | IA  | TE | PR | GR | Tot. | IA | TE  | PR | GR  | Tot. | IA | TE | PR  | GR | Tot. | IA | TE  | PR | GR | Tot. | IA  | TE | PR   | GR | Tot. | IA        | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |      |  |  |    |      |    |
|   |  | Experimental Psychology (BAPSYCA309)   | 16  | 37 | 14  | 0  | 67   | 19 | 62  | -  | 0   | 81   | 15  | 44 | -  | 0  | 59   | 15 | 29  | 19 | 0   | 63   | 23 | 49 | -   | 0  | 72   | 19 | 43  | -  | 0  | 62   | 21  | 50 | -    | 0  | 71   | 20        | 41   | -                 | 0  | 61   | 536       | 7.00 | Pass              |      |  |  |    |      |    |
|   |  | M.O                                    | 11  | 18 | 8   |    | 40   | 11 | 25  | -  |     | 40   | 11  | 25 | -  |    | 40   | 11 | 18  | 8  |     | 40   | 11 | 25 | -   |    | 40   | 11 | 25  | -  |    | 40   | 11  | 25 | -    |    | 40   | 11        | 25   | -                 |    | 40   |           |      |                   |      |  |  |    |      |    |
|   |  | M.P.M.                                 | 30  | 50 | 20  |    | 100  | 30 | 70  | -  |     | 100  | 30  | 70 | -  |    | 100  | 30 | 50  | 20 |     | 100  | 30 | 70 | -   |    | 100  | 30 | 70  | -  |    | 100  | 30  | 70 | -    |    | 100  | 30        | 70   | -                 |    | 100  | 800       |      |                   |      |  |  |    |      |    |
|   |  | M.M                                    | A+  |    | 7.0 |    | O+   |    | 8.5 |    | B+  |      | 6.0 |    | A  |    | 6.5  |    | A++ |    | 7.5 |      | A  |    | 6.5 |    | A++  |    | 7.5 |    | A  |      | 6.5 |    | CGPA |    |      |           |      |                   |    |      |           |      |                   |      |  |  |    |      |    |
|   |  | Grd GP                                 | 6   |    |     |    |      |    | 6   |    |     |      |     |    | 6  |    |      |    |     |    | 6   |      |    |    |     |    | 4    |    |     |    |    |      | 4   |    |      |    |      |           | 6    |                   |    |      |           |      | 6                 |      |  |  |    |      | 44 |
| Credits   | 6  |  |     |    |     |    | 6    |    |     |    |     |      | 6   |    |    |    |      |    | 6   |    |     |      |    |    | 4   |    |      |    |     |    | 4  |      |     |    |      |    | 6    |           |      |                   |    |      | 6         |      |                   |      |  |  | 44 | 7.12 |    |
| 12008300<br>13<br>AISHNA<br>RAHI<br>20-ST-18<br>Fresh   | DALJEE<br>T SINGH<br>RAHI<br>VEENA<br>RAHI     | Paper Name                             | IA  | TE | PR  | GR | Tot. | IA | TE  | PR | GR  | Tot. | IA  | TE | PR | GR | Tot. | IA | TE  | PR | GR  | Tot. | IA | TE | PR  | GR | Tot. | IA | TE  | PR | GR | Tot. | IA  | TE | PR   | GR | Tot. | IA        | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |      |  |  |    |      |    |
|   |  | Womens Writing (ENG HONS 301)          | 25  | 52 | -   | 0  | 77   | 23 | 56  | -  | 0   | 79   | 27  | 46 | -  | 0  | 73   | 27 | 49  | -  | 0   | 76   | 27 | 57 | -   | 0  | 84   | 27 | 55  | -  | 0  | 82   | 22  | 55 | -    | 0  | 77   | 22        | 53   | -                 | 0  | 75   | 623       | 8.06 | Pass              |      |  |  |    |      |    |
|   |  | M.O                                    | 11  | 25 | -   |    | 40   | 11 | 25  | -  |     | 40   | 11  | 25 | -  |    | 40   | 11 | 25  | -  |     | 40   | 11 | 25 | -   |    | 40   | 11 | 25  | -  |    | 40   | 11  | 25 | -    |    | 40   | 11        | 25   | -                 |    | 40   |           |      |                   |      |  |  |    |      |    |
|   |  | M.P.M.                                 | 30  | 70 | -   |    | 100  | 30 | 70  | -  |     | 100  | 30  | 70 | -  |    | 100  | 30 | 70  | -  |     | 100  | 30 | 70 | -   |    | 100  | 30 | 70  | -  |    | 100  | 30  | 70 | -    |    | 100  | 30        | 70   | -                 |    | 100  | 800       |      |                   |      |  |  |    |      |    |
|   |  | M.M                                    | O   |    | 8.0 |    | O    |    | 8.0 |    | A++ |      | 7.5 |    | O  |    | 8.0  |    | O+  |    | 8.5 |      | O+ |    | 8.5 |    | O    |    | 8.0 |    | O  |      | 8.0 |    | CGPA |    |      |           |      |                   |    |      |           |      |                   |      |  |  |    |      |    |
|   |  | Grd GP                                 | 6   |    |     |    |      |    | 6   |    |     |      |     |    | 6  |    |      |    |     |    | 6   |      |    |    |     |    | 6    |    |     |    |    |      | 6   |    |      |    |      |           | 6    |                   |    |      |           |      | 48                | 8.20 |  |  |    |      |    |
| Credits   | 6  |  |     |    |     |    | 6    |    |     |    |     |      | 6   |    |    |    |      |    | 6   |    |     |      |    |    | 6   |    |      |    |     |    | 6  |      |     |    |      |    | 6    |           |      |                   |    |      | 48        | 8.20 |                   |      |  |  |    |      |    |

|   |                          |               |                                    |    |    |     |      |  |    |    |     |      |  |    |    |     |      |   |    |    |     |      |   |    |    |     |      |  |    |    |     |      |  |    |    |     |      |                                 |      |                   |     |      |           |      |                   |  |     |  |    |  |  |    |  |  |      |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |
|---|--------------------------|---------------|------------------------------------|----|----|-----|------|--|----|----|-----|------|--|----|----|-----|------|---|----|----|-----|------|---|----|----|-----|------|--|----|----|-----|------|--|----|----|-----|------|---------------------------------|------|-------------------|-----|------|-----------|------|-------------------|--|-----|--|----|--|--|----|--|--|------|--|-----|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|------|--|--|--|
| 12008300<br>14<br>AKANKS<br>HA<br>ABROL<br>20-ST-19<br>Fresh  | RAJ<br>KUMAR<br>ABROL    |               | IA                                 | TE | PR | GR  | Tot. | IA   | TE | PR | GR  | Tot. | IA   | TE | PR | GR  | Tot. | IA  | TE | PR | GR  | Tot. | IA  | TE | PR | GR  | Tot. | IA   | TE | PR | GR  | Tot. | IA   | TE | PR | GR  | Tot. | TM/<br>MM                       | SGPA | Result/<br>Status |     |      |           |      |                   |  |     |  |    |  |  |    |  |  |      |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |
|   | RASHI<br>ABROL           | Paper<br>Name | Womens Writing<br>(ENG HONS 301)   |    |    |     |      | British Literature:<br>The Early 20th<br>Century (ENG HONS<br>302) |    |    |     |      | Modern European<br>Drama (ENG HONS<br>303)                                       |    |    |     |      | Postcolonial<br>Literatures (ENG<br>HONS 304) |    |    |     |      | Modern Indian<br>Writing in English<br>(ENG HONS 305) |    |    |     |      | Literature of the<br>Indian Diaspora (ENG<br>HONS 306) |    |    |     |      | Partition Literature<br>(ENG HONS 307)     |    |    |     |      | Autobiography (ENG<br>HONS 308) |      |                   |     |      |           |      |                   |  |     |  |    |  |  |    |  |  |      |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |
|   | M.O                      | 21            | 53                                 | -  | 0  | 74  | 27   | 58   | -  | 0  | 85  | 28   | 45   | -  | 0  | 73  | 29   | 61  | -  | 0  | 90  | 28   | 57  | -  | 0  | 85  | 28   | 61   | -  | 0  | 89  | 20   | 62   | -  | 0  | 82  | 25   | 52                              | -    | 0                 | 77  | 655  | 8.50      | Pass |                   |  |     |  |    |  |  |    |  |  |      |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |
|   | M.P.M.                   | 11            | 25                                 | -  |    | 40  | 11   | 25   | -  |    | 40  | 11   | 25   | -  |    | 40  | 11   | 25  | -  |    | 40  | 11   | 25  | -  |    | 40  | 11   | 25   | -  |    | 40  | 11   | 25   | -  |    | 40  |      |                                 |      |                   |     |      |           |      |                   |  |     |  |    |  |  |    |  |  |      |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |
|   | M.M                      | 30            | 70                                 | -  |    | 100 | 30   | 70   | -  |    | 100 | 30   | 70   | -  |    | 100 | 30   | 70  | -  |    | 100 | 30   | 70  | -  |    | 100 | 30   | 70   | -  |    | 100 | 30   | 70   | -  |    | 100 | 30   | 70                              | -    |                   | 100 | 800  |           |      |                   |  |     |  |    |  |  |    |  |  |      |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |
|   | Grd/GP                   | A++           |                                    |    |    |     | 7.5  |  |    |    |     | O++  |  |    |    |     | 9.0  |   |    |    |     | A++  |   |    |    |     | 7.5  |  |    |    |     | S    |  |    |    |     | 9.5  |                                 |      |                   |     | O++  |           |      |                   |  | 9.0 |  |    |  |  | O+ |  |  |      |  | 8.5 |  |  |  |  | O    |  |  |  |  | 8.0 |  |  |  |  | CGPA |  |  |  |  |     |  |  |  |  |      |  |  |  |
| Credits   | 6                        |               |                                    |    |    |     | 6    |  |    |    |     |      | 6  |    |    |     |      |   | 6  |    |     |      |   |    | 6  |     |      |  |    |    | 6   |      |  |    |    |     | 6    |                                 |      |                   |     |      | 6         |      |                   |  |     |  | 48 |  |  |    |  |  | 8.37 |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |
| 12008300<br>15<br>AKANKS<br>HA<br>SHARMA<br>20-ST-20<br>Fresh | AJAY<br>KUMAR            |               | IA                                 | TE | PR | GR  | Tot. | IA   | TE | PR | GR  | Tot. | IA   | TE | PR | GR  | Tot. | IA  | TE | PR | GR  | Tot. | IA  | TE | PR | GR  | Tot. | IA   | TE | PR | GR  | Tot. | IA   | TE | PR | GR  | Tot. | IA                              | TE   | PR                | GR  | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |     |  |    |  |  |    |  |  |      |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |
|   | MANJU<br>BALA            | Paper<br>Name | Womens Writing<br>(ENG HONS 301)   |    |    |     |      | British Literature:<br>The Early 20th<br>Century (ENG HONS<br>302) |    |    |     |      | Modern European<br>Drama (ENG HONS<br>303)                                       |    |    |     |      | Postcolonial<br>Literatures (ENG<br>HONS 304) |    |    |     |      | Modern Indian<br>Writing in English<br>(ENG HONS 305) |    |    |     |      | Literature of the<br>Indian Diaspora (ENG<br>HONS 306) |    |    |     |      | Partition Literature<br>(ENG HONS 307)     |    |    |     |      | Autobiography (ENG<br>HONS 308) |      |                   |     |      |           |      |                   |  |     |  |    |  |  |    |  |  |      |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |
|   | M.O                      | 18            | 51                                 | -  | 0  | 69  | 21   | 51   | -  | 0  | 72  | 24   | 45   | -  | 0  | 69  | 19   | 41  | -  | 0  | 60  | 27   | 49  | -  | 0  | 76  | 27   | 52   | -  | 0  | 79  | 17   | 51   | -  | 0  | 68  | 19   | 44                              | -    | 0                 | 63  | 556  | 7.19      | Pass |                   |  |     |  |    |  |  |    |  |  |      |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |
|   | M.P.M.                   | 11            | 25                                 | -  |    | 40  | 11   | 25   | -  |    | 40  | 11   | 25   | -  |    | 40  | 11   | 25  | -  |    | 40  | 11   | 25  | -  |    | 40  | 11   | 25   | -  |    | 40  | 11   | 25   | -  |    | 40  | 11   | 25                              | -    |                   | 40  |      |           |      |                   |  |     |  |    |  |  |    |  |  |      |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |
|   | M.M                      | 30            | 70                                 | -  |    | 100 | 30   | 70   | -  |    | 100 | 30   | 70   | -  |    | 100 | 30   | 70  | -  |    | 100 | 30   | 70  | -  |    | 100 | 30   | 70   | -  |    | 100 | 30   | 70   | -  |    | 100 | 30   | 70                              | -    |                   | 100 | 800  |           |      |                   |  |     |  |    |  |  |    |  |  |      |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |
|   | Grd/GP                   | A+            |                                    |    |    |     | 7.0  |  |    |    |     | A++  |  |    |    |     | 7.5  |   |    |    |     | A+   |   |    |    |     | 7.0  |  |    |    |     | A    |  |    |    |     | 6.5  |                                 |      |                   |     | O    |           |      |                   |  | 8.0 |  |    |  |  | O  |  |  |      |  | 8.0 |  |  |  |  | A+   |  |  |  |  | 7.0 |  |  |  |  | A    |  |  |  |  | 6.5 |  |  |  |  | CGPA |  |  |  |
| Credits   | 6                        |               |                                    |    |    |     | 6    |  |    |    |     |      | 6  |    |    |     |      |   | 6  |    |     |      |   |    | 6  |     |      |  |    |    | 6   |      |  |    |    |     | 6    |                                 |      |                   |     |      | 6         |      |                   |  |     |  | 48 |  |  |    |  |  | 7.18 |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |
| 12008300<br>16<br>ALISHA<br>BUTAIL<br>20-ST-21<br>Fresh       | LATE<br>SANJAY<br>BUTAIL |               | IA                                 | TE | PR | GR  | Tot. | IA   | TE | PR | GR  | Tot. | IA   | TE | PR | GR  | Tot. | IA  | TE | PR | GR  | Tot. | IA  | TE | PR | GR  | Tot. | IA   | TE | PR | GR  | Tot. | IA   | TE | PR | GR  | Tot. | IA                              | TE   | PR                | GR  | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |     |  |    |  |  |    |  |  |      |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |
|   | SHALINI<br>BUTAIL        | Paper<br>Name | Health Psychology<br>(BAPSYCHA317) |    |    |     |      | Organizational<br>Behaviour<br>(BAPSYCHA318)                       |    |    |     |      | Understanding and<br>Dealing with<br>Psychological<br>Disorders<br>(BAPSYCHA319) |    |    |     |      | Community<br>Psychology<br>(BAPSYCHA320)      |    |    |     |      | Psychology at Work<br>(BAPSYCHA321)                   |    |    |     |      | Inter Group Relations<br>(BAPSYCHA322)                 |    |    |     |      | Emotional<br>Intelligence<br>(BAPSYCHA323) |    |    |     |      | Project Report<br>(BAPSYCHA324) |      |                   |     |      |           |      |                   |  |     |  |    |  |  |    |  |  |      |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |
|   | M.O                      | 20            | 38                                 | 19 | 0  | 77  | 23   | 64   | -  | 0  | 87  | 20   | 59   | -  | 0  | 79  | 24   | 58  | -  | 0  | 82  | 24   | 62  | -  | 0  | 86  | 20   | 61   | -  | 0  | 81  | 24   | 61   | -  | 0  | 85  | -    | -                               | 80   | 0                 | 80  | 657  | 8.56      | Pass |                   |  |     |  |    |  |  |    |  |  |      |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |
|   | M.P.M.                   | 11            | 18                                 | 8  |    | 40  | 11   | 25   | -  |    | 40  | 11   | 25   | -  |    | 40  | 11   | 25  | -  |    | 40  | 11   | 25  | -  |    | 40  | 11   | 25   | -  |    | 40  | 11   | 25   | -  |    | 40  | -    | -                               | 40   |                   | 40  |      |           |      |                   |  |     |  |    |  |  |    |  |  |      |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |
|   | M.M                      | 30            | 50                                 | 20 |    | 100 | 30   | 70   | -  |    | 100 | 30   | 70   | -  |    | 100 | 30   | 70  | -  |    | 100 | 30   | 70  | -  |    | 100 | 30   | 70   | -  |    | 100 | 30   | 70   | -  |    | 100 | -    | -                               | 10   | 0                 | 100 | 800  |           |      |                   |  |     |  |    |  |  |    |  |  |      |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |
|   | Grd/GP                   | O             |                                    |    |    |     | 8.0  |  |    |    |     | O++  |  |    |    |     | 9.0  |   |    |    |     | O    |   |    |    |     | 8.0  |  |    |    |     | O+   |  |    |    |     | 8.5  |                                 |      |                   |     | O++  |           |      |                   |  | 9.0 |  |    |  |  | O+ |  |  |      |  | 8.5 |  |  |  |  | CGPA |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |
| Credits   | 6                        |               |                                    |    |    |     | 6    |  |    |    |     |      | 6  |    |    |     |      |   | 6  |    |     |      |   |    | 6  |     |      |  |    |    | 6   |      |  |    |    |     | 6    |                                 |      |                   |     |      | 6         |      |                   |  |     |  | 48 |  |  |    |  |  | 8.03 |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |

| 12008300<br>17                                 | PARMO<br>D<br>CHAND<br>EL |                 | IA                                    | TE   | PR  | GR  | Tot. | IA   | TE                                    | PR  | GR  | Tot. | IA  | TE   | PR  | GR  | Tot. | IA   | TE  | PR  | GR  | Tot. | IA                                      | TE                                  | PR  | GR  | Tot. | IA                                      | TE                                    | PR  | GR  | Tot. | IA  | TE                                 | PR  | GR  | Tot. | TM/<br>MM                                  | SGPA                                      | Result/<br>Status |     |    |     |      |      |   |  |  |
|--|---------------------------|-----------------|---------------------------------------|--|-----|-----|------|--|---------------------------------------|-----|-----|------|---|--|-----|-----|------|--|---|-----|-----|------|---|-------------------------------------|-----|-----|------|---|---------------------------------------|-----|-----|------|---|------------------------------------|-----|-----|------|--|---|-------------------|-----|----|-----|------|------|---|--|--|
| ALISHA<br>CHANDEL<br><br>20-ST-22<br><br>Fresh | REETA<br>CHAND<br>EL      | Paper Name      | Literature from Himachal (ENG GE 305) |  |     |     |      | Contemporary India: Women and Empowerment (ENG GE 306) |                                       |     |     |      | Modern and Contemporary World History-I: 1871-1919 (HIST(A)305) |  |     |     |      | Modern and Contemporary World History-II: 1919-1992 (HIST(A)307) |   |     |     |      | Indian History and Culture (HIST(A)317) |                                     |     |     |      | Introduction to Indian Art (HIST(A)319) |                                       |     |     |      | Themes in Comparative Political Theory (POLS 301 (A)) |                                    |     |     |      | Understanding Globalization (POLS 302 (B)) |   |                   |     |    |     |      |      |   |  |  |
|  |                           | M.O             | 26                                    | 51   | -   | 0   | 77   | 18   | 56                                    | -   | 0   | 74   | 20  | 53   | -   | 0   | 73   | 22   | 57  | -   | 0   | 79   | 26                                      | 55                                  | -   | 0   | 81   | 27                                      | 55                                    | -   | 0   | 82   | 21  | 57                                 | -   | 0   | 78   | 21   | 50  | -                 | 0   | 71 | 615 | 7.89 | Pass |   |  |  |
|  |                           | M.P.M.          | 11                                    | 25   | -   |     | 40   | 11   | 25                                    | -   |     | 40   | 11  | 25   | -   |     | 40   | 11   | 25  | -   |     | 40   | 11                                      | 25                                  | -   |     | 40   | 11                                      | 25                                    | -   |     | 40   | 11  | 25                                 | -   |     | 40   |  |   |                   |     |    |     |      |      |   |  |  |
|  |                           | M.M             | 30                                    | 70   | -   |     | 100  | 30   | 70                                    | -   |     | 100  | 30  | 70   | -   |     | 100  | 30   | 70  | -   |     | 100  | 30                                      | 70                                  | -   |     | 100  | 30                                      | 70                                    | -   |     | 100  | 30  | 70                                 | -   |     | 100  | 800  |   |                   |     |    |     |      |      |   |  |  |
|  |                           | Grd/GP          | O                                     |  | 8.0 |     |      | A++  |                                       | 7.5 |     |      | A++   |  | 7.5 |     |      | O  |   | 8.0 |     |      | O+                                      |                                     | 8.5 |     |      | O+                                      |                                       | 8.5 |     |      | O   |                                    | 8.0 |     |      | A++  |   | 7.5               |     |    |     | CGPA |      |   |  |  |
|  |                           | Credits         | 6                                     |  |     |     |      | 6  |                                       |     |     |      | 6   |  |     |     |      | 6  |   |     |     |      | 4                                       |                                     |     |     |      | 4                                       |                                       |     |     |      | 6   |                                    |     |     |      | 6  |   |                   |     |    | 44  | 7.84 |      |   |  |  |
| 12008300<br>18                                 | RAJEEV<br>GARG            | RITU<br>GARG    | Paper Name                            | Regional Planning and Development (GEOGH301CC) |     |     |      |  | Remote Sensing and GIS (GEOGH302CC-P) |     |     |      |   | Evolution of Geographical Thought (GEOGH303CC) |     |     |      |  | Disaster Management Based Project Work (Practical) (GEOGH304CC-P) |     |     |      |   | Population Geography (GEOGH305EDS1) |     |     |      |   | Agricultural Geography (GEOGH308EDS2) |     |     |      |   | Political Geography (GEOGH310EDS3) |     |     |      |  | Hydrology and Oceanography (GEOGH311EDS4) |                   |     |    |     |      |      |   |  |  |
|  |                           |                 | M.O                                   | 26   | 50  | -   | 0    | 76   | 22                                    | -   | 52  | 0    | 74  | 27   | 38  | -   | 0    | 65   | 20  | -   | 56  | 0    | 76                                      | 24                                  | -   | -   | 0    | -                                       | 27                                    | 56  | -   | 0    | 83  | 25                                 | 53  | -   | 0    | 78   | 27  | 57                | -   | 0  | 84  | -    | -    | - |  |  |
|  |                           |                 | M.P.M.                                | 11   | 25  | -   |      | 40   | 11                                    | -   | 28  |      | 40  | 11   | 25  | -   |      | 40   | 11  | -   | 28  |      | 40                                      | 11                                  | 25  | -   |      | 40                                      | 11                                    | 25  | -   |      | 40  | 11                                 | 25  | -   |      | 40   | 11  | 25                | -   |    | 40  |      |      |   |  |  |
|  |                           |                 | M.M                                   | 30   | 70  | -   |      | 100  | 30                                    | -   | 70  |      | 100   | 30   | 70  | -   |      | 100  | 30  | -   | 70  |      | 100                                     | 30                                  | 70  | -   |      | 100                                     | 30                                    | 70  | -   |      | 100   | 30                                 | 70  | -   |      | 100  | 30  | 70                | -   |    | 100 | 800  |      |   |  |  |
|  |                           |                 | Grd/GP                                | O  |     | 8.0 |      |  | A++                                   |     | 7.5 |      |   | A+   |     | 7.0 |      |  | O   |     | 8.0 |      |   | **                                  |     | 0.0 |      |   | O+                                    |     | 8.5 |      |   | O                                  |     | 8.0 |      |  | O+  |                   | 8.5 |    |     |      | CGPA |   |  |  |
|  |                           |                 | Credits                               | 6  |     |     |      |  | 6                                     |     |     |      |   | 6  |     |     |      |  | 6   |     |     |      |   | 6                                   |     |     |      |   | 6                                     |     |     |      |   | 6                                  |     |     |      |  | 6   |                   |     |    |     | 48   | -    |   |  |  |
| 12008300<br>19                                 | PRATAP<br>SINGH<br>RAWAL  | SARITA<br>RAWAL | Paper Name                            | Regional Planning and Development (GEOGH301CC) |     |     |      |  | Remote Sensing and GIS (GEOGH302CC-P) |     |     |      |   | Evolution of Geographical Thought (GEOGH303CC) |     |     |      |  | Disaster Management Based Project Work (Practical) (GEOGH304CC-P) |     |     |      |   | Population Geography (GEOGH305EDS1) |     |     |      |   | Agricultural Geography (GEOGH308EDS2) |     |     |      |   | Political Geography (GEOGH310EDS3) |     |     |      |  | Hydrology and Oceanography (GEOGH311EDS4) |                   |     |    |     |      |      |   |  |  |
|  |                           |                 | M.O                                   | 27   | 54  | -   | 0    | 81   | 23                                    | -   | 58  | 0    | 81  | 30   | 41  | -   | 0    | 71   | 26  | -   | 58  | 0    | 84                                      | 25                                  | -   | -   | 0    | -                                       | 27                                    | 44  | -   | 0    | 71  | 27                                 | 54  | -   | 0    | 81   | 28  | 62                | -   | 0  | 90  | -    | -    | - |  |  |
|  |                           |                 | M.P.M.                                | 11   | 25  | -   |      | 40   | 11                                    | -   | 28  |      | 40  | 11   | 25  | -   |      | 40   | 11  | -   | 28  |      | 40                                      | 11                                  | 25  | -   |      | 40                                      | 11                                    | 25  | -   |      | 40  | 11                                 | 25  | -   |      | 40   | 11  | 25                | -   |    | 40  |      |      |   |  |  |
|  |                           |                 | M.M                                   | 30   | 70  | -   |      | 100  | 30                                    | -   | 70  |      | 100   | 30   | 70  | -   |      | 100  | 30  | -   | 70  |      | 100                                     | 30                                  | 70  | -   |      | 100                                     | 30                                    | 70  | -   |      | 100   | 30                                 | 70  | -   |      | 100  | 30  | 70                | -   |    | 100 | 800  |      |   |  |  |
|  |                           |                 | Grd/GP                                | O+   |     | 8.5 |      |  | O+                                    |     | 8.5 |      |   | A++  |     | 7.5 |      |  | O+  |     | 8.5 |      |   | **                                  |     | 0.0 |      |   | A++                                   |     | 7.5 |      |   | O+                                 |     | 8.5 |      |  | S   |                   | 9.5 |    |     |      | CGPA |   |  |  |
|  |                           |                 | Credits                               | 6  |     |     |      |  | 6                                     |     |     |      |   | 6  |     |     |      |  | 6   |     |     |      |   | 6                                   |     |     |      |   | 6                                     |     |     |      |   | 6                                  |     |     |      |  | 6   |                   |     |    |     | 6    |      |   |  |  |



|   |   |                                   |  |    |  |    |                                    |    |  |    |                                     |      |                                       |    |  |    |      |    |     |    |     |      |     |    |     |    |      |    |     |    |    |      |     |    |     |      |      |        |      |                |    |      |        |      |                |
|---|---|-----------------------------------|--|----|--|----|------------------------------------|----|--|----|-------------------------------------|------|---------------------------------------|----|--|----|------|----|-----|----|-----|------|-----|----|-----|----|------|----|-----|----|----|------|-----|----|-----|------|------|--------|------|----------------|----|------|--------|------|----------------|
| 12008300<br>20<br><br>ANANYA<br>SINGH<br><br>20-ST-26<br><br>Fresh        | RAKESH<br>KUMAR<br>RAWAT<br><br>SARITA<br>RAWAT         | Paper Name                        | IA                                     | TE | PR   | GR | Tot.                               | IA | TE                                     | PR | GR                                  | Tot. | IA                                    | TE | PR   | GR | Tot. | IA | TE  | PR | GR  | Tot. | IA  | TE | PR  | GR | Tot. | IA | TE  | PR | GR | Tot. | IA  | TE | PR  | GR   | Tot. | TM/ MM | SGPA | Result/ Status |    |      |        |      |                |
|   |   | Health Psychology (BAPSYCHA317)   | Organizational Behaviour (BAPSYCHA318) |    | Understanding and Dealing with Psychological Disorders (BAPSYCHA319) |    | Community Psychology (BAPSYCHA320) |    | Psychology at Work (BAPSYCHA321)       |    | Inter Group Relations (BAPSYCHA322) |      | Emotional Intelligence (BAPSYCHA323)  |    | Project Report (BAPSYCHA324)                           |    |      |    |     |    |     |      |     |    |     |    |      |    |     |    |    |      |     |    |     |      |      |        |      |                |    |      |        |      |                |
|   |   | M.O                               | 25                                     | 45 | 20   | 0  | 90                                 | 28 | 64                                     | -  | 0                                   | 92   | 24                                    | 54 | -  | 0  | 78   | 29 | 63  | -  | 0   | 92   | 28  | 61 | -   | 0  | 89   | 27 | 59  | -  | 0  | 86   | 27  | 64 | -   | 0    | 91   | -      | -    | 82             | 0  | 82   | 700    | 9.06 | Pass           |
|   |   | M.P.M.                            | 11                                     | 18 | 8  |    | 40                                 | 11 | 25                                     | -  |                                     | 40   | 11                                    | 25 | -  |    | 40   | 11 | 25  | -  |     | 40   | 11  | 25 | -   |    | 40   | 11 | 25  | -  |    | 40   | -   | -  | 40  |      | 40   |        |      |                |    |      |        |      |                |
|   |   | M.M                               | 30                                     | 50 | 20   |    | 100                                | 30 | 70                                     | -  |                                     | 100  | 30                                    | 70 | -  |    | 100  | 30 | 70  | -  |     | 100  | 30  | 70 | -   |    | 100  | 30 | 70  | -  |    | 100  | -   | -  | 100 |      | 100  | 800    |      |                |    |      |        |      |                |
|   |   | Grd GP                            | S                                      |    | 9.5  |    | S                                  |    | 9.5                                    |    | O                                   |      | 8.0                                   |    | S  |    | 9.5  |    | O++ |    | 9.0 |      | O++ |    | 9.0 |    | S    |    | 9.5 |    | O+ |      | 8.5 |    |     | CGPA |      |        |      |                |    |      |        |      |                |
| Credits   | 6   |                                   | 6                                      |    | 6  |    | 6                                  |    | 6                                      |    | 6                                   |      | 6                                     |    | 6  |    | 6    |    | 6   |    | 6   |      | 6   |    | 6   |    | 6    |    | 6   |    | 48 | 9.12 |     |    |     |      |      |        |      |                |    |      |        |      |                |
| 12008300<br>22<br><br>ANCHAL<br>DHARMAI<br>K<br><br>20-ST-28<br><br>Fresh | SURES<br>H<br>DHARMAI<br>K<br><br>MEENA<br>DHARMAI<br>K | Paper Name                        | IA                                     | TE | PR   | GR | Tot.                               | IA | TE                                     | PR | GR                                  | Tot. | IA                                    | TE | PR   | GR | Tot. | IA | TE  | PR | GR  | Tot. | IA  | TE | PR  | GR | Tot. | IA | TE  | PR | GR | Tot. | IA  | TE | PR  | GR   | Tot. | IA     | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |
|   |   | Health Psychology (BAPSYCHA317)   | Organizational Behaviour (BAPSYCHA318) |    | Understanding and Dealing with Psychological Disorders (BAPSYCHA319) |    | Community Psychology (BAPSYCHA320) |    | Psychology at Work (BAPSYCHA321)       |    | Inter Group Relations (BAPSYCHA322) |      | Emotional Intelligence (BAPSYCHA323)  |    | Project Report (BAPSYCHA324)                           |    |      |    |     |    |     |      |     |    |     |    |      |    |     |    |    |      |     |    |     |      |      |        |      |                |    |      |        |      |                |
|   |   | M.O                               | 20                                     | 40 | 20   | 0  | 80                                 | 27 | 63                                     | -  | 0                                   | 90   | 26                                    | 55 | -  | 0  | 81   | 29 | 54  | -  | 0   | 83   | 24  | 59 | -   | 0  | 83   | 25 | 56  | -  | 0  | 81   | 27  | 64 | -   | 0    | 91   | -      | -    | 81             | 0  | 81   | 670    | 8.75 | Pass           |
|   |   | M.P.M.                            | 11                                     | 18 | 8  |    | 40                                 | 11 | 25                                     | -  |                                     | 40   | 11                                    | 25 | -  |    | 40   | 11 | 25  | -  |     | 40   | 11  | 25 | -   |    | 40   | 11 | 25  | -  |    | 40   | 11  | 25 | -   |      | 40   | -      | -    | 40             |    | 40   |        |      |                |
|   |   | M.M                               | 30                                     | 50 | 20   |    | 100                                | 30 | 70                                     | -  |                                     | 100  | 30                                    | 70 | -  |    | 100  | 30 | 70  | -  |     | 100  | 30  | 70 | -   |    | 100  | 30 | 70  | -  |    | 100  | 30  | 70 | -   |      | 100  | -      | -    | 100            |    | 100  | 800    |      |                |
|   |   | Grd GP                            | O+                                     |    | 8.5  |    | S                                  |    | 9.5                                    |    | O+                                  |      | 8.5                                   |    | O+   |    | 8.5  |    | O+  |    | 8.5 |      | O+  |    | 8.5 |    | S    |    | 9.5 |    | O+ |      | 8.5 |    |     | CGPA |      |        |      |                |    |      |        |      |                |
| Credits   | 6   |                                   | 6                                      |    | 6  |    | 6                                  |    | 6                                      |    | 6                                   |      | 6                                     |    | 6  |    | 6    |    | 6   |    | 6   |      | 6   |    | 6   |    | 6    |    | 6   |    | 48 | 8.52 |     |    |     |      |      |        |      |                |    |      |        |      |                |
| 12008300<br>23<br><br>ANGEL<br>MAHIMA<br><br>20-ST-29<br><br>Fresh        | SAMUEL<br>GEORGE<br><br>RAJNI<br>SAMUEL                 | Paper Name                        | IA                                     | TE | PR   | GR | Tot.                               | IA | TE                                     | PR | GR                                  | Tot. | IA                                    | TE | PR   | GR | Tot. | IA | TE  | PR | GR  | Tot. | IA  | TE | PR  | GR | Tot. | IA | TE  | PR | GR | Tot. | IA  | TE | PR  | GR   | Tot. | IA     | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |
|   |   | Health and Wellbeing (BAPSYCA307) | Psychology of Personality (BAPSYCA308) |    | Experimental Psychology (BAPSYCA309)                                 |    | Stress Management (BAPSYCA310)     |    | Economy of Himachal Pradesh (ECONA303) |    | Economic Systems (ECONA308)         |      | Literature from Himachal (ENG GE 305) |    | Contemporary India: Women and Empowerment (ENG GE 306) |    |      |    |     |    |     |      |     |    |     |    |      |    |     |    |    |      |     |    |     |      |      |        |      |                |    |      |        |      |                |
|   |   | M.O                               | 20                                     | 57 | -  | 0  | 77                                 | 17 | 50                                     | -  | 0                                   | 67   | 14                                    | 36 | 14   | 0  | 64   | 21 | 62  | -  | 0   | 83   | 22  | 36 | -   | 0  | 58   | 18 | 48  | -  | 0  | 66   | 21  | 45 | -   | 0    | 66   | 21     | 48   | -              | 0  | 69   | 550    | 7.09 | Pass           |
|   |   | M.P.M.                            | 11                                     | 25 | -  |    | 40                                 | 11 | 25                                     | -  |                                     | 40   | 11                                    | 18 | 8  |    | 40   | 11 | 25  | -  |     | 40   | 11  | 25 | -   |    | 40   | 11 | 25  | -  |    | 40   | 11  | 25 | -   |      | 40   |        |      |                |    |      |        |      |                |
|   |   | M.M                               | 30                                     | 70 | -  |    | 100                                | 30 | 70                                     | -  |                                     | 100  | 30                                    | 50 | 20   |    | 100  | 30 | 70  | -  |     | 100  | 30  | 70 | -   |    | 100  | 30 | 70  | -  |    | 100  | 30  | 70 | -   |      | 100  |        |      |                |    |      |        |      |                |
|   |   | Grd GP                            | O                                      |    | 8.0  |    | A+                                 |    | 7.0                                    |    | A                                   |      | 6.5                                   |    | O+   |    | 8.5  |    | B+  |    | 6.0 |      | A+  |    | 7.0 |    | A+   |    | 7.0 |    | A+ |      | 7.0 |    |     | CGPA |      |        |      |                |    |      |        |      |                |
| Credits   | 4   |                                   | 4                                      |    | 4  |    | 4                                  |    | 6                                      |    | 6                                   |      | 6                                     |    | 6  |    | 6    |    | 6   |    | 6   |      | 6   |    | 6   |    | 6    |    | 6   |    | 44 | 7.02 |     |    |     |      |      |        |      |                |    |      |        |      |                |

|                 |                         |               |   |    |    |    |      |   |    |    |    |      |  |    |    |    |      |  |    |    |    |      |  |    |    |    |      |  |    |    |    |      |  |    |     |    |      |  |      |                   |    |      |           |      |                   |  |  |    |      |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
|-----------------|-------------------------|---------------|---|----|----|----|------|---|----|----|----|------|--|----|----|----|------|--|----|----|----|------|--|----|----|----|------|--|----|----|----|------|--|----|-----|----|------|--|------|-------------------|----|------|-----------|------|-------------------|--|--|----|------|--|--|--|-----|--|--|--|--|----|--|--|--|--|-----|--|--|--|--|---|------|--|--|--|-----|--|--|--|--|--|------|--|
| 12008300<br>24  | NARESH<br>KUMAR<br>RANA |               | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR  | GR | Tot. | TM/<br>MM  | SGPA | Result/<br>Status |    |      |           |      |                   |  |  |    |      |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
| ANIKA           |                         | Paper<br>Name | Health Psychology<br>(BAPSYCHA317)                                |    |    |    |      | Organizational<br>Behaviour<br>(BAPSYCHA318)        |    |    |    |      | Understanding and<br>Dealing with<br>Psychological<br>Disorders<br>(BAPSYCHA319) |    |    |    |      | Community<br>Psychology<br>(BAPSYCHA320)                                 |    |    |    |      | Psychology at Work<br>(BAPSYCHA321)        |    |    |    |      | Inter Group Relations<br>(BAPSYCHA322)     |    |    |    |      | Emotional<br>Intelligence<br>(BAPSYCHA323)                     |    |     |    |      | Project Report<br>(BAPSYCHA324)                  |      |                   |    |      |           |      |                   |  |  |    |      |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-30        | SUNITA<br>RANA          | M.O           | 24  | 40 | 20 | 0  | 84   | 28  | 62 | -  | 0  | 90   | 27   | 51 | -  | 0  | 78   | 30   | 60 | -  | 0  | 90   | 29   | 60 | -  | 0  | 89   | 23   | 56 | -  | 0  | 79   | 28   | 64 | -   | 0  | 92   | -  | -    | 83                | 0  | 83   | 685       | 8.81 | Pass              |  |  |    |      |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
| Fresh           |                         | M.P.M.        | 11  | 18 | 8  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | -  | -  | 40  |    | 40   |  |      |                   |    |      |           |      |                   |  |  |    |      |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
|                 |                         | M.M           | 30  | 50 | 20 |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | -  | -  | 100 |    | 100  | 800  |      |                   |    |      |           |      |                   |  |  |    |      |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
|                 |                         | Grd GP        | O+  |    |    |    |      | S   |    |    |    |      | 9.5  |    |    |    |      | O  |    |    |    |      | 8.0  |    |    |    |      | S  |    |    |    |      | 9.5  |    |     |    |      | O+   |      |                   |    |      | 8.5       |      |                   |  |  |    | CGPA |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
|                 |                         | Credits       | 6   |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |     |    |      | 6  |      |                   |    |      | 48        | 8.92 |                   |  |  |    |      |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
| 12008300<br>25  | NARINDER<br>VERMA       |               | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |  |    |      |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
| ANJALI<br>VERMA | KAUSHL<br>YA<br>VERMA   | Paper<br>Name | Comprehensive<br>Knowledge of<br>Himachal Pradesh<br>(BAPSYCA311) |    |    |    |      | Substance Use<br>Disorders<br>(BAPSYCA312)          |    |    |    |      | Modern and<br>Contemporary World<br>History-I: 1871-1919<br>(HIST(A)305)         |    |    |    |      | Modern and<br>Contemporary World<br>History-II:1919-1992<br>(HIST(A)307) |    |    |    |      | Indian History and<br>Culture (HIST(A)317) |    |    |    |      | Introduction to Indian<br>Art (HIST(A)319) |    |    |    |      | Themes in<br>Comparative Political<br>Theory (POLS 301<br>(A)) |    |     |    |      | Understanding<br>Globalization (POLS<br>302 (B)) |      |                   |    |      |           |      |                   |  |  |    |      |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-31        |                         | M.O           | 28  | 58 | -  | 0  | 86   | 28  | 60 | -  | 0  | 88   | 30   | 53 | -  | 0  | 83   | 30   | 57 | -  | 0  | 87   | 30   | 53 | -  | 0  | 83   | 28   | 56 | -  | 0  | 84   | 27   | 57 | -   | 0  | 84   | 29   | 57   | -                 | 0  | 86   | 681       | 8.77 | Pass              |  |  |    |      |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
| Fresh           |                         | M.P.M.        | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25   | -                 |    | 40   |           |      |                   |  |  |    |      |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
|                 |                         | M.M           | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70   | -                 |    | 100  | 800       |      |                   |  |  |    |      |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
|                 |                         | Grd GP        | O++   |    |    |    |      | O++   |    |    |    |      | 9.0  |    |    |    |      | O+   |    |    |    |      | 8.5  |    |    |    |      | O++  |    |    |    |      | 9.0  |    |     |    |      | O+   |      |                   |    |      | 8.5       |      |                   |  |  | O+ |      |  |  |  | 8.5 |  |  |  |  | O+ |  |  |  |  | 9.0 |  |  |  |  |   | CGPA |  |  |  |     |  |  |  |  |  |      |  |
|                 |                         | Credits       | 6   |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 4  |    |    |    |      | 4  |    |    |    |      | 6  |    |     |    |      | 6  |      |                   |    |      | 44        | 9.32 |                   |  |  |    |      |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
| 12008300<br>26  | RAMESH<br>NISHA         |               | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |  |    |      |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
| ANKITA          |                         | Paper<br>Name | Disaster Risk<br>Reduction<br>(GEOGP305-GE1)                      |    |    |    |      | Sustainability and<br>Development<br>(GEOGP306-GE2) |    |    |    |      | Modern and<br>Contemporary World<br>History-I: 1871-1919<br>(HIST(A)305)         |    |    |    |      | Modern and<br>Contemporary World<br>History-II:1919-1992<br>(HIST(A)307) |    |    |    |      | Indian History and<br>Culture (HIST(A)317) |    |    |    |      | Introduction to Indian<br>Art (HIST(A)319) |    |    |    |      | Themes in<br>Comparative Political<br>Theory (POLS 301<br>(A)) |    |     |    |      | Understanding<br>Globalization (POLS<br>302 (B)) |      |                   |    |      |           |      |                   |  |  |    |      |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-32        |                         | M.O           | 19  | 50 | -  | 0  | 69   | 16  | 41 | -  | 0  | 57   | 15   | 36 | -  | 0  | 51   | 15   | 44 | -  | 0  | 59   | 17   | 49 | -  | 0  | 66   | 18   | 35 | -  | 0  | 53   | 17   | 49 | -   | 0  | 66   | 14   | 48   | -                 | 0  | 62   | 483       | 6.32 | Pass              |  |  |    |      |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
| Fresh           |                         | M.P.M.        | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25   | -                 |    | 40   |           |      |                   |  |  |    |      |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
|                 |                         | M.M           | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70   | -                 |    | 100  | 800       |      |                   |  |  |    |      |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
|                 |                         | Grd GP        | A+  |    |    |    |      | B+  |    |    |    |      | 6.0  |    |    |    |      | B  |    |    |    |      | 5.5  |    |    |    |      | B+   |    |    |    |      | 6.0  |    |     |    |      | A+   |      |                   |    |      | 7.0       |      |                   |  |  | B  |      |  |  |  | 5.5 |  |  |  |  | A+ |  |  |  |  | 7.0 |  |  |  |  | A |      |  |  |  | 6.5 |  |  |  |  |  | CGPA |  |
|                 |                         | Credits       | 6   |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 4  |    |    |    |      | 4  |    |    |    |      | 6  |    |     |    |      | 6  |      |                   |    |      | 44        | 6.42 |                   |  |  |    |      |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |

|                       |                               |               |  |    |     |    |      |  |     |    |    |      |  |    |     |    |      |  |    |    |     |      |  |    |     |    |      |  |     |    |    |      |  |    |    |    |      |  |      |                   |    |      |           |      |                   |  |
|-----------------------|-------------------------------|---------------|--|----|-----|----|------|--|-----|----|----|------|--|----|-----|----|------|--|----|----|-----|------|--|----|-----|----|------|--|-----|----|----|------|--|----|----|----|------|--|------|-------------------|----|------|-----------|------|-------------------|--|
| 12008300<br>27        | ANDRE<br>W<br>MOSES           |               | IA   | TE | PR  | GR | Tot. | IA   | TE  | PR | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE | PR | GR  | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE  | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | TM/<br>MM  | SGPA | Result/<br>Status |    |      |           |      |                   |  |
| ANOUSH<br>KA<br>MOSES | MARGA<br>RET<br>SEBAST<br>IAN | Paper<br>Name | Womens Writing<br>(ENG HONS 301)             |    |     |    |      | British Literature:<br>The Early 20th<br>Century (ENG HONS<br>302) |     |    |    |      | Modern European<br>Drama (ENG HONS<br>303)                               |    |     |    |      | Postcolonial<br>Literatures (ENG<br>HONS 304)                            |    |    |     |      | Modern Indian<br>Writing in English<br>(ENG HONS 305)          |    |     |    |      | Literature of the<br>Indian Diaspora (ENG<br>HONS 306) |     |    |    |      | Partition Literature<br>(ENG HONS 307)                           |    |    |    |      | Autobiography (ENG<br>HONS 308)                  |      |                   |    |      |           |      |                   |  |
| 20-ST-33              |                               | M.O           | 20   | 50 | -   | 0  | 70   | 23   | 43  | -  | 0  | 66   | 20   | 37 | -   | 0  | 57   | 17   | 42 | -  | 0   | 59   | 17   | 52 | -   | 0  | 69   | 17   | 53  | -  | 0  | 70   | 19   | 50 | -  | 0  | 69   | 22   | 47   | -                 | 0  | 69   | 529       | 6.88 | Pass              |  |
| Fresh                 |                               | M.P.M.        | 11   | 25 | -   |    | 40   | 11   | 25  | -  |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25 | -  |     | 40   | 11   | 25 | -   |    | 40   | 11   | 25  | -  |    | 40   | 11   | 25 | -  |    | 40   |  |      |                   |    |      |           |      |                   |  |
|                       |                               | M.M           | 30   | 70 | -   |    | 100  | 30   | 70  | -  |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70 | -  |     | 100  | 30   | 70 | -   |    | 100  | 30   | 70  | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70   | -                 |    | 100  | 800       |      |                   |  |
|                       |                               | Grd GP        | A++  |    | 7.5 |    | A+   |  | 7.0 |    | B+ |      | 6.0  |    | B+  |    | 6.0  |  | A+ |    | 7.0 |      | A++  |    | 7.5 |    | A+   |  | 7.0 |    | A+ |      | 7.0  |    |    |    |      | CGPA   |      |                   |    |      |           |      |                   |  |
|                       |                               | Credits       | 6  |    |     |    |      | 6  |     |    |    |      | 6  |    |     |    |      | 6  |    |    |     |      | 6  |    |     |    |      | 6  |     |    |    |      |  |    |    | 48 | 7.15 |  |      |                   |    |      |           |      |                   |  |
| 12008300<br>28        | CHET<br>RAM                   |               | IA   | TE | PR  | GR | Tot. | IA   | TE  | PR | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE | PR | GR  | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE  | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |
| ANSHIKA               | USHA<br>KUMARI                | Paper<br>Name | Disaster Risk<br>Reduction<br>(GEOGP305-GE1) |    |     |    |      | Sustainability and<br>Development<br>(GEOGP306-GE2)                |     |    |    |      | Modern and<br>Contemporary World<br>History-I: 1871-1919<br>(HIST(A)305) |    |     |    |      | Modern and<br>Contemporary World<br>History-II:1919-1992<br>(HIST(A)307) |    |    |     |      | Indian History and<br>Culture (HIST(A)317)                     |    |     |    |      | Introduction to Indian<br>Art (HIST(A)319)             |     |    |    |      | Themes in<br>Comparative Political<br>Theory (POLS 301<br>(A))   |    |    |    |      | Understanding<br>Globalization (POLS<br>302 (B)) |      |                   |    |      |           |      |                   |  |
| 20-ST-34              |                               | M.O           | 22   | 61 | -   | 0  | 83   | 21   | 54  | -  | 0  | 75   | 17   | 49 | -   | 0  | 66   | 23   | 47 | -  | 0   | 70   | 23   | 52 | -   | 0  | 75   | 21   | 39  | -  | 0  | 60   | 23   | 55 | -  | 0  | 78   | 19   | 40   | -                 | 0  | 59   | 566       | 7.45 | Pass              |  |
| Fresh                 |                               | M.P.M.        | 11   | 25 | -   |    | 40   | 11   | 25  | -  |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25 | -  |     | 40   | 11   | 25 | -   |    | 40   | 11   | 25  | -  |    | 40   | 11   | 25 | -  |    | 40   |  |      |                   |    |      |           |      |                   |  |
|                       |                               | M.M           | 30   | 70 | -   |    | 100  | 30   | 70  | -  |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70 | -  |     | 100  | 30   | 70 | -   |    | 100  | 30   | 70  | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70   | -                 |    | 100  | 800       |      |                   |  |
|                       |                               | Grd GP        | O+   |    | 8.5 |    | O    |  | 8.0 |    | A+ |      | 7.0  |    | A++ |    | 7.5  |  | O  |    | 8.0 |      | A  |    | 6.5 |    | O    |  | 8.0 |    | B+ |      | 6.0  |    |    |    |      | CGPA   |      |                   |    |      |           |      |                   |  |
|                       |                               | Credits       | 6  |    |     |    |      | 6  |     |    |    |      | 6  |    |     |    |      | 6  |    |    |     |      | 4  |    |     |    | 4    |  |     |    | 6  |      |  |    |    | 6  |      |  |      |                   |    |      |           | 44   | 7.76              |  |
| 12008300<br>29        | INDER<br>SINGH<br>THAKUR      |               | IA   | TE | PR  | GR | Tot. | IA   | TE  | PR | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE | PR | GR  | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE  | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |
| ANSHIKA<br>THAKUR     | LATA<br>THAKUR                | Paper<br>Name | Literature from<br>Himachal (ENG GE<br>305)  |    |     |    |      | Contemporary India:<br>Women and<br>Empowerment (ENG<br>GE 306)    |     |    |    |      | Geography of India<br>(GEOGP303-1DSE)                                    |    |     |    |      | Disaster<br>Management<br>(GEOGP304-1DSE)                                |    |    |     |      | Themes in<br>Comparative Political<br>Theory (POLS 301<br>(A)) |    |     |    |      | Understanding<br>Globalization (POLS<br>302 (B))       |     |    |    |      | Democratic<br>Awareness Through<br>Legal Literacy<br>(POLS- 303) |    |    |    |      | Conflict and Peace<br>Building (POLS 304)        |      |                   |    |      |           |      |                   |  |
| 20-ST-36              |                               | M.O           | 20   | 35 | -   | 0  | 55   | 21   | 41  | -  | 0  | 62   | 16   | 46 | -   | 0  | 62   | 24   | 33 | -  | 0   | 57   | 20   | 45 | -   | 0  | 65   | 14   | 33  | -  | 0  | 47   | 17   | 52 | -  | 0  | 69   | 16   | 61   | -                 | 0  | 77   | 494       | 6.41 | Pass              |  |
| Fresh                 |                               | M.P.M.        | 11   | 25 | -   |    | 40   | 11   | 25  | -  |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25 | -  |     | 40   | 11   | 25 | -   |    | 40   | 11   | 25  | -  |    | 40   | 11   | 25 | -  |    | 40   |  |      |                   |    |      |           |      |                   |  |
|                       |                               | M.M           | 30   | 70 | -   |    | 100  | 30   | 70  | -  |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70 | -  |     | 100  | 30   | 70 | -   |    | 100  | 30   | 70  | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70   | -                 |    | 100  | 800       |      |                   |  |
|                       |                               | Grd GP        | B+   |    | 6.0 |    | A    |  | 6.5 |    | A  |      | 6.5  |    | B+  |    | 6.0  |  | A+ |    | 7.0 |      | C  |    | 5.0 |    | A+   |  | 7.0 |    | O  |      | 8.0  |    |    |    |      | CGPA   |      |                   |    |      |           |      |                   |  |
|                       |                               | Credits       | 6  |    |     |    |      | 6  |     |    |    |      | 6  |    |     |    |      | 6  |    |    |     |      | 6  |    |     |    |      | 6  |     |    |    |      | 4  |    |    |    | 4    |  |      |                   |    |      |           | 44   | 6.98              |  |

|                  |                    |            |  |    |    |    |      |   |    |    |    |      |  |    |    |    |      |   |    |    |    |      |   |    |    |    |      |  |    |    |    |      |                                      |    |     |    |      |   |      |                |    |      |        |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |   |  |  |  |     |      |  |  |  |  |      |  |
|------------------|--------------------|------------|--|----|----|----|------|---|----|----|----|------|--|----|----|----|------|---|----|----|----|------|---|----|----|----|------|--|----|----|----|------|--------------------------------------|----|-----|----|------|---|------|----------------|----|------|--------|------|----------------|----|------|--------|------|----------------|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|------|--|--|--|-----|---|--|--|--|-----|------|--|--|--|--|------|--|
| 1200830030       | ANUJ KUMAR SINGHAL |            | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA                                   | TE | PR  | GR | Tot. | TM/ MM                                    | SGPA | Result/ Status |    |      |        |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |   |  |  |  |     |      |  |  |  |  |      |  |
| ANUSHKA AGGARWAL | MEGHNA SINGHAL     | Paper Name | Health Psychology (BAPSYCHA317)                |    |    |    |      | Organizational Behaviour (BAPSYCHA318)                    |    |    |    |      | Understanding and Dealing with Psychological Disorders (BAPSYCHA319) |    |    |    |      | Community Psychology (BAPSYCHA320)                                |    |    |    |      | Psychology at Work (BAPSYCHA321)                |    |    |    |      | Inter Group Relations (BAPSYCHA322)              |    |    |    |      | Emotional Intelligence (BAPSYCHA323) |    |     |    |      | Project Report (BAPSYCHA324)              |      |                |    |      |        |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |   |  |  |  |     |      |  |  |  |  |      |  |
| 20-ST-37         |                    | M.O        | 22   | 35 | 20 | 0  | 77   | 26  | 49 | -  | 0  | 75   | 23   | 49 | -  | 0  | 72   | 26  | 42 | -  | 0  | 68   | 23  | 51 | -  | 0  | 74   | 22   | 41 | -  | 0  | 63   | 27                                   | 54 | -   | 0  | 81   | -   | -    | 82             | 0  | 82   | 592    | 7.69 | Pass           |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |   |  |  |  |     |      |  |  |  |  |      |  |
| Fresh            |                    | M.P.M.     | 11   | 18 | 8  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | -                                    | -  | 40  |    | 40   |   |      |                |    |      |        |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |   |  |  |  |     |      |  |  |  |  |      |  |
|                  |                    | M.M        | 30   | 50 | 20 |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | -                                    | -  | 100 |    | 100  | 800                                       |      |                |    |      |        |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |   |  |  |  |     |      |  |  |  |  |      |  |
|                  |                    | Grd GP     | O  |    |    |    |      | 8.0   |    |    |    |      | O  |    |    |    |      | 8.0   |    |    |    |      | A++   |    |    |    |      | 7.5  |    |    |    |      | A+                                   |    |     |    |      | 7.0                                       |      |                |    |      | A++    |      |                |    |      | 7.5    |      |                |  |  | A   |  |  |  |  | 6.5 |  |  |  |  | O+  |  |  |  |  | 8.5 |      |  |  |  | O+  |   |  |  |  | 8.5 |      |  |  |  |  | CGPA |  |
|                  |                    | Credits    | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6                                    |    |     |    |      | 6   |      |                |    |      | 6      |      |                |    |      | 6      |      |                |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 48  | 7.87 |  |  |  |     |   |  |  |  |     |      |  |  |  |  |      |  |
| 1200830031       | NISHIT SHUKLA      |            | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA                                   | TE | PR  | GR | Tot. | IA  | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |   |  |  |  |     |      |  |  |  |  |      |  |
| ANUSHREE SHUKLA  | RAKHI SHUKLA       | Paper Name | Regional Planning and Development (GEOGH301CC) |    |    |    |      | Remote Sensing and GIS (GEOGH302CC-P)                     |    |    |    |      | Evolution of Geographical Thought (GEOGH303CC)                       |    |    |    |      | Disaster Management Based Project Work (Practical) (GEOGH304CC-P) |    |    |    |      | Population Geography (GEOGH305EDS1)             |    |    |    |      | Agricultural Geography (GEOGH308EDS2)            |    |    |    |      | Political Geography (GEOGH310EDS3)   |    |     |    |      | Hydrology and Oceanography (GEOGH311EDS4) |      |                |    |      |        |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |   |  |  |  |     |      |  |  |  |  |      |  |
| 20-KL-987        |                    | M.O        | 22   | 45 | -  | 0  | 67   | 18  | -  | 48 | 0  | 66   | 22   | 36 | -  | 0  | 58   | 17  | -  | 54 | 0  | 71   | 18  | -  | -  | 0  | -    | 22   | 42 | -  | 0  | 64   | 18                                   | 39 | -   | 0  | 57   | 22  | 52   | -              | 0  | 74   | -      | -    | -              |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |   |  |  |  |     |      |  |  |  |  |      |  |
| Fresh            |                    | M.P.M.     | 11   | 25 | -  |    | 40   | 11  | -  | 28 |    | 40   | 11   | 25 | -  |    | 40   | 11  | -  | 28 |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11                                   | 25 | -   |    | 40   | 11  | 25   | -              |    | 40   |        |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |   |  |  |  |     |      |  |  |  |  |      |  |
|                  |                    | M.M        | 30   | 70 | -  |    | 100  | 30  | -  | 70 |    | 100  | 30   | 70 | -  |    | 100  | 30  | -  | 70 |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30                                   | 70 | -   |    | 100  | 30  | 70   | -              |    | 100  | 800    |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |   |  |  |  |     |      |  |  |  |  |      |  |
|                  |                    | Grd GP     | A+   |    |    |    |      | 7.0   |    |    |    |      | A+   |    |    |    |      | 7.0   |    |    |    |      | B+  |    |    |    |      | 6.0  |    |    |    |      | A++                                  |    |     |    |      | 7.5                                       |      |                |    |      | **     |      |                |    |      | 0.0    |      |                |  |  | A   |  |  |  |  | 6.5 |  |  |  |  | B+  |  |  |  |  | 6.0 |      |  |  |  | A++ |   |  |  |  | 7.5 |      |  |  |  |  | CGPA |  |
|                  |                    | Credits    | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6                                    |    |     |    |      | 6   |      |                |    |      | 6      |      |                |    |      | 6      |      |                |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 6   |      |  |  |  | 48  | - |  |  |  |     |      |  |  |  |  |      |  |
| 1200830032       | RAJESH CHOPRA      |            | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA                                   | TE | PR  | GR | Tot. | IA  | TE   | PR             | GR | Tot. | IA     | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |   |  |  |  |     |      |  |  |  |  |      |  |
| APEKSHA CHOPRA   | KARISHMA CHOPRA    | Paper Name | Womens Writing (ENG HONS 301)                  |    |    |    |      | British Literature: The Early 20th Century (ENG HONS 302) |    |    |    |      | Modern European Drama (ENG HONS 303)                                 |    |    |    |      | Postcolonial Literatures (ENG HONS 304)                           |    |    |    |      | Modern Indian Writing in English (ENG HONS 305) |    |    |    |      | Literature of the Indian Diaspora (ENG HONS 306) |    |    |    |      | Partition Literature (ENG HONS 307)  |    |     |    |      | Autobiography (ENG HONS 308)              |      |                |    |      |        |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |   |  |  |  |     |      |  |  |  |  |      |  |
| 20-ST-39         |                    | M.O        | 19   | 51 | -  | 0  | 70   | 21  | 54 | -  | 0  | 75   | 24   | 38 | -  | 0  | 62   | 21  | 51 | -  | 0  | 72   | 24  | 54 | -  | 0  | 78   | 24   | 55 | -  | 0  | 79   | 22                                   | 53 | -   | 0  | 75   | 20  | 54   | -              | 0  | 74   | 585    | 7.63 | Pass           |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |   |  |  |  |     |      |  |  |  |  |      |  |
| Fresh            |                    | M.P.M.     | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11                                   | 25 | -   |    | 40   | 11  | 25   | -              |    | 40   |        |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |   |  |  |  |     |      |  |  |  |  |      |  |
|                  |                    | M.M        | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30                                   | 70 | -   |    | 100  | 30  | 70   | -              |    | 100  | 800    |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |   |  |  |  |     |      |  |  |  |  |      |  |
|                  |                    | Grd GP     | A++  |    |    |    |      | O   |    |    |    |      | 8.0  |    |    |    |      | A   |    |    |    |      | 6.5   |    |    |    |      | A++  |    |    |    |      | 7.5                                  |    |     |    |      | O   |      |                |    |      | 8.0    |      |                |    |      | O      |      |                |  |  | 8.0 |  |  |  |  | O   |  |  |  |  | 8.0 |  |  |  |  | A++ |      |  |  |  | 7.5 |   |  |  |  |     | CGPA |  |  |  |  |      |  |
|                  |                    | Credits    | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6                                    |    |     |    |      | 6   |      |                |    |      | 6      |      |                |    |      | 6      |      |                |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 6   |      |  |  |  | 6   |   |  |  |  | 48  | 7.19 |  |  |  |  |      |  |

|                    |                                |            |  |    |    |    |      |  |    |    |    |      |  |    |    |    |      |   |    |    |    |      |   |    |    |    |      |  |    |    |    |      |   |    |     |    |      |  |    |    |    |      |       |      |               |    |      |       |      |               |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
|--------------------|--------------------------------|------------|--|----|----|----|------|--|----|----|----|------|--|----|----|----|------|---|----|----|----|------|---|----|----|----|------|--|----|----|----|------|---|----|-----|----|------|--|----|----|----|------|-------|------|---------------|----|------|-------|------|---------------|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|--|------|--|
| 1200830033         | MR. KULWANT SINGH SANDHU       |            | IA                                     | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA                                     | TE | PR | GR | Tot. | TM/MM | SGPA | Result/Status |    |      |       |      |               |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| ARJDEEP KAU SANDHU |                                | Paper Name | Health Psychology (BAPSYCHA317)        |    |    |    |      | Organizational Behaviour (BAPSYCHA318)                 |    |    |    |      | Understanding and Dealing with Psychological Disorders (BAPSYCHA319) |    |    |    |      | Community Psychology (BAPSYCHA320)                              |    |    |    |      | Psychology at Work (BAPSYCHA321)                      |    |    |    |      | Inter Group Relations (BAPSYCHA322)        |    |    |    |      | Emotional Intelligence (BAPSYCHA323)                    |    |     |    |      | Project Report (BAPSYCHA324)           |    |    |    |      |       |      |               |    |      |       |      |               |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-40           | MRS. NAREN DERJEE T KAU SANDHU | M.O        | 25                                     | 38 | 19 | 0  | 82   | 30   | 62 | -  | 0  | 92   | 27   | 57 | -  | 0  | 84   | 30  | 58 | -  | 0  | 88   | 26  | 60 | -  | 0  | 86   | 28   | 55 | -  | 0  | 83   | 27  | 63 | -   | 0  | 90   | -                                      | -  | 85 | 0  | 85   | 690   | 8.94 | Pass          |    |      |       |      |               |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| Fresh              |                                | M.P.M.     | 11                                     | 18 | 8  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | -   | -  | 40  |    | 40   |  |    |    |    |      |       |      |               |    |      |       |      |               |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
|                    |                                | M.M        | 30                                     | 50 | 20 |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | -   | -  | 100 |    | 100  | 800                                    |    |    |    |      |       |      |               |    |      |       |      |               |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
|                    |                                | Grd GP     | O+                                     |    |    |    |      | S  |    |    |    |      | 9.5  |    |    |    |      | O+  |    |    |    |      | 8.5   |    |    |    |      | S  |    |    |    |      | 9.5   |    |     |    |      | O++                                    |    |    |    |      | 9.0   |      |               |    |      |       | CGPA |               |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
|                    |                                | Credits    | 6                                      |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |     |    |      | 6                                      |    |    |    |      | 48    | 8.62 |               |    |      |       |      |               |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| 1200830034         | LAWAN KUMAR ROACH              |            | IA                                     | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA                                     | TE | PR | GR | Tot. | IA    | TE   | PR            | GR | Tot. | TM/MM | SGPA | Result/Status |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| ARSHYA ROACH       | SEEMA ROACH                    | Paper Name | Economy of Himachal Pradesh (ECONA313) |    |    |    |      | Indian Economy (ECONA314)                              |    |    |    |      | Modern and Contemporary World History-I: 1871-1919 (HIST(A)305)      |    |    |    |      | Modern and Contemporary World History-II:1919-1992 (HIST(A)307) |    |    |    |      | Themes in Comparative Political Theory (POLS 301 (A)) |    |    |    |      | Understanding Globalization (POLS 302 (B)) |    |    |    |      | Democratic Awareness Through Legal Literacy (POLS- 303) |    |     |    |      | Conflict and Peace Building (POLS 304) |    |    |    |      |       |      |               |    |      |       |      |               |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-41           |                                | M.O        | 22                                     | 46 | -  | 0  | 68   | 26   | 51 | -  | 0  | 77   | 17   | 55 | -  | 0  | 72   | 19  | 49 | -  | 0  | 68   | 22  | 58 | -  | 0  | 80   | 23   | 55 | -  | 0  | 78   | 25  | 59 | -   | 0  | 84   | 23                                     | 62 | -  | 0  | 85   | 612   | 7.86 | Pass          |    |      |       |      |               |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| Fresh              |                                | M.P.M.     | 11                                     | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -   |    | 40   | 11                                     | 25 | -  |    | 40   |       |      |               |    |      |       |      |               |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
|                    |                                | M.M        | 30                                     | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -   |    | 100  | 30                                     | 70 | -  |    | 100  | 800   |      |               |    |      |       |      |               |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
|                    |                                | Grd GP     | A+                                     |    |    |    |      | O  |    |    |    |      | 8.0  |    |    |    |      | A++   |    |    |    |      | 7.5   |    |    |    |      | A+   |    |    |    |      | 7.0   |    |     |    |      | O+                                     |    |    |    |      | 8.5   |      |               |    |      | O     |      |               |  |  | 8.0 |  |  |  |  | O+  |  |  |  |  | 8.5 |  |  |  |  | O++ |  |  |  |  | 9.0 |  |  |  |  |  | CGPA |  |
|                    |                                | Credits    | 6                                      |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |     |    |      | 4                                      |    |    |    |      | 4     |      |               |    |      | 44    | 8.34 |               |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| 1200830035         | HEM CHAND CHAUHAN              |            | IA                                     | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA                                     | TE | PR | GR | Tot. | IA    | TE   | PR            | GR | Tot. | TM/MM | SGPA | Result/Status |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| ARUSHI CHAUHAN     | MEERA CHAUHAN                  | Paper Name | Literature from Himachal (ENG GE 305)  |    |    |    |      | Contemporary India: Women and Empowerment (ENG GE 306) |    |    |    |      | Modern and Contemporary World History-I: 1871-1919 (HIST(A)305)      |    |    |    |      | Modern and Contemporary World History-II:1919-1992 (HIST(A)307) |    |    |    |      | Themes in Comparative Political Theory (POLS 301 (A)) |    |    |    |      | Understanding Globalization (POLS 302 (B)) |    |    |    |      | Democratic Awareness Through Legal Literacy (POLS- 303) |    |     |    |      | Conflict and Peace Building (POLS 304) |    |    |    |      |       |      |               |    |      |       |      |               |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-42           |                                | M.O        | 20                                     | 40 | -  | 0  | 60   | 20   | 43 | -  | 0  | 63   | 15   | 33 | -  | 0  | 48   | 16  | 46 | -  | 0  | 62   | 14  | 54 | -  | 0  | 68   | 14   | 48 | -  | 0  | 62   | 14  | 60 | -   | 0  | 74   | 14                                     | 61 | -  | 0  | 75   | 512   | 6.59 | Pass          |    |      |       |      |               |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| Fresh              |                                | M.P.M.     | 11                                     | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -   |    | 40   | 11                                     | 25 | -  |    | 40   |       |      |               |    |      |       |      |               |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
|                    |                                | M.M        | 30                                     | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -   |    | 100  | 30                                     | 70 | -  |    | 100  | 800   |      |               |    |      |       |      |               |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
|                    |                                | Grd GP     | A                                      |    |    |    |      | A  |    |    |    |      | 6.5  |    |    |    |      | C   |    |    |    |      | 5.0   |    |    |    |      | A  |    |    |    |      | 6.5   |    |     |    |      | A+                                     |    |    |    |      | 7.0   |      |               |    |      | A     |      |               |  |  | 6.5 |  |  |  |  | A++ |  |  |  |  | 7.5 |  |  |  |  | O   |  |  |  |  | 8.0 |  |  |  |  |  | CGPA |  |
|                    |                                | Credits    | 6                                      |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |     |    |      | 4                                      |    |    |    |      | 4     |      |               |    |      | 44    | 6.58 |               |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |

| 12008300<br>36    | YOGES<br>H GARG         |               | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | TM/<br>MM  | SGPA | Result/<br>Status |    |      |           |      |                   |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
|-------------------|-------------------------|---------------|---|----|----|----|------|---|----|----|----|------|--|----|----|----|------|--|----|----|----|------|---|----|----|----|------|---|----|----|----|------|--|----|----|----|------|--|------|-------------------|----|------|-----------|------|-------------------|--|--|-----|--|--|--|--|----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|------|--|--|--|-----|--|--|--|--|-----|--|--|--|--|--|------|--|
| ASHLESH<br>A GARG | NISHA<br>GARG           | Paper<br>Name | <b>Experimental<br/>Psychology<br/>(BAPSYCA309)</b> |    |    |    |      | <b>Stress Management<br/>(BAPSYCA310)</b>             |    |    |    |      | <b>Technical Writing<br/>(ENG AEEC/ SEC<br/>301)</b>                               |    |    |    |      | <b>Business<br/>Communication<br/>(ENG AEEC/ SEC<br/>302)</b>                      |    |    |    |      | <b>Soft Skills (ENG DSE<br/>303)</b>                  |    |    |    |      | <b>Academic Writing<br/>and Composition<br/>(ENG DSE 304)</b> |    |    |    |      | <b>Disaster Risk<br/>Reduction<br/>(GEOGP305-GE1)</b>                              |    |    |    |      | <b>Sustainability and<br/>Development<br/>(GEOGP306-GE2)</b>                       |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-44          |                         | M.O           | 19  | 42 | 17 | 0  | 78   | 25  | 63 | -  | 0  | 88   | 24   | 46 | -  | 0  | 70   | 22   | 56 | -  | 0  | 78   | 21  | 60 | -  | 0  | 81   | 23  | 52 | -  | 0  | 75   | 20   | 52 | -  | 0  | 72   | 21   | 53   | -                 | 0  | 74   | 616       | 8.02 | Pass              |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| Fresh             |                         | M.P.M.        | 11  | 18 | 8  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   |  |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
|                   |                         | M.M           | 30  | 50 | 20 |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 800  |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
|                   |                         | Grd GP        | O   |    |    |    |      | 8.0   |    |    |    |      | O++  |    |    |    |      | 9.0  |    |    |    |      | A++   |    |    |    |      | 7.5   |    |    |    |      | O  |    |    |    |      | 8.0  |      |                   |    |      | O+        |      |                   |  |  | 8.5 |  |  |  |  | O  |  |  |  |  | 8.0 |  |  |  |  | A++ |  |  |  |  | 7.5 |      |  |  |  | A++ |  |  |  |  | 7.5 |  |  |  |  |  | CGPA |  |
|                   |                         | Credits       | 6   |    |    |    |      | 6   |    |    |    |      | 4  |    |    |    |      | 4  |    |    |    |      | 6   |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6  |      |                   |    |      | 6         |      |                   |  |  | 6   |  |  |  |  | 6  |  |  |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 44  | 7.79 |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| 12008300<br>37    | MOHAN<br>SINGH<br>HASTA |               | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| ASTHA             | MAMTA<br>HASTA          | Paper<br>Name | <b>Health and Wellbeing<br/>(BAPSYCA307)</b>        |    |    |    |      | <b>Psychology of<br/>Personality<br/>(BAPSYCA308)</b> |    |    |    |      | <b>Experimental<br/>Psychology<br/>(BAPSYCA309)</b>                                |    |    |    |      | <b>Stress Management<br/>(BAPSYCA310)</b>  |    |    |    |      | <b>Disaster Risk<br/>Reduction<br/>(GEOGP305-GE1)</b> |    |    |    |      | <b>Sustainability and<br/>Development<br/>(GEOGP306-GE2)</b>  |    |    |    |      | <b>Modern and<br/>Contemporary World<br/>History-I: 1871-1919<br/>(HIST(A)305)</b> |    |    |    |      | <b>Modern and<br/>Contemporary World<br/>History-II:1919-1992<br/>(HIST(A)307)</b> |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-45          |                         | M.O           | 26  | 63 | -  | 0  | 89   | 24  | 60 | -  | 0  | 84   | 24   | 46 | 17 | 0  | 87   | 27   | 56 | -  | 0  | 83   | 25  | 62 | -  | 0  | 87   | 26  | 36 | -  | 0  | 62   | 22   | 40 | -  | 0  | 62   | 25   | 38   | -                 | 0  | 63   | 617       | 7.86 | Pass              |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| Fresh             |                         | M.P.M.        | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 18 | 8  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25   | -                 |    | 40   |           |      |                   |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
|                   |                         | M.M           | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 50 | 20 |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70   | -                 |    | 100  | 800       |      |                   |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
|                   |                         | Grd GP        | O++   |    |    |    |      | 9.0   |    |    |    |      | O+   |    |    |    |      | 8.5  |    |    |    |      | O++   |    |    |    |      | 9.0   |    |    |    |      | O+   |    |    |    |      | 8.5  |      |                   |    |      | O++       |      |                   |  |  | 9.0 |  |  |  |  | A  |  |  |  |  | 6.5 |  |  |  |  | A   |  |  |  |  | 6.5 |      |  |  |  | A   |  |  |  |  | 6.5 |  |  |  |  |  | CGPA |  |
|                   |                         | Credits       | 4   |    |    |    |      | 4   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6  |      |                   |    |      | 6         |      |                   |  |  | 6   |  |  |  |  | 6  |  |  |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 44  | 7.74 |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| 12008300<br>38    | HEM<br>SINGH<br>NEGI    |               | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| ASTHA<br>NEGI     | ROSHNI<br>DEVI          | Paper<br>Name | <b>Geography of India<br/>(GEOGP303-1DSE)</b>       |    |    |    |      | <b>Disaster<br/>Management<br/>(GEOGP304-1DSE)</b>    |    |    |    |      | <b>Modern and<br/>Contemporary World<br/>History-I: 1871-1919<br/>(HIST(A)305)</b> |    |    |    |      | <b>Modern and<br/>Contemporary World<br/>History-II:1919-1992<br/>(HIST(A)307)</b> |    |    |    |      | <b>Indian History and<br/>Culture (HIST(A)317)</b>    |    |    |    |      | <b>Introduction to Indian<br/>Art (HIST(A)319)</b>            |    |    |    |      | <b>Society economy and<br/>Polities in Himachal<br/>Pradesh (POLS 305)</b>         |    |    |    |      | <b>Human Rights,<br/>Gender and<br/>Environment<br/>(POLS306)</b>                  |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-46          |                         | M.O           | 18  | 44 | -  | 0  | 62   | 24  | 40 | -  | 0  | 64   | 17   | 37 | -  | 0  | 54   | 20   | 36 | -  | 0  | 56   | 25  | 49 | -  | 0  | 74   | 25  | 41 | -  | 0  | 66   | 22   | -  | -  | 0  | -    | 21   | 48   | -                 | 0  | 69   | -         | -    | -                 |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| Fresh             |                         | M.P.M.        | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25   | -                 |    | 40   |           |      |                   |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
|                   |                         | M.M           | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70   | -                 |    | 100  | 800       |      |                   |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
|                   |                         | Grd GP        | A   |    |    |    |      | 6.5   |    |    |    |      | A  |    |    |    |      | 6.5  |    |    |    |      | B   |    |    |    |      | 5.5   |    |    |    |      | B+   |    |    |    |      | 6.0  |      |                   |    |      | A++       |      |                   |  |  | 7.5 |  |  |  |  | A+ |  |  |  |  | 7.0 |  |  |  |  | **  |  |  |  |  | 0.0 |      |  |  |  | A+  |  |  |  |  | 7.0 |  |  |  |  |  | CGPA |  |
|                   |                         | Credits       | 6   |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 4   |    |    |    |      | 4  |    |    |    |      | 6  |      |                   |    |      | 6         |      |                   |  |  | 6   |  |  |  |  | 6  |  |  |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 44  | -    |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |

| 12008300<br>39  | NAREN<br>DER<br>SINGH        |               | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | TM/<br>MM  | SGPA | Result/<br>Status |    |      |           |      |                   |
|---|------------------------------|---------------|---|----|-----|----|------|---|----|-----|----|------|--|----|-----|----|------|---|----|-----|----|------|--|----|-----|----|------|---|----|-----|----|------|--|----|-----|----|------|--|------|-------------------|----|------|-----------|------|-------------------|
| ASTHA<br>ROHTA<br><br>20-ST-47<br><br>Fresh           | SHASHI<br>ROHTA              | Paper<br>Name | <b>Health and Wellbeing<br/>(BAPSYCA307)</b>          |    |     |    |      | <b>Psychology of<br/>Personality<br/>(BAPSYCA308)</b>                     |    |     |    |      | <b>Experimental<br/>Psychology<br/>(BAPSYCA309)</b>        |    |     |    |      | <b>Stress Management<br/>(BAPSYCA310)</b>   |    |     |    |      | <b>Literature from<br/>Himachal (ENG GE<br/>305)</b>                     |    |     |    |      | <b>Contemporary India:<br/>Women and<br/>Empowerment (ENG<br/>GE 306)</b> |    |     |    |      | <b>Modern and<br/>Contemporary World<br/>History-I: 1871-1919<br/>(HIST(A)305)</b> |    |     |    |      | <b>Modern and<br/>Contemporary World<br/>History-II:1919-1992<br/>(HIST(A)307)</b> |      |                   |    |      |           |      |                   |
|   |                              | M.O           | 28  | 64 | -   | 0  | 92   | 25  | 64 | -   | 0  | 89   | 26   | 47 | 19  | 0  | 92   | 28  | 65 | -   | 0  | 93   | 22   | 50 | -   | 0  | 72   | 25  | 49 | -   | 0  | 74   | 26   | 53 | -   | 0  | 79   | 25   | 46   | -                 | 0  | 71   | 662       | 8.43 | Pass              |
|   |                              | M.P.M.        | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 18 | 8   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   |  |      |                   |    |      |           |      |                   |
|   |                              | M.M           | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 50 | 20  |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 800  |      |                   |    |      |           |      |                   |
|   |                              | Grd GP        | S   |    | 9.5 |    |      | O++   |    | 9.0 |    |      | S  |    | 9.5 |    |      | S   |    | 9.5 |    |      | A++  |    | 7.5 |    |      | A++   |    | 7.5 |    |      | O  |    | 8.0 |    |      | A++  |      | 7.5               |    |      |           | CGPA |                   |
|   |                              | Credits       | 4   |    |     |    |      | 4   |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6  |      |                   |    |      | 44        | 8.39 |                   |
| 12008300<br>40  | JAY<br>DEVIND<br>ER<br>KUMAR |               | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |
| AVANTI<br>K<br>A<br><br>20-ST-48<br><br>Fresh         | KRISHA<br>NA DEVI            | Paper<br>Name | <b>Economy of<br/>Himachal Pradesh<br/>(ECONA303)</b> |    |     |    |      | <b>Economic Systems<br/>(ECONA308)</b>                                    |    |     |    |      | <b>Disaster Risk<br/>Reduction<br/>(GEOGP305-GE1)</b>      |    |     |    |      | <b>Sustainability and<br/>Development<br/>(GEOGP306-GE2)</b>                      |    |     |    |      | <b>Themes in<br/>Comparative Political<br/>Theory (POLS 301<br/>(A))</b> |    |     |    |      | <b>Understanding<br/>Globalization (POLS<br/>302 (B))</b>                 |    |     |    |      | <b>Democratic<br/>Awareness Through<br/>Legal Literacy<br/>(POLS- 303)</b>         |    |     |    |      | <b>Conflict and Peace<br/>Building (POLS 304)</b>                                  |      |                   |    |      |           |      |                   |
|   |                              | M.O           | 20  | 40 | -   | 0  | 60   | 21  | 36 | -   | 0  | 57   | 24   | 54 | -   | 0  | 78   | 23  | 31 | -   | 0  | 54   | 17   | 48 | -   | 0  | 65   | 15  | 46 | -   | 0  | 61   | 15   | 55 | -   | 0  | 70   | 14   | 62   | -                 | 0  | 76   | 521       | 6.80 | Pass              |
|   |                              | M.P.M.        | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25   | -                 |    | 40   |           |      |                   |
|   |                              | M.M           | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70   | -                 |    | 100  | 800       |      |                   |
|   |                              | Grd GP        | A   |    | 6.5 |    |      | B+  |    | 6.0 |    |      | O  |    | 8.0 |    |      | B   |    | 5.5 |    |      | A+   |    | 7.0 |    |      | A   |    | 6.5 |    |      | A++  |    | 7.5 |    |      | O  |      | 8.0               |    |      |           | CGPA |                   |
|   |                              | Credits       | 6   |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 4  |    |     |    |      | 4  |      |                   |    |      | 44        | 6.50 |                   |
| 12008300<br>41  | ARUN<br>BHAGAT<br>NEGI       |               | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |
| AVANTI<br>K<br>A<br>NEGI<br><br>20-ST-49<br><br>Fresh | POONA<br>M NEGI              | Paper<br>Name | <b>Literature from<br/>Himachal (ENG GE<br/>305)</b>  |    |     |    |      | <b>Contemporary India:<br/>Women and<br/>Empowerment (ENG<br/>GE 306)</b> |    |     |    |      | <b>Geographic<br/>Information System<br/>(GEOGP301SEC)</b> |    |     |    |      | <b>Field Techniques and<br/>Survey based Project<br/>Report<br/>(GEOGP302SEC)</b> |    |     |    |      | <b>Geography of India<br/>(GEOGP303-1DSE)</b>                            |    |     |    |      | <b>Disaster<br/>Management<br/>(GEOGP304-1DSE)</b>                        |    |     |    |      | <b>Themes in<br/>Comparative Political<br/>Theory (POLS 301<br/>(A))</b>           |    |     |    |      | <b>Understanding<br/>Globalization (POLS<br/>302 (B))</b>                          |      |                   |    |      |           |      |                   |
|   |                              | M.O           | 21  | 43 | -   | 0  | 64   | 26  | 41 | -   | 0  | 67   | 23   | 25 | 15  | 0  | 63   | 17  | 35 | 13  | 0  | 65   | 14   | 48 | -   | 0  | 62   | 26  | 29 | -   | 0  | 55   | 14   | 26 | -   | 0  | 40   | 16   | 40   | -                 | 0  | 56   | 472       | 6.27 | Pass              |
|   |                              | M.P.M.        | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 18 | 8   |    | 40   | 11  | 18 | 8   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25   | -                 |    | 40   |           |      |                   |
|   |                              | M.M           | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 50 | 20  |    | 100  | 30  | 50 | 20  |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70   | -                 |    | 100  | 800       |      |                   |
|   |                              | Grd GP        | A   |    | 6.5 |    |      | A+  |    | 7.0 |    |      | A  |    | 6.5 |    |      | A+  |    | 7.0 |    |      | A  |    | 6.5 |    |      | B+  |    | 6.0 |    |      | C  |    | 5.0 |    |      | B+   |      | 6.0               |    |      |           | CGPA |                   |
|   |                              | Credits       | 6   |    |     |    |      | 6   |    |     |    |      | 4  |    |     |    |      | 4   |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6  |      |                   |    |      | 44        | 6.52 |                   |

|   |  |            |                                      |  |                                       |  |                                       |  |   |  |  |     |    |    |    |   |     |     |    |   |     |     |    |     |   |   |     |    |    |     |   |     |     |    |   |      |     |     |    |    |   |     |     |      |      |   |    |     |      |      |      |  |  |     |  |  |      |  |  |
|---|--|------------|--------------------------------------|--|---------------------------------------|--|---------------------------------------|--|---|--|--|-----|----|----|----|---|-----|-----|----|---|-----|-----|----|-----|---|---|-----|----|----|-----|---|-----|-----|----|---|------|-----|-----|----|----|---|-----|-----|------|------|---|----|-----|------|------|------|--|--|-----|--|--|------|--|--|
| 12008300<br>42<br><br>AVNI<br>SHARMA<br><br>20-ST-50<br><br>Fresh   | LAKSHMI<br>DUTT<br>SHARMA<br><br>NEENA<br>SHARMA       | Paper Name | Health and Wellbeing (BAPSYCA307)    | Psychology of Personality (BAPSYCA308) | Experimental Psychology (BAPSYCA309)  | Stress Management (BAPSYCA310)             | Literature from Himachal (ENG GE 305) | Contemporary India: Women and Empowerment (ENG GE 306) | Geography of India (GEOGP303-1DSE)                          | Disaster Management (GEOGP304-1DSE)                          |  |     |    |    |    |   |     |     |    |   |     |     |    |     |   |   |     |    |    |     |   |     |     |    |   |      |     |     |    |    |   |     |     |      |      |   |    |     |      |      |      |  |  |     |  |  |      |  |  |
|   |  | M.O        | 21                                   | 60                                     | -                                     | 0  | 81                                    | 23   | 64  | -  | 0  | 87  | 21 | 41 | 14 | 0 | 76  | 23  | 64 | - | 0   | 87  | 18 | 40  | - | 0 | 58  | 20 | 53 | -   | 0 | 73  | 16  | 45 | - | 0    | 61  | 23  | 31 | -  | 0 | 54  | 577 | 7.39 | Pass |   |    |     |      |      |      |  |  |     |  |  |      |  |  |
|   |  | M.P.M.     | 11                                   | 25                                     | -                                     |  | 40                                    | 11   | 25  | -  |  | 40  | 11 | 18 | 8  |   | 40  | 11  | 25 | - |     | 40  | 11 | 25  | - |   | 40  | 11 | 25 | -   |   | 40  | 11  | 25 | - |      | 40  |     |    |    |   |     |     |      |      |   |    |     |      |      |      |  |  |     |  |  |      |  |  |
|   |  | M.M        | 30                                   | 70                                     | -                                     |  | 100                                   | 30   | 70  | -  |  | 100 | 30 | 50 | 20 |   | 100 | 30  | 70 | - |     | 100 | 30 | 70  | - |   | 100 | 30 | 70 | -   |   | 100 | 30  | 70 | - |      | 100 | 800 |    |    |   |     |     |      |      |   |    |     |      |      |      |  |  |     |  |  |      |  |  |
|   |  | Grd/GP     | O+                                   |  |                                       | 8.5  |                                       |  | O++   |  |  | 9.0 |    |    | O  |   |     | 8.0 |    |   | O++ |     |    | 9.0 |   |   | B+  |    |    | 6.0 |   |     | A++ |    |   | 7.5  |     |     | A  |    |   | 6.5 |     |      | B    |   |    | 5.5 |      |      | CGPA |  |  |     |  |  |      |  |  |
|   |  | Credits    | 4                                    |  |                                       | 4  |                                       |  | 6   |  |  | 6   |    |    | 6  |   |     | 6   |    |   | 6   |     |    | 6   |   |   | 6   |    |    | 6   |   |     | 44  |    |   | 7.57 |     |     |    |    |   |     |     |      |      |   |    |     |      |      |      |  |  |     |  |  |      |  |  |
| 12008300<br>43<br><br>AYUSHI<br>POONIA<br><br>20-ST-51<br><br>Fresh | PUNEET<br>POONIA<br><br>RITU                           | Paper Name | Experimental Psychology (BAPSYCA309) | Stress Management (BAPSYCA310)         | Technical Writing (ENG AEEC/ SEC 301) | Business Communication (ENG AEEC/ SEC 302) | Soft Skills (ENG DSE 303)             | Academic Writing and Composition (ENG DSE 304)         | Disaster Risk Reduction (GEOGP305-GE1)                      | Sustainability and Development (GEOGP306-GE2)                |  |     |    |    |    |   |     |     |    |   |     |     |    |     |   |   |     |    |    |     |   |     |     |    |   |      |     |     |    |    |   |     |     |      |      |   |    |     |      |      |      |  |  |     |  |  |      |  |  |
|   |  | M.O        | 21                                   | 45                                     | 16                                    | 0  | 82                                    | 23   | 64  | -  | 0  | 87  | 23 | 39 | -  | 0 | 62  | 23  | 48 | - | 0   | 71  | 19 | 55  | - | 0 | 74  | 22 | 48 | -   | 0 | 70  | 20  | 56 | - | 0    | 76  | 19  | 30 | -  | 0 | 49  | 571 | 7.48 | Pass |   |    |     |      |      |      |  |  |     |  |  |      |  |  |
|   |  | M.P.M.     | 11                                   | 18                                     | 8                                     |  | 40                                    | 11   | 25  | -  |  | 40  | 11 | 25 | -  |   | 40  | 11  | 25 | - |     | 40  | 11 | 25  | - |   | 40  | 11 | 25 | -   |   | 40  | 11  | 25 | - |      | 40  |     |    |    |   |     |     |      |      |   |    |     |      |      |      |  |  |     |  |  |      |  |  |
|   |  | M.M        | 30                                   | 50                                     | 20                                    |  | 100                                   | 30   | 70  | -  |  | 100 | 30 | 70 | -  |   | 100 | 30  | 70 | - |     | 100 | 30 | 70  | - |   | 100 | 30 | 70 | -   |   | 100 | 30  | 70 | - |      | 100 | 800 |    |    |   |     |     |      |      |   |    |     |      |      |      |  |  |     |  |  |      |  |  |
|   |  | Grd/GP     | O+                                   |  |                                       | 8.5  |                                       |  | O++   |  |  | 9.0 |    |    | A  |   |     | 6.5 |    |   | A++ |     |    | 7.5 |   |   | A++ |    |    | 7.5 |   |     | A++ |    |   | 7.5  |     |     | O  |    |   | 8.0 |     |      | C    |   |    | 5.0 |      |      | CGPA |  |  |     |  |  |      |  |  |
|   |  | Credits    | 6                                    |  |                                       | 6  |                                       |  | 4   |  |  | 4   |    |    | 6  |   |     | 6   |    |   | 6   |     |    | 6   |   |   | 6   |    |    | 6   |   |     | 44  |    |   | 7.37 |     |     |    |    |   |     |     |      |      |   |    |     |      |      |      |  |  |     |  |  |      |  |  |
| 12008300<br>44<br><br>AYUSHI<br>PUNDIR<br><br>20-ST-52<br><br>Fresh | SATYA<br>WAN<br>PUNDIR<br><br>VINAY<br>KAMAL<br>PUNDIR | Paper Name | Health and Wellbeing (BAPSYCA307)    | Psychology of Personality (BAPSYCA308) | Experimental Psychology (BAPSYCA309)  | Stress Management (BAPSYCA310)             | Literature from Himachal (ENG GE 305) | Contemporary India: Women and Empowerment (ENG GE 306) | Theory of Indian Music & Study of Ancient Ragas (MUSA303TH) | Vocal/Instrumental (Hindustani Music)- Practical (MUSA304PR) | Theory of Indian Music & Gharana Tradition (MUSA305TH) |     |    |    |    |   |     |     |    |   |     |     |    |     |   |   |     |    |    |     |   |     |     |    |   |      |     |     |    |    |   |     |     |      |      |   |    |     |      |      |      |  |  |     |  |  |      |  |  |
|   |  | M.O        | 25                                   | 60                                     | -                                     | 0  | 85                                    | 22   | 60  | -  | 0  | 82  | 24 | 48 | 19 | 0 | 91  | 24  | 64 | - | 0   | 88  | 21 | 41  | - | 0 | 62  | 22 | 41 | -   | 0 | 63  | 11  | 29 | - | 0    | 40  | 12  | -  | 31 | 0 | 43  | 11  | 30   | -    | 0 | 41 | 633 | 8.20 | Pass |      |  |  |     |  |  |      |  |  |
|   |  | M.P.M.     | 11                                   | 25                                     | -                                     |  | 40                                    | 11   | 25  | -  |  | 40  | 11 | 18 | 8  |   | 40  | 11  | 25 | - |     | 40  | 11 | 25  | - |   | 40  | 11 | 25 | -   |   | 40  | 5   | 12 | - |      | 20  | 5   | -  | 14 |   | 20  | 5   | 12   | -    |   | 20 |     |      |      |      |  |  |     |  |  |      |  |  |
|   |  | M.M        | 30                                   | 70                                     | -                                     |  | 100                                   | 30   | 70  | -  |  | 100 | 30 | 50 | 20 |   | 100 | 30  | 70 | - |     | 100 | 30 | 70  | - |   | 100 | 30 | 70 | -   |   | 100 | 15  | 35 | - |      | 50  | 15  | -  | 35 |   | 100 | 15  | 35   | -    |   | 50 | 800 |      |      |      |  |  |     |  |  |      |  |  |
|   |  | Grd/GP     | O++                                  |  |                                       | 9.0  |                                       |  | O+  |  |  | 8.5 |    |    | S  |   |     | 9.5 |    |   | O++ |     |    | 9.0 |   |   | A   |    |    | 6.5 |   |     | A   |    |   | 6.5  |     |     | O+ |    |   | 8.5 |     |      | O++  |   |    | 9.0 |      |      | O+   |  |  | 8.5 |  |  | CGPA |  |  |
|   |  | Credits    | 4                                    |  |                                       | 4  |                                       |  | 6   |  |  | 6   |    |    | 6  |   |     | 6   |    |   | 6   |     |    | 6   |   |   | 6   |    |    | 6   |   |     | 3   |    |   | 3    |     |     | 3  |    |   | 44  |     |      | 8.30 |   |    |     |      |      |      |  |  |     |  |  |      |  |  |



|   |                      |               |  |    |    |     |      |    |   |    |    |      |    |    |   |    |      |     |    |    |   |      |    |     |    |    |  |    |    |     |    |      |  |    |     |     |      |     |  |    |    |      |           |      |   |      |      |     |    |      |    |      |           |      |                   |    |      |           |      |                   |
|---|----------------------|---------------|--|----|----|-----|------|----|---|----|----|------|----|----|---|----|------|-----|----|----|---|------|----|-----|----|----|--|----|----|-----|----|------|--|----|-----|-----|------|-----|--|----|----|------|-----------|------|---|------|------|-----|----|------|----|------|-----------|------|-------------------|----|------|-----------|------|-------------------|
| 12008300<br>45<br><br>AYUSHI<br>VERMA<br><br>20-ST-53<br><br>Fresh  | RAJESH<br>VERMA      |               | IA   | TE | PR | GR  | Tot. | IA | TE  | PR | GR | Tot. | IA | TE | PR  | GR | Tot. | IA  | TE | PR | GR  | Tot. | IA | TE  | PR | GR | Tot.   | IA | TE | PR  | GR | Tot. | IA   | TE | PR  | GR  | Tot. | IA  | TE   | PR | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status   |      |      |     |    |      |    |      |           |      |                   |    |      |           |      |                   |
|   | KALPAN<br>A<br>VERMA | Paper<br>Name | <b>Health Psychology<br/>(BAPSYCHA317)</b>           |    |    |     |      |    | <b>Organizational<br/>Behaviour<br/>(BAPSYCHA318)</b>         |    |    |      |    |    | <b>Understanding and<br/>Dealing with<br/>Psychological<br/>Disorders<br/>(BAPSYCHA319)</b> |    |      |     |    |    | <b>Community<br/>Psychology<br/>(BAPSYCHA320)</b>             |      |    |     |    |    | <b>Psychology at Work<br/>(BAPSYCHA321)</b>                    |    |    |     |    |      | <b>Inter Group Relations<br/>(BAPSYCHA322)</b>               |    |     |     |      |     | <b>Emotional<br/>Intelligence<br/>(BAPSYCHA323)</b>                      |    |    |      |           |      | <b>Project Report<br/>(BAPSYCHA324)</b>                   |      |      |     |    |      |    |      |           |      |                   |    |      |           |      |                   |
|   |                      | M.O           | 19   | 35 | 19 | 0   | 73   | 23 | 57  | -  | 0  | 80   | 20 | 53 | -   | 0  | 73   | 22  | 59 | -  | 0   | 81   | 24 | 59  | -  | 0  | 83   | 18 | 50 | -   | 0  | 68   | 22   | 60 | -   | 0   | 82   | -   | -  | 77 | 0  | 77   | 617       | 8.00 | Pass  |      |      |     |    |      |    |      |           |      |                   |    |      |           |      |                   |
|   |                      | M.P.M.        | 11   | 18 | 8  |     | 40   | 11 | 25  | -  |    | 40   | 11 | 25 | -   |    | 40   | 11  | 25 | -  |   | 40   | 11 | 25  | -  |    | 40   | 11 | 25 | -   |    | 40   | -  | -  | 40  |     | 40   |     |  |    |    |      |           |      |   |      |      |     |    |      |    |      |           |      |                   |    |      |           |      |                   |
|   |                      | M.M           | 30   | 50 | 20 |     | 100  | 30 | 70  | -  |    | 100  | 30 | 70 | -   |    | 100  | 30  | 70 | -  |   | 100  | 30 | 70  | -  |    | 100  | 30 | 70 | -   |    | 100  | -  | -  | 100 |     | 100  | 800 |  |    |    |      |           |      |   |      |      |     |    |      |    |      |           |      |                   |    |      |           |      |                   |
|   |                      | Grd GP        | A++  |    |    | 7.5 |      |    | O+  |    |    | 8.5  |    |    | A++   |    |      | 7.5 |    |    | O+  |      |    | 8.5 |    |    | A+   |    |    | 7.0 |    |      | O+   |    |     | 8.5 |      |     | O  |    |    | 8.0  |           |      |   | CGPA |      |     |    |      |    |      |           |      |                   |    |      |           |      |                   |
| Credits   | 6                    |               |  |    |    |     | 6    |    |   |    |    |      | 6  |    |   |    |      |     | 6  |    |   |      |    |     | 6  |    |  |    |    |     | 6  |      |  |    |     |     | 6    |     |  |    |    |      | 48        | 7.41 |   |      |      |     |    |      |    |      |           |      |                   |    |      |           |      |                   |
| 12008300<br>46<br><br>BARKHA<br>SHARMA<br><br>20-ST-54<br><br>Fresh | SURES<br>H<br>SHARMA |               | IA   | TE | PR | GR  | Tot. | IA | TE  | PR | GR | Tot. | IA | TE | PR  | GR | Tot. | IA  | TE | PR | GR  | Tot. | IA | TE  | PR | GR | Tot.   | IA | TE | PR  | GR | Tot. | IA   | TE | PR  | GR  | Tot. | IA  | TE   | PR | GR | Tot. | IA        | TE   | PR  | GR   | Tot. | IA  | TE | PR   | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |    |      |           |      |                   |
|   | KALAVA<br>TI         | Paper<br>Name | <b>Technical Writing<br/>(ENG AEEC/ SEC<br/>301)</b> |    |    |     |      |    | <b>Business<br/>Communication<br/>(ENG AEEC/ SEC<br/>302)</b> |    |    |      |    |    | <b>Soft Skills (ENG DSE<br/>303)</b>  |    |      |     |    |    | <b>Academic Writing<br/>and Composition<br/>(ENG DSE 304)</b> |      |    |     |    |    | <b>Disaster Risk<br/>Reduction<br/>(GEOGP305-GE1)</b>          |    |    |     |    |      | <b>Sustainability and<br/>Development<br/>(GEOGP306-GE2)</b> |    |     |     |      |     | <b>Themes in<br/>Comparative Political<br/>Theory (POLS 301<br/>(A))</b> |    |    |      |           |      | <b>Understanding<br/>Globalization (POLS<br/>302 (B))</b> |      |      |     |    |      |    |      |           |      |                   |    |      |           |      |                   |
|   |                      | M.O           | 22   | 39 | -  | 0   | 61   | 21 | 45  | -  | 0  | 66   | 19 | 58 | -   | 0  | 77   | 22  | 52 | -  | 0   | 74   | 19 | 53  | -  | 0  | 72   | 19 | 31 | -   | 0  | 50   | 14   | 50 | -   | 0   | 64   | 14  | 50   | -  | 0  | 64   | 528       | 6.89 | Pass  |      |      |     |    |      |    |      |           |      |                   |    |      |           |      |                   |
|   |                      | M.P.M.        | 11   | 25 | -  |     | 40   | 11 | 25  | -  |    | 40   | 11 | 25 | -   |    | 40   | 11  | 25 | -  |   | 40   | 11 | 25  | -  |    | 40   | 11 | 25 | -   |    | 40   | 11   | 25 | -   |     | 40   | 11  | 25   | -  |    | 40   |           |      |   |      |      |     |    |      |    |      |           |      |                   |    |      |           |      |                   |
|   |                      | M.M           | 30   | 70 | -  |     | 100  | 30 | 70  | -  |    | 100  | 30 | 70 | -   |    | 100  | 30  | 70 | -  |   | 100  | 30 | 70  | -  |    | 100  | 30 | 70 | -   |    | 100  | 30   | 70 | -   |     | 100  | 30  | 70   | -  |    | 100  | 800       |      |   |      |      |     |    |      |    |      |           |      |                   |    |      |           |      |                   |
|   |                      | Grd GP        | A  |    |    | 6.5 |      |    | A+  |    |    | 7.0  |    |    | O   |    |      | 8.0 |    |    | A++   |      |    | 7.5 |    |    | A++  |    |    | 7.5 |    |      | B  |    |     | 5.5 |      |     | A  |    |    | 6.5  |           |      | A   |      |      | 6.5 |    |      |    | CGPA |           |      |                   |    |      |           |      |                   |
| Credits   | 4                    |               |  |    |    |     | 4    |    |   |    |    |      | 6  |    |   |    |      |     | 6  |    |   |      |    |     | 6  |    |  |    |    |     | 6  |      |  |    |     |     | 6    |     |  |    |    |      | 6         |      |   |      |      |     | 44 | 6.67 |    |      |           |      |                   |    |      |           |      |                   |
| 12008300<br>47<br><br>CHAHAT<br>DHIR<br><br>20-ST-55<br><br>Fresh   | PANKAJ<br>DHIR       |               | IA   | TE | PR | GR  | Tot. | IA | TE  | PR | GR | Tot. | IA | TE | PR  | GR | Tot. | IA  | TE | PR | GR  | Tot. | IA | TE  | PR | GR | Tot.   | IA | TE | PR  | GR | Tot. | IA   | TE | PR  | GR  | Tot. | IA  | TE   | PR | GR | Tot. | IA        | TE   | PR  | GR   | Tot. | IA  | TE | PR   | GR | Tot. | IA        | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |
|   | BHAVNA<br>DHIR       | Paper<br>Name | <b>Indian Economy-I<br/>(ECONHA301)</b>              |    |    |     |      |    | <b>Development<br/>Economics-I<br/>(ECONHA302)</b>            |    |    |      |    |    | <b>Indian Economy-II<br/>(ECONHA303)</b>  |    |      |     |    |    | <b>Development<br/>Economics-II<br/>(ECONHA304)</b>           |      |    |     |    |    | <b>Economic History of<br/>India 1857-1947<br/>(ECONHA306)</b> |    |    |     |    |      | <b>Economy of<br/>Himachal Pradesh<br/>(ECONHA307)</b>       |    |     |     |      |     | <b>International<br/>Economics<br/>(ECONHA310)</b>                       |    |    |      |           |      | <b>Economic Systems<br/>(ECONHA311)</b>                   |      |      |     |    |      |    |      |           |      |                   |    |      |           |      |                   |
|   |                      | M.O           | 20   | 53 | -  | 0   | 73   | 24 | 52  | -  | 0  | 76   | 22 | 53 | -   | 0  | 75   | 24  | 56 | -  | 0   | 80   | 23 | 52  | -  | 0  | 75   | 23 | 51 | -   | 0  | 74   | 22   | 51 | -   | 0   | 73   | 25  | 57   | -  | 0  | 82   | 608       | 7.94 | Pass  |      |      |     |    |      |    |      |           |      |                   |    |      |           |      |                   |
|   |                      | M.P.M.        | 11   | 25 | -  |     | 40   | 11 | 25  | -  |    | 40   | 11 | 25 | -   |    | 40   | 11  | 25 | -  |   | 40   | 11 | 25  | -  |    | 40   | 11 | 25 | -   |    | 40   | 11   | 25 | -   |     | 40   | 11  | 25   | -  |    | 40   |           |      |   |      |      |     |    |      |    |      |           |      |                   |    |      |           |      |                   |
|   |                      | M.M           | 30   | 70 | -  |     | 100  | 30 | 70  | -  |    | 100  | 30 | 70 | -   |    | 100  | 30  | 70 | -  |   | 100  | 30 | 70  | -  |    | 100  | 30 | 70 | -   |    | 100  | 30   | 70 | -   |     | 100  | 30  | 70   | -  |    | 100  | 800       |      |   |      |      |     |    |      |    |      |           |      |                   |    |      |           |      |                   |
|   |                      | Grd GP        | A++  |    |    | 7.5 |      |    | O   |    |    | 8.0  |    |    | O   |    |      | 8.0 |    |    | O+  |      |    | 8.5 |    |    | O  |    |    | 8.0 |    |      | A++  |    |     | 7.5 |      |     | A++  |    |    | 7.5  |           |      | O+  |      |      | 8.5 |    |      |    | CGPA |           |      |                   |    |      |           |      |                   |
| Credits   | 6                    |               |  |    |    |     | 6    |    |   |    |    |      | 6  |    |   |    |      |     | 6  |    |   |      |    |     | 6  |    |  |    |    |     | 6  |      |  |    |     |     | 6    |     |  |    |    |      | 6         |      |   |      |      |     | 48 | 8.18 |    |      |           |      |                   |    |      |           |      |                   |

|  |                       |               |  |     |    |     |      |   |     |    |     |      |  |     |    |     |      |   |     |    |     |      |  |     |    |     |      |  |     |    |     |      |  |     |    |     |      |   |     |    |     |      |           |      |                   |    |      |           |      |                   |
|--|-----------------------|---------------|--|-----|----|-----|------|---|-----|----|-----|------|--|-----|----|-----|------|---|-----|----|-----|------|--|-----|----|-----|------|--|-----|----|-----|------|--|-----|----|-----|------|---|-----|----|-----|------|-----------|------|-------------------|----|------|-----------|------|-------------------|
| 12008300<br>48<br><br>DARSHL<br>EEN<br>KAUR<br><br>20-ST-57<br><br>Fresh   | RAJU<br>SINGH         |               | IA   | TE  | PR | GR  | Tot. | IA  | TE  | PR | GR  | Tot. | IA   | TE  | PR | GR  | Tot. | IA  | TE  | PR | GR  | Tot. | IA   | TE  | PR | GR  | Tot. | IA   | TE  | PR | GR  | Tot. | IA   | TE  | PR | GR  | Tot. | IA  | TE  | PR | GR  | Tot. | TM/<br>MM | SGPA | Result/<br>Status |    |      |           |      |                   |
|  | BALVEE<br>R KAUR      | Paper<br>Name | Regional Planning<br>and Development<br>(GEOGH301CC) |     |    |     |      | Remote Sensing and<br>GIS (GEOGH302CC-<br>P)                    |     |    |     |      | Evolution of<br>Geographical<br>Thought<br>(GEOGH303CC)                  |     |    |     |      | Disaster<br>Management Based<br>Project Work<br>(Practical)<br>(GEOGH304CC-P) |     |    |     |      | Population<br>Geography<br>(GEOGH305EDS1)  |     |    |     |      | Agricultural<br>Geography<br>(GEOGH308EDS2)          |     |    |     |      | Political Geography<br>(GEOGH310EDS3)                          |     |    |     |      | Hydrology and<br>Oceanography<br>(GEOGH311EDS4)     |     |    |     |      |           |      |                   |    |      |           |      |                   |
|  | M.O                   | 20            | 48   | -   | 0  | 68  | 19   | -   | 50  | 0  | 69  | 19   | 36   | -   | 0  | 55  | 19   | -   | 51  | 0  | 70  | 22   | -  | -   | 0  | -   | 23   | 47   | -   | 0  | 70  | 20   | 45   | -   | 0  | 65  | 22   | 47  | -   | 0  | 69  | -    | -         | -    |                   |    |      |           |      |                   |
|  | M.P.M.                | 11            | 25   | -   |    | 40  | 11   | -   | 28  |    | 40  | 11   | 25   | -   |    | 40  | 11   | -   | 28  |    | 40  | 11   | 25   | -   |    | 40  | 11   | 25   | -   |    | 40  | 11   | 25   | -   |    | 40  |      |   |     |    |     |      |           |      |                   |    |      |           |      |                   |
|  | M.M                   | 30            | 70   | -   |    | 100 | 30   | -   | 70  |    | 100 | 30   | 70   | -   |    | 100 | 30   | -   | 70  |    | 100 | 30   | 70   | -   |    | 100 | 30   | 70   | -   |    | 100 | 30   | 70   | -   |    | 100 | 30   | 70  | -   |    | 100 | 800  |           |      |                   |    |      |           |      |                   |
|  | Grd GP                | A+            |  | 7.0 |    |     | A+   |   | 7.0 |    |     | B+   |  | 6.0 |    |     | A++  |   | 7.5 |    |     | **   |  | 0.0 |    |     | A++  |  | 7.5 |    |     | A+   |  | 7.0 |    |     | A+   |   | 7.0 |    |     |      | CGPA      |      |                   |    |      |           |      |                   |
| Credits  | 6                     |               |  |     |    | 6   |      |   |     |    | 6   |      |  |     |    | 6   |      |   |     |    | 6   |      |  |     |    | 6   |      |  |     |    | 6   |      |  |     |    | 6   |      |   |     |    | 48  | -    |           |      |                   |    |      |           |      |                   |
| 12008300<br>49<br><br>DEVANS<br>HI YADAV<br><br>20-ST-58<br><br>Fresh      | YOGEN<br>DRA<br>SINGH |               | IA   | TE  | PR | GR  | Tot. | IA  | TE  | PR | GR  | Tot. | IA   | TE  | PR | GR  | Tot. | IA  | TE  | PR | GR  | Tot. | IA   | TE  | PR | GR  | Tot. | IA   | TE  | PR | GR  | Tot. | IA   | TE  | PR | GR  | Tot. | IA  | TE  | PR | GR  | Tot. | IA        | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |
|  | MADHU<br>YADAV        | Paper<br>Name | Literature from<br>Himachal (ENG GE<br>305)          |     |    |     |      | Contemporary India:<br>Women and<br>Empowerment (ENG<br>GE 306) |     |    |     |      | Modern and<br>Contemporary World<br>History-I: 1871-1919<br>(HIST(A)305) |     |    |     |      | Modern and<br>Contemporary World<br>History-II:1919-1992<br>(HIST(A)307)      |     |    |     |      | Indian History and<br>Culture (HIST(A)317) |     |    |     |      | Introduction to Indian<br>Art (HIST(A)319)           |     |    |     |      | Themes in<br>Comparative Political<br>Theory (POLS 301<br>(A)) |     |    |     |      | Understanding<br>Globalization (POLS<br>302 (B))    |     |    |     |      |           |      |                   |    |      |           |      |                   |
|  | M.O                   | 22            | 53   | -   | 0  | 75  | 23   | 58  | -   | 0  | 81  | 21   | 56   | -   | 0  | 77  | 21   | 52  | -   | 0  | 73  | 24   | 54   | -   | 0  | 78  | 23   | 45   | -   | 0  | 68  | 22   | 62   | -   | 0  | 84  | 18   | 45  | -   | 0  | 63  | 599  | 7.77      | Pass |                   |    |      |           |      |                   |
|  | M.P.M.                | 11            | 25   | -   |    | 40  | 11   | 25  | -   |    | 40  | 11   | 25   | -   |    | 40  | 11   | 25  | -   |    | 40  | 11   | 25   | -   |    | 40  | 11   | 25   | -   |    | 40  | 11   | 25   | -   |    | 40  | 11   | 25  | -   |    | 40  |      |           |      |                   |    |      |           |      |                   |
|  | M.M                   | 30            | 70   | -   |    | 100 | 30   | 70  | -   |    | 100 | 30   | 70   | -   |    | 100 | 30   | 70  | -   |    | 100 | 30   | 70   | -   |    | 100 | 30   | 70   | -   |    | 100 | 30   | 70   | -   |    | 100 | 30   | 70  | -   |    | 100 | 800  |           |      |                   |    |      |           |      |                   |
|  | Grd GP                | O             |  | 8.0 |    |     | O+   |   | 8.5 |    |     | O    |  | 8.0 |    |     | A++  |   | 7.5 |    |     | O    |  | 8.0 |    |     | A+   |  | 7.0 |    |     | O+   |  | 8.5 |    |     | A    |   | 6.5 |    |     |      | CGPA      |      |                   |    |      |           |      |                   |
| Credits  | 6                     |               |  |     |    | 6   |      |   |     |    | 6   |      |  |     |    | 6   |      |   |     |    | 4   |      |  |     |    | 4   |      |  |     |    | 6   |      |  |     |    | 6   |      |   |     |    | 44  | 7.98 |           |      |                   |    |      |           |      |                   |
| 12008300<br>51<br><br>DEVYAN<br>SHI<br>SHARMA<br><br>20-ST-60<br><br>Fresh | VINOD<br>SHARM<br>A   |               | IA   | TE  | PR | GR  | Tot. | IA  | TE  | PR | GR  | Tot. | IA   | TE  | PR | GR  | Tot. | IA  | TE  | PR | GR  | Tot. | IA   | TE  | PR | GR  | Tot. | IA   | TE  | PR | GR  | Tot. | IA   | TE  | PR | GR  | Tot. | IA  | TE  | PR | GR  | Tot. | IA        | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |
|  | MEENA<br>SHARM<br>A   | Paper<br>Name | Health and Wellbeing<br>(BAPSYCA307)                 |     |    |     |      | Psychology of<br>Personality<br>(BAPSYCA308)                    |     |    |     |      | Experimental<br>Psychology<br>(BAPSYCA309)                               |     |    |     |      | Stress Management<br>(BAPSYCA310)   |     |    |     |      | Soft Skills (ENG DSE<br>303)               |     |    |     |      | Academic Writing<br>and Composition<br>(ENG DSE 304) |     |    |     |      | Disaster Risk<br>Reduction<br>(GEOGP305-GE1)                   |     |    |     |      | Sustainability and<br>Development<br>(GEOGP306-GE2) |     |    |     |      |           |      |                   |    |      |           |      |                   |
|  | M.O                   | 25            | 59   | -   | 0  | 84  | 25   | 62  | -   | 0  | 87  | 25   | 46   | 18  | 0  | 89  | 28   | 65  | -   | 0  | 93  | 25   | 54   | -   | 0  | 79  | 24   | 54   | -   | 0  | 78  | 19   | 52   | -   | 0  | 71  | 24   | 37  | -   | 0  | 61  | 642  | 8.20      | Pass |                   |    |      |           |      |                   |
|  | M.P.M.                | 11            | 25   | -   |    | 40  | 11   | 25  | -   |    | 40  | 11   | 18   | 8   |    | 40  | 11   | 25  | -   |    | 40  | 11   | 25   | -   |    | 40  | 11   | 25   | -   |    | 40  | 11   | 25   | -   |    | 40  | 11   | 25  | -   |    | 40  |      |           |      |                   |    |      |           |      |                   |
|  | M.M                   | 30            | 70   | -   |    | 100 | 30   | 70  | -   |    | 100 | 30   | 50   | 20  |    | 100 | 30   | 70  | -   |    | 100 | 30   | 70   | -   |    | 100 | 30   | 70   | -   |    | 100 | 30   | 70   | -   |    | 100 | 30   | 70  | -   |    | 100 | 800  |           |      |                   |    |      |           |      |                   |
|  | Grd GP                | O+            |  | 8.5 |    |     | O++  |   | 9.0 |    |     | O++  |  | 9.0 |    |     | S    |   | 9.5 |    |     | O    |  | 8.0 |    |     | O    |  | 8.0 |    |     | A++  |  | 7.5 |    |     | A    |   | 6.5 |    |     |      | CGPA      |      |                   |    |      |           |      |                   |
| Credits  | 4                     |               |  |     |    | 4   |      |   |     |    | 6   |      |  |     |    | 6   |      |   |     |    | 6   |      |  |     |    | 6   |      |  |     |    | 6   |      |  |     |    | 6   |      |   |     |    | 44  | 7.77 |           |      |                   |    |      |           |      |                   |

|   |   |                                       |  |  |  |   |  |   |   |     |     |      |     |     |    |     |      |     |    |      |    |      |    |    |    |      |      |    |    |      |    |      |    |    |     |    |      |           |      |                   |    |      |           |      |                   |
|---|---|---------------------------------------|--|--|--|---|--|---|---|-----|-----|------|-----|-----|----|-----|------|-----|----|------|----|------|----|----|----|------|------|----|----|------|----|------|----|----|-----|----|------|-----------|------|-------------------|----|------|-----------|------|-------------------|
| 12008300<br>52<br><br>DICKEY<br>LHAMO<br>20-ST-61<br><br>Fresh  | TASHI<br>TOPGY<br>AL<br><br>TASHI<br>TSAMTS<br>O            | Paper Name                            | IA   | TE   | PR   | GR  | Tot.   | IA  | TE  | PR  | GR  | Tot. | IA  | TE  | PR | GR  | Tot. | IA  | TE | PR   | GR | Tot. | IA | TE | PR | GR   | Tot. | IA | TE | PR   | GR | Tot. | IA | TE | PR  | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |    |      |           |      |                   |
|   |   | Health and Wellbeing (BAPSYCA307)     | Psychology of Personality (BAPSYCA308)                 | Experimental Psychology (BAPSYCA309)                                 | Stress Management (BAPSYCA310)                                   | Soft Skills (ENG DSE 303)                             | Academic Writing and Composition (ENG DSE 304) | Disaster Risk Reduction (GEOGP305-GE1)                  | Sustainability and Development (GEOGP306-GE2) |     |     |      |     |     |    |     |      |     |    |      |    |      |    |    |    |      |      |    |    |      |    |      |    |    |     |    |      |           |      |                   |    |      |           |      |                   |
|   |   | M.O                                   | 22   | 61   | -  | 0   | 83   | 22  | 51  | -   | 0   | 73   | 18  | 42  | 18 | 0   | 78   | 21  | 64 | -    | 0  | 85   | 19 | 59 | -  | 0    | 78   | 22 | 49 | -    | 0  | 71   | 20 | 48 | -   | 0  | 68   | 19        | 37   | -                 | 0  | 56   | 592       | 7.66 | Pass              |
|   |   | M.P.M.                                | 11   | 25   | -  |   | 40   | 11  | 25  | -   |     | 40   | 11  | 18  | 8  |     | 40   | 11  | 25 | -    |    | 40   | 11 | 25 | -  |      | 40   | 11 | 25 | -    |    | 40   | 11 | 25 | -   |    | 40   |           |      |                   |    |      |           |      |                   |
|   |   | M.M                                   | 30   | 70   | -  |   | 100  | 30  | 70  | -   |     | 100  | 30  | 50  | 20 |     | 100  | 30  | 70 | -    |    | 100  | 30 | 70 | -  |      | 100  | 30 | 70 | -    |    | 100  | 30 | 70 | -   |    | 100  | 30        | 70   | -                 |    | 100  | 800       |      |                   |
|   |   | Grd GP                                | O+   | 8.5  | A++  | 7.5   | O  | 8.0   | O++   | 9.0 | O   | 8.0  | O++ | 7.5 | A+ | 7.0 | B+   | 6.0 |    | CGPA |    |      |    |    |    |      |      |    |    |      |    |      |    |    |     |    |      |           |      |                   |    |      |           |      |                   |
| Credits   | 4   |                                       |  |  | 4  |   |  |   | 6   |     |     |      | 6   |     |    |     | 6    |     |    |      | 6  |      |    |    | 44 | 7.29 |      |    |    |      |    |      |    |    |     |    |      |           |      |                   |    |      |           |      |                   |
| 12008300<br>53<br><br>DILASHA<br>RAWAL<br>20-ST-62<br><br>Fresh | MR.<br>RAJEND<br>RA<br>RAWAL<br><br>MRS.<br>VINITA<br>RAWAL | Paper Name                            | IA   | TE   | PR   | GR  | Tot.   | IA  | TE  | PR  | GR  | Tot. | IA  | TE  | PR | GR  | Tot. | IA  | TE | PR   | GR | Tot. | IA | TE | PR | GR   | Tot. | IA | TE | PR   | GR | Tot. | IA | TE | PR  | GR | Tot. | IA        | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |
|   |   | Health Psychology (BAPSYCHA317)       | Organizational Behaviour (BAPSYCHA318)                 | Understanding and Dealing with Psychological Disorders (BAPSYCHA319) | Community Psychology (BAPSYCHA320)                               | Psychology at Work (BAPSYCHA321)                      | Inter Group Relations (BAPSYCHA322)            | Emotional Intelligence (BAPSYCHA323)                    | Project Report (BAPSYCHA324)                  |     |     |      |     |     |    |     |      |     |    |      |    |      |    |    |    |      |      |    |    |      |    |      |    |    |     |    |      |           |      |                   |    |      |           |      |                   |
|   |   | M.O                                   | 27   | 36   | 20   | 0   | 83   | 28  | 58  | -   | 0   | 86   | 25  | 53  | -  | 0   | 78   | 29  | 51 | -    | 0  | 80   | 30 | 51 | -  | 0    | 81   | 27 | 47 | -    | 0  | 74   | 28 | 62 | -   | 0  | 90   | -         | -    | 82                | 0  | 82   | 654       | 8.50 | Pass              |
|   |   | M.P.M.                                | 11   | 18   | 8  |   | 40   | 11  | 25  | -   |     | 40   | 11  | 25  | -  |     | 40   | 11  | 25 | -    |    | 40   | 11 | 25 | -  |      | 40   | 11 | 25 | -    |    | 40   | -  | -  | 40  |    | 40   |           |      |                   |    |      |           |      |                   |
|   |   | M.M                                   | 30   | 50   | 20   |   | 100  | 30  | 70  | -   |     | 100  | 30  | 70  | -  |     | 100  | 30  | 70 | -    |    | 100  | 30 | 70 | -  |      | 100  | 30 | 70 | -    |    | 100  | -  | -  | 100 |    | 100  | 800       |      |                   |    |      |           |      |                   |
|   |   | Grd GP                                | O+   | 8.5  | O++  | 9.0   | O  | 8.0   | O+  | 8.5 | O+  | 8.5  | A++ | 7.5 | S  | 9.5 | O+   | 8.5 |    | CGPA |    |      |    |    |    |      |      |    |    |      |    |      |    |    |     |    |      |           |      |                   |    |      |           |      |                   |
| Credits   | 6   |                                       |  |  | 6  |   |  |   | 6   |     |     |      | 6   |     |    |     | 6    |     |    |      | 6  |      |    |    | 48 | 8.53 |      |    |    |      |    |      |    |    |     |    |      |           |      |                   |    |      |           |      |                   |
| 12008300<br>54<br><br>DISHA<br>THAKUR<br>20-ST-63<br><br>Fresh  | MANMO<br>HAN<br>SINGH<br><br>POONA<br>M                     | Paper Name                            | IA   | TE   | PR   | GR  | Tot.   | IA  | TE  | PR  | GR  | Tot. | IA  | TE  | PR | GR  | Tot. | IA  | TE | PR   | GR | Tot. | IA | TE | PR | GR   | Tot. | IA | TE | PR   | GR | Tot. | IA | TE | PR  | GR | Tot. | IA        | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |
|   |   | Literature from Himachal (ENG GE 305) | Contemporary India: Women and Empowerment (ENG GE 306) | Modern and Contemporary World History-I: 1871-1919 (HIST(A)305)      | Modern and Contemporary World History-II: 1919-1992 (HIST(A)307) | Themes in Comparative Political Theory (POLS 301 (A)) | Understanding Globalization (POLS 302 (B))     | Democratic Awareness Through Legal Literacy (POLS- 303) | Conflict and Peace Building (POLS 304)        |     |     |      |     |     |    |     |      |     |    |      |    |      |    |    |    |      |      |    |    |      |    |      |    |    |     |    |      |           |      |                   |    |      |           |      |                   |
|   |   | M.O                                   | 22   | 47   | -  | 0   | 69   | 28  | 55  | -   | 0   | 83   | 25  | 56  | -  | 0   | 81   | 27  | 50 | -    | 0  | 77   | 24 | 61 | -  | 0    | 85   | 28 | 52 | -    | 0  | 80   | 27 | 63 | -   | 0  | 90   | 27        | 63   | -                 | 0  | 90   | 655       | 8.48 | Pass              |
|   |   | M.P.M.                                | 11   | 25   | -  |   | 40   | 11  | 25  | -   |     | 40   | 11  | 25  | -  |     | 40   | 11  | 25 | -    |    | 40   | 11 | 25 | -  |      | 40   | 11 | 25 | -    |    | 40   | 11 | 25 | -   |    | 40   |           |      |                   |    |      |           |      |                   |
|   |   | M.M                                   | 30   | 70   | -  |   | 100  | 30  | 70  | -   |     | 100  | 30  | 70  | -  |     | 100  | 30  | 70 | -    |    | 100  | 30 | 70 | -  |      | 100  | 30 | 70 | -    |    | 100  | 30 | 70 | -   |    | 100  | 30        | 70   | -                 |    | 100  | 800       |      |                   |
|   |   | Grd GP                                | A+   | 7.0  | O+   | 8.5   | O+   | 8.5   | O   | 8.0 | O++ | 9.0  | O+  | 8.5 | S  | 9.5 | S    | 9.5 |    | CGPA |    |      |    |    |    |      |      |    |    |      |    |      |    |    |     |    |      |           |      |                   |    |      |           |      |                   |
| Credits   | 6   |                                       |  |  | 6  |   |  |   | 6   |     |     |      | 6   |     |    |     | 6    |     |    |      | 4  |      |    |    | 4  |      |      |    | 44 | 8.78 |    |      |    |    |     |    |      |           |      |                   |    |      |           |      |                   |

|                    |                         |            |  |    |    |    |      |   |    |    |    |      |   |    |    |    |      |   |    |    |    |      |   |    |    |    |      |   |    |    |    |      |   |    |    |    |      |  |      |                |    |      |        |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
|--------------------|-------------------------|------------|--|----|----|----|------|---|----|----|----|------|---|----|----|----|------|---|----|----|----|------|---|----|----|----|------|---|----|----|----|------|---|----|----|----|------|--|------|----------------|----|------|--------|------|----------------|----|------|--------|------|----------------|--|--|-----|--|--|--|--|-----|----|------|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|------|--|--|--|-----|--|--|--|--|--|------|--|
| 1200830055         | RANJEE T SINGH DAMSE TH |            | IA                                     | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | TM/ MM                                     | SGPA | Result/ Status |    |      |        |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
| DIVYANSHI DAMSE TH | SARITA DAMSE TH         | Paper Name | Disaster Risk Reduction (GEOGP305-GE1) |    |    |    |      | Sustainability and Development (GEOGP306-GE2) |    |    |    |      | Modern and Contemporary World History-I: 1871-1919 (HIST(A)305) |    |    |    |      | Modern and Contemporary World History-II:1919-1992 (HIST(A)307) |    |    |    |      | Themes in Comparative Political Theory (POLS 301 (A)) |    |    |    |      | Understanding Globalization (POLS 302 (B))    |    |    |    |      | Democratic Awareness Through Legal Literacy (POLS- 303) |    |    |    |      | Conflict and Peace Building (POLS 304)     |      |                |    |      |        |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-65           |                         | M.O        | 21                                     | 55 | -  | 0  | 76   | 28  | 40 | -  | 0  | 68   | 22  | 42 | -  | 0  | 64   | 25  | 54 | -  | 0  | 79   | 23  | 54 | -  | 0  | 77   | 28  | 51 | -  | 0  | 79   | 26  | 59 | -  | 0  | 85   | 26   | 62   | -              | 0  | 88   | 616    | 7.84 | Pass           |    |      |        |      |                |  |  |     |  |  |  |  |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
| Fresh              |                         | M.P.M.     | 11                                     | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   |  |      |                |    |      |        |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
|                    |                         | M.M        | 30                                     | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 800  |      |                |    |      |        |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
|                    |                         | Grd/GP     | O                                      |    |    |    |      | 8.0   |    |    |    |      | A+  |    |    |    |      | 7.0   |    |    |    |      | A   |    |    |    |      | 6.5   |    |    |    |      | O   |    |    |    |      | 8.0  |      |                |    |      | O      |      |                |    |      | 8.0    |      |                |  |  | O++ |  |  |  |  | 9.0 |    |      |  |  | O++ |  |  |  |  | 9.0 |  |  |  |  |     | CGPA |  |  |  |     |  |  |  |  |  |      |  |
|                    |                         | Credits    | 6                                      |    |    |    |      | 6   |    |    |    |      | 6   |    |    |    |      | 6   |    |    |    |      | 6   |    |    |    |      | 6   |    |    |    |      | 6   |    |    |    |      | 4  |      |                |    |      | 4      |      |                |    |      |        | 44   | 8.13           |  |  |     |  |  |  |  |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
| 1200830056         | RAJESH RAMAIK           |            | IA                                     | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |    |      |        |      |                |  |  |     |  |  |  |  |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
| DIYA RAMAIK        | GEETA RAMAIK            | Paper Name | Economy of Himachal Pradesh (ECONA313) |    |    |    |      | Indian Economy (ECONA314)                     |    |    |    |      | Geographic Information System (GEOGP301SEC)                     |    |    |    |      | Field Techniques and Survey based Project Report (GEOGP302SEC)  |    |    |    |      | Geography of India (GEOGP303-1DSE)                    |    |    |    |      | Disaster Management (GEOGP304-1DSE)           |    |    |    |      | Themes in Comparative Political Theory (POLS 301 (A))   |    |    |    |      | Understanding Globalization (POLS 302 (B)) |      |                |    |      |        |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-67           |                         | M.O        | 20                                     | 47 | -  | 0  | 67   | 24  | 47 | -  | 0  | 71   | 29  | 40 | 19 | 0  | 88   | 18  | 42 | 16 | 0  | 76   | 21  | 53 | -  | 0  | 74   | 27  | 39 | -  | 0  | 66   | 20  | 56 | -  | 0  | 76   | 22   | 50   | -              | 0  | 72   | 590    | 7.61 | Pass           |    |      |        |      |                |  |  |     |  |  |  |  |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
| Fresh              |                         | M.P.M.     | 11                                     | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 18 | 8  |    | 40   | 11  | 18 | 8  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25   | -              |    | 40   |        |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
|                    |                         | M.M        | 30                                     | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 50 | 20 |    | 100  | 30  | 50 | 20 |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70   | -              |    | 100  | 800    |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
|                    |                         | Grd/GP     | A+                                     |    |    |    |      | 7.0   |    |    |    |      | A++   |    |    |    |      | 7.5   |    |    |    |      | O++   |    |    |    |      | 9.0   |    |    |    |      | O   |    |    |    |      | 8.0  |      |                |    |      | A++    |      |                |    |      | 7.5    |      |                |  |  | A+  |  |  |  |  | 7.0 |    |      |  |  | O   |  |  |  |  | 8.0 |  |  |  |  | A++ |      |  |  |  | 7.5 |  |  |  |  |  | CGPA |  |
|                    |                         | Credits    | 6                                      |    |    |    |      | 6   |    |    |    |      | 4   |    |    |    |      | 4   |    |    |    |      | 6   |    |    |    |      | 6   |    |    |    |      | 6   |    |    |    |      | 6  |      |                |    |      | 6      |      |                |    |      | 6      |      |                |  |  | 6   |  |  |  |  |     | 44 | 7.95 |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
| 1200830057         | RAM LAL VERMA           |            | IA                                     | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE   | PR             | GR | Tot. | IA     | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |  |  |     |  |  |  |  |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
| DIYA VERMA         | SAVITA VERMA            | Paper Name | Technical Writing (ENG AEEC/ SEC 301)  |    |    |    |      | Business Communication (ENG AEEC/ SEC 302)    |    |    |    |      | Soft Skills (ENG DSE 303)                                       |    |    |    |      | Academic Writing and Composition (ENG DSE 304)                  |    |    |    |      | Disaster Risk Reduction (GEOGP305-GE1)                |    |    |    |      | Sustainability and Development (GEOGP306-GE2) |    |    |    |      | Themes in Comparative Political Theory (POLS 301 (A))   |    |    |    |      | Understanding Globalization (POLS 302 (B)) |      |                |    |      |        |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-68           |                         | M.O        | 24                                     | 44 | -  | 0  | 68   | 22  | 48 | -  | 0  | 70   | 21  | 54 | -  | 0  | 75   | 23  | 48 | -  | 0  | 71   | 20  | 57 | -  | 0  | 77   | 22  | 32 | -  | 0  | 54   | 21  | 48 | -  | 0  | 69   | 23   | 51   | -              | 0  | 74   | 558    | 7.25 | Pass           |    |      |        |      |                |  |  |     |  |  |  |  |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
| Fresh              |                         | M.P.M.     | 11                                     | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25   | -              |    | 40   |        |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
|                    |                         | M.M        | 30                                     | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70   | -              |    | 100  | 800    |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
|                    |                         | Grd/GP     | A+                                     |    |    |    |      | 7.0   |    |    |    |      | A++   |    |    |    |      | 7.5   |    |    |    |      | O   |    |    |    |      | 8.0   |    |    |    |      | A++   |    |    |    |      | 7.5  |      |                |    |      | O      |      |                |    |      | 8.0    |      |                |  |  | B   |  |  |  |  | 5.5 |    |      |  |  | A+  |  |  |  |  | 7.0 |  |  |  |  | A++ |      |  |  |  | 7.5 |  |  |  |  |  | CGPA |  |
|                    |                         | Credits    | 4                                      |    |    |    |      | 4   |    |    |    |      | 6   |    |    |    |      | 6   |    |    |    |      | 6   |    |    |    |      | 6   |    |    |    |      | 6   |    |    |    |      | 6  |      |                |    |      | 6      |      |                |    |      | 6      |      |                |  |  | 6   |  |  |  |  |     | 44 | 7.45 |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |

|                    |                          |               |   |    |    |    |      |  |    |    |    |      |  |    |    |    |      |  |    |    |    |      |  |    |    |    |      |  |    |    |    |      |  |    |    |    |      |   |      |                   |    |      |           |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
|--------------------|--------------------------|---------------|---|----|----|----|------|--|----|----|----|------|--|----|----|----|------|--|----|----|----|------|--|----|----|----|------|--|----|----|----|------|--|----|----|----|------|---|------|-------------------|----|------|-----------|------|-------------------|----|------|-----------|------|-------------------|--|--|-----|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|---|------|--|--|--|-----|--|--|--|--|--|------|--|
| 12008300<br>58     | HARISH<br>KUMAR          |               | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | TM/<br>MM   | SGPA | Result/<br>Status |    |      |           |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
| ESHITA<br>THAKUR   | ANJANA<br>THAKUR         | Paper<br>Name | <b>Experimental<br/>Psychology<br/>(BAPSYCA309)</b> |    |    |    |      | <b>Stress Management<br/>(BAPSYCA310)</b>                                    |    |    |    |      | <b>Disaster Risk<br/>Reduction<br/>(GEOGP305-GE1)</b>      |    |    |    |      | <b>Sustainability and<br/>Development<br/>(GEOGP306-GE2)</b> |    |    |    |      | <b>Modern and<br/>Contemporary World<br/>History-I: 1871-1919<br/>(HIST(A)305)</b> |    |    |    |      | <b>Modern and<br/>Contemporary World<br/>History-II:1919-1992<br/>(HIST(A)307)</b> |    |    |    |      | <b>Indian History and<br/>Culture (HIST(A)317)</b>   |    |    |    |      | <b>Introduction to Indian<br/>Art (HIST(A)319)</b>                        |      |                   |    |      |           |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-69           |                          | M.O           | 21  | 45 | 18 | 0  | 84   | 25   | 62 | -  | 0  | 87   | 21   | 56 | -  | 0  | 77   | 23   | 38 | -  | 0  | 61   | 22   | 51 | -  | 0  | 73   | 24   | 45 | -  | 0  | 69   | 25   | 52 | -  | 0  | 77   | 26  | 39   | -                 | 0  | 65   | 593       | 7.70 | Pass              |    |      |           |      |                   |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
| Fresh              |                          | M.P.M.        | 11  | 18 | 8  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   |   |      |                   |    |      |           |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
|                    |                          | M.M           | 30  | 50 | 20 |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70   | -                 |    | 100  | 800       |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
|                    |                          | Grd/GP        | O+  |    |    |    |      | O++  |    |    |    |      | 9.0  |    |    |    |      | O  |    |    |    |      | 8.0  |    |    |    |      | A  |    |    |    |      | 6.5  |    |    |    |      | A++   |      |                   |    |      | 7.5       |      |                   |    |      | A+        |      |                   |  |  | 7.0 |  |  |  |  | O |  |  |  |  | 8.0 |  |  |  |  | A+  |  |  |  |  | 7.0 |  |  |  |  |   | CGPA |  |  |  |     |  |  |  |  |  |      |  |
|                    |                          | Credits       | 6   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 4   |      |                   |    |      | 4         |      |                   |    |      |           | 44   | 7.84              |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
| 12008300<br>59     | PAWAN<br>SINGH<br>THAKUR |               | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |    |      |           |      |                   |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
| GAURI<br>THAKUR    | ANJU<br>LATA             | Paper<br>Name | <b>Womens Writing<br/>(ENG HONS 301)</b>            |    |    |    |      | <b>British Literature:<br/>The Early 20th<br/>Century (ENG HONS<br/>302)</b> |    |    |    |      | <b>Modern European<br/>Drama (ENG HONS<br/>303)</b>        |    |    |    |      | <b>Postcolonial<br/>Literatures (ENG<br/>HONS 304)</b>       |    |    |    |      | <b>Modern Indian<br/>Writing in English<br/>(ENG HONS 305)</b>                     |    |    |    |      | <b>Literature of the<br/>Indian Diaspora (ENG<br/>HONS 306)</b>                    |    |    |    |      | <b>Partition Literature<br/>(ENG HONS 307)</b>       |    |    |    |      | <b>Autobiography (ENG<br/>HONS 308)</b>                                   |      |                   |    |      |           |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-70           |                          | M.O           | 19  | 52 | -  | 0  | 71   | 19   | 56 | -  | 0  | 75   | 20   | 43 | -  | 0  | 63   | 21   | 45 | -  | 0  | 66   | 21   | 52 | -  | 0  | 73   | 21   | 48 | -  | 0  | 69   | 17   | 60 | -  | 0  | 77   | 21  | 52   | -                 | 0  | 73   | 567       | 7.38 | Pass              |    |      |           |      |                   |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
| Fresh              |                          | M.P.M.        | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25   | -                 |    | 40   |           |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
|                    |                          | M.M           | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70   | -                 |    | 100  | 800       |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
|                    |                          | Grd/GP        | A++   |    |    |    |      | O  |    |    |    |      | 8.0  |    |    |    |      | A  |    |    |    |      | 6.5  |    |    |    |      | A+   |    |    |    |      | 7.0  |    |    |    |      | A++   |      |                   |    |      | 7.5       |      |                   |    |      | A+        |      |                   |  |  | 7.0 |  |  |  |  | O |  |  |  |  | 8.0 |  |  |  |  | A++ |  |  |  |  | 7.5 |  |  |  |  |   | CGPA |  |  |  |     |  |  |  |  |  |      |  |
|                    |                          | Credits       | 6   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6   |      |                   |    |      | 6         |      |                   |    |      |           | 48   | 6.85              |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
| 12008300<br>60     | SHISHU<br>PAL<br>CHAUHAN |               | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE   | PR                | GR | Tot. | IA        | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
| GORISHA<br>CHAUHAN | ANITA<br>CHAUHAN         | Paper<br>Name | <b>Public Nutrition<br/>(BANHE-A-301)</b>           |    |    |    |      | <b>Therapeutic Nutrition<br/>(BANHE-A-302)</b>                               |    |    |    |      | <b>Maternal and Child<br/>Nutrition (BANHE-A-<br/>303)</b> |    |    |    |      | <b>Food and Nutrition<br/>(BANHE-A-304)</b>                  |    |    |    |      | <b>Operating System<br/>(COMP301)</b>  |    |    |    |      | <b>Data Structure and<br/>File Processing<br/>(COMP302)</b>                        |    |    |    |      | <b>Literature from<br/>Himachal (ENG GE<br/>305)</b> |    |    |    |      | <b>Contemporary India:<br/>Women and<br/>Empowerment (ENG<br/>GE 306)</b> |      |                   |    |      |           |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-71           |                          | M.O           | 25  | 38 | 16 | 0  | 79   | 20   | 34 | 16 | 0  | 70   | 23   | 45 | -  | 0  | 68   | 21   | 29 | 17 | 0  | 67   | 22   | 43 | -  | 0  | 65   | 19   | 18 | 17 | 0  | 54   | 15   | 36 | -  | 0  | 51   | 20  | 43   | -                 | 0  | 63   | 517       | 6.73 | Pass              |    |      |           |      |                   |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
| Fresh              |                          | M.P.M.        | 11  | 18 | 8  |    | 40   | 11   | 18 | 8  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 18 | 8  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 18 | 8  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25   | -                 |    | 40   |           |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
|                    |                          | M.M           | 30  | 50 | 20 |    | 100  | 30   | 50 | 20 |    | 100  | 30   | 70 | -  |    | 100  | 30   | 50 | 20 |    | 100  | 30   | 70 | -  |    | 100  | 30   | 50 | 20 |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70   | -                 |    | 100  | 800       |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |
|                    |                          | Grd/GP        | O   |    |    |    |      | A++  |    |    |    |      | 7.5  |    |    |    |      | A+   |    |    |    |      | 7.0  |    |    |    |      | A+   |    |    |    |      | 7.0  |    |    |    |      | A+  |      |                   |    |      | 7.0       |      |                   |    |      | A+        |      |                   |  |  | 7.0 |  |  |  |  | B |  |  |  |  | 5.5 |  |  |  |  | B   |  |  |  |  | 5.5 |  |  |  |  | A |      |  |  |  | 6.5 |  |  |  |  |  | CGPA |  |
|                    |                          | Credits       | 6   |    |    |    |      | 6  |    |    |    |      | 4  |    |    |    |      | 4  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6   |      |                   |    |      | 6         |      |                   |    |      |           | 44   | 6.88              |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |      |  |  |  |     |  |  |  |  |  |      |  |

|                            |                           |               |   |    |     |    |      |   |    |     |    |      |  |    |     |    |      |   |    |     |    |      |   |    |     |    |      |   |    |     |    |      |  |    |     |    |      |  |      |     |    |      |           |      |                   |    |      |           |      |                   |    |      |           |      |                   |
|----------------------------|---------------------------|---------------|---|----|-----|----|------|---|----|-----|----|------|--|----|-----|----|------|---|----|-----|----|------|---|----|-----|----|------|---|----|-----|----|------|--|----|-----|----|------|--|------|-----|----|------|-----------|------|-------------------|----|------|-----------|------|-------------------|----|------|-----------|------|-------------------|
| 12008300<br>61             | SANDEEP<br>KUMAR          |               | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE   | PR  | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |    |      |           |      |                   |    |      |           |      |                   |
| GUNJAN<br>20-ST-72         | SHARMI<br>LLA             | Paper<br>Name | <b>Health and Wellbeing<br/>(BAPSYCA307)</b>                                |    |     |    |      | <b>Psychology of<br/>Personality<br/>(BAPSYCA308)</b>         |    |     |    |      | <b>Experimental<br/>Psychology<br/>(BAPSYCA309)</b>        |    |     |    |      | <b>Stress Management<br/>(BAPSYCA310)</b>   |    |     |    |      | <b>Soft Skills (ENG DSE<br/>303)</b>                  |    |     |    |      | <b>Academic Writing<br/>and Composition<br/>(ENG DSE 304)</b> |    |     |    |      | <b>Aadhunik Bhartiya<br/>Sahitya (HIND307)</b>                           |    |     |    |      | <b>Srajnatmak Lekhan<br/>Ke Vividh Kshetra<br/>(HIND308)</b> |      |     |    |      |           |      |                   |    |      |           |      |                   |    |      |           |      |                   |
| Fresh                      |                           | M.O           | 20  | 52 | -   | 0  | 72   | 22  | 51 | -   | 0  | 73   | 21   | 29 | 17  | 0  | 67   | 24  | 59 | -   | 0  | 83   | 24  | 54 | -   | 0  | 78   | 19  | 51 | -   | 0  | 70   | 18   | 47 | -   | 0  | 65   | 21   | 49   | -   | 0  | 70   | 578       | 7.57 | Pass              |    |      |           |      |                   |    |      |           |      |                   |
|                            |                           | M.P.M.        | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 18 | 8   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   |  |      |     |    |      |           |      |                   |    |      |           |      |                   |    |      |           |      |                   |
|                            |                           | M.M           | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 50 | 20  |    | 100  | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70   | -   |    | 100  | 800       |      |                   |    |      |           |      |                   |    |      |           |      |                   |
|                            |                           | Grd GP        | A++   |    | 7.5 |    |      | A++   |    | 7.5 |    |      | A+   |    | 7.0 |    |      | O+  |    | 8.5 |    |      | O   |    | 8.0 |    |      | A++   |    | 7.5 |    |      | A+   |    | 7.0 |    |      | A++  |      | 7.5 |    |      |           | CGPA |                   |    |      |           |      |                   |    |      |           |      |                   |
|                            |                           | Credits       | 4   |    |     |    |      | 4   |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6   |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 44   | 7.30 |     |    |      |           |      |                   |    |      |           |      |                   |    |      |           |      |                   |
| 12008300<br>62             | M.K.RAJ<br>APPAN          |               | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE   | PR  | GR | Tot. | IA        | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |    |      |           |      |                   |
| HARICHA<br>NDANA .<br>M. R | SARAS<br>WATHY<br>AMMAL   | Paper<br>Name | <b>Comprehensive<br/>Knowledge of<br/>Himachal Pradesh<br/>(BAPSYCA311)</b> |    |     |    |      | <b>Substance Use<br/>Disorders<br/>(BAPSYCA312)</b>           |    |     |    |      | <b>Geographic<br/>Information System<br/>(GEOGP301SEC)</b> |    |     |    |      | <b>Field Techniques and<br/>Survey based Project<br/>Report<br/>(GEOGP302SEC)</b> |    |     |    |      | <b>Geography of India<br/>(GEOGP303-1DSE)</b>         |    |     |    |      | <b>Disaster<br/>Management<br/>(GEOGP304-1DSE)</b>            |    |     |    |      | <b>Themes in<br/>Comparative Political<br/>Theory (POLS 301<br/>(A))</b> |    |     |    |      | <b>Understanding<br/>Globalization (POLS<br/>302 (B))</b>    |      |     |    |      |           |      |                   |    |      |           |      |                   |    |      |           |      |                   |
| 20-ST-73                   |                           | M.O           | 19  | 52 | -   | 0  | 71   | 23  | 57 | -   | 0  | 80   | 22   | 37 | 18  | 0  | 77   | 20  | 26 | 15  | 0  | 61   | 17  | 48 | -   | 0  | 65   | 24  | 34 | -   | 0  | 58   | 14   | 57 | -   | 0  | 71   | 19   | 40   | -   | 0  | 59   | 542       | 7.11 | Pass              |    |      |           |      |                   |    |      |           |      |                   |
| Fresh                      |                           | M.P.M.        | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 18 | 8   |    | 40   | 11  | 18 | 8   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25   | -   |    | 40   |           |      |                   |    |      |           |      |                   |    |      |           |      |                   |
|                            |                           | M.M           | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 50 | 20  |    | 100  | 30  | 50 | 20  |    | 100  | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70   | -   |    | 100  | 30        | 70   | -                 |    | 100  | 800       |      |                   |    |      |           |      |                   |
|                            |                           | Grd GP        | A++   |    | 7.5 |    |      | O+  |    | 8.5 |    |      | O  |    | 8.0 |    |      | A   |    | 6.5 |    |      | A+  |    | 7.0 |    |      | B+  |    | 6.0 |    |      | A++  |    | 7.5 |    |      | B+   |      | 6.0 |    |      |           | CGPA |                   |    |      |           |      |                   |    |      |           |      |                   |
|                            |                           | Credits       | 6   |    |     |    |      | 6   |    |     |    |      | 4  |    |     |    |      | 4   |    |     |    |      | 6   |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6  |      |     |    |      | 44        | 6.93 |                   |    |      |           |      |                   |    |      |           |      |                   |
| 12008300<br>63             | RAJESH<br>KUMAR<br>SHARMA |               | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE   | PR  | GR | Tot. | IA        | TE   | PR                | GR | Tot. | IA        | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |
| HARSHIT<br>A<br>SHARMA     | MANJU<br>KIRAN<br>SHARMA  | Paper<br>Name | <b>Technical Writing<br/>(ENG AECC/ SEC<br/>301)</b>                        |    |     |    |      | <b>Business<br/>Communication<br/>(ENG AECC/ SEC<br/>302)</b> |    |     |    |      | <b>Soft Skills (ENG DSE<br/>303)</b>                       |    |     |    |      | <b>Academic Writing<br/>and Composition<br/>(ENG DSE 304)</b>                     |    |     |    |      | <b>Disaster Risk<br/>Reduction<br/>(GEOGP305-GE1)</b> |    |     |    |      | <b>Sustainability and<br/>Development<br/>(GEOGP306-GE2)</b>  |    |     |    |      | <b>Themes in<br/>Comparative Political<br/>Theory (POLS 301<br/>(A))</b> |    |     |    |      | <b>Understanding<br/>Globalization (POLS<br/>302 (B))</b>    |      |     |    |      |           |      |                   |    |      |           |      |                   |    |      |           |      |                   |
| 20-ST-74                   |                           | M.O           | 29  | 50 | -   | 0  | 79   | 27  | 54 | -   | 0  | 81   | 29   | 62 | -   | 0  | 91   | 27  | 55 | -   | 0  | 82   | 30  | 60 | -   | 0  | 90   | 28  | 31 | -   | 0  | 59   | 27   | 57 | -   | 0  | 84   | 26   | 53   | -   | 0  | 79   | 645       | 8.32 | Pass              |    |      |           |      |                   |    |      |           |      |                   |
| Fresh                      |                           | M.P.M.        | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25   | -   |    | 40   |           |      |                   |    |      |           |      |                   |    |      |           |      |                   |
|                            |                           | M.M           | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70   | -   |    | 100  | 30        | 70   | -                 |    | 100  | 800       |      |                   |    |      |           |      |                   |
|                            |                           | Grd GP        | O   |    | 8.0 |    |      | O+  |    | 8.5 |    |      | S  |    | 9.5 |    |      | O+  |    | 8.5 |    |      | S   |    | 9.5 |    |      | B+  |    | 6.0 |    |      | O+   |    | 8.5 |    |      | O  |      | 8.0 |    |      |           | CGPA |                   |    |      |           |      |                   |    |      |           |      |                   |
|                            |                           | Credits       | 4   |    |     |    |      | 4   |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6   |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6  |      |     |    |      | 44        | 8.72 |                   |    |      |           |      |                   |    |      |           |      |                   |

|   |  |            |  |  |  |  |                                       |  |   |  |  |      |         |      |         |     |     |     |      |     |      |      |  |   |  |  |    |      |  |    |
|---|--|------------|--|--|--|--|---------------------------------------|--|---|--|--|------|---------|------|---------|-----|-----|-----|------|-----|------|------|--|---|--|--|----|------|--|----|
| 12008300<br>64<br>HARSHIT<br>A<br>SHARMA<br>20-ST-75<br>Fresh | MR.<br>ANIL<br>SHARM<br>A<br>MRS.<br>NIDHI<br>SHARM<br>A | Paper Name | Health Psychology (BAPSYCHA317)                          | Organizational Behaviour (BAPSYCHA318) | Understanding and Dealing with Psychological Disorders (BAPSYCHA319) | Community Psychology (BAPSYCHA320)                             | Psychology at Work (BAPSYCHA321)      | Inter Group Relations (BAPSYCHA322)                    | Emotional Intelligence (BAPSYCHA323)                        | Project Report (BAPSYCHA324)                                 |  |      |         |      |         |     |     |     |      |     |      |      |  |   |  |  |    |      |  |    |
|   |  | M.O        | 19 38 20 0 77  | 21 59 - 0 80                           | 20 49 - 0 69   | 22 49 - 0 71   | 21 58 - 0 79                          | 21 49 - 0 70   | 20 57 - 0 77  | - - 85 0 85  | 608  | 7.94 | Pass    |      |         |     |     |     |      |     |      |      |  |   |  |  |    |      |  |    |
|   |  | M.P.M.     | 11 18 8  | 40                                     | 11 25 -  | 40   | 11 25 -                               | 40   | 11 25 -   | 40   | - - 40   | 40   |         |      |         |     |     |     |      |     |      |      |  |   |  |  |    |      |  |    |
|   |  | M.M        | 30 50 20   | 100                                    | 30 70 -  | 100  | 30 70 -                               | 100  | 30 70 -   | 100  | - - 10 0   | 100  | 800     |      |         |     |     |     |      |     |      |      |  |   |  |  |    |      |  |    |
|   |  | Grd GP     | O  | 8.0                                    | O+   | 8.5  | A+                                    | 7.0  | A++   | 7.5  | O  | 8.0  | A++     | 7.5  | O       | 8.0 | O++ | 9.0 | CGPA |     |      |      |  |   |  |  |    |      |  |    |
|   |  | Credits    | 6  |  |  | 6  |                                       |  | 6   |  |  | 6    |         |      | 6       |     |     | 6   |      |     | 48   | 7.57 |  |   |  |  |    |      |  |    |
| 12008300<br>66<br>HIMANI<br>SHARMA<br>20-ST-76<br>Fresh       | DINESH<br>KUMAR<br>SUSHM<br>A                            | Paper Name | Comprehensive Knowledge of Himachal Pradesh (BAPSYCA311) | Substance Use Disorders (BAPSYCA312)   | Geographic Information System (GEOGP301SEC)                          | Field Techniques and Survey based Project Report (GEOGP302SEC) | Geography of India (GEOGP303-1DSE)    | Disaster Management (GEOGP304-1DSE)                    | Theory of Indian Music & Study of Ancient Ragas (MUSA303TH) | Vocal/Instrumental (Hindustani Music)- Practical (MUSA304PR) | Theory of Indian Music & Gharana Tradition (MUSA305TH) |      |         |      |         |     |     |     |      |     |      |      |  |   |  |  |    |      |  |    |
|   |  | M.O        | 21 52 - 0 73   | 21 60 - 0 81                           | 28 41 18 0 87  | 24 44 18 0 86  | 18 58 - 0 76                          | 27 52 - 0 79   | 11 32 - 0 43  | 12 - 27 0 39   | 11 30 - 0 41   | 639  | 8.22    | Pass |         |     |     |     |      |     |      |      |  |   |  |  |    |      |  |    |
|   |  | M.P.M.     | 11 25 -  | 40                                     | 11 25 -  | 40   | 11 18 8                               | 40   | 11 25 -   | 40   | 5 12 -   | 20   | 5 - 14  | 20   | 5 12 -  | 20  |     |     |      |     |      |      |  |   |  |  |    |      |  |    |
|   |  | M.M        | 30 70 -  | 100                                    | 30 70 -  | 100  | 30 50 20                              | 100  | 30 70 -   | 100  | 15 35 -  | 50   | 15 - 35 | 100  | 15 35 - | 50  | 800 |     |      |     |      |      |  |   |  |  |    |      |  |    |
|   |  | Grd GP     | A++  | 7.5                                    | O+   | 8.5  | O++                                   | 9.0  | O++   | 9.0  | O  | 8.0  | O       | 8.0  | O++     | 9.0 | O   | 8.0 | O+   | 8.5 | CGPA |      |  |   |  |  |    |      |  |    |
|   |  | Credits    | 6  |  |  | 6  |                                       |  | 4   |  |  | 4    |         |      | 6       |     |     | 6   |      |     | 3    |      |  | 3 |  |  | 3  |      |  | 44 |
| 12008300<br>67<br>HIMANSHI<br>SAROJ<br>20-ST-77<br>Fresh      | VINOD<br>KUMAR<br>SAROJ                                  | Paper Name | Economy of Himachal Pradesh (ECONA303)                   | Economic Systems (ECONA308)            | Public Finance (ECONA310)  | Money & Banking (ECONA311)                                     | Literature from Himachal (ENG GE 305) | Contemporary India: Women and Empowerment (ENG GE 306) | Themes in Comparative Political Theory (POLS 301 (A))       | Understanding Globalization (POLS 302 (B))                   |  |      |         |      |         |     |     |     |      |     |      |      |  |   |  |  |    |      |  |    |
|   |  | M.O        | 20 51 - 0 71   | 21 51 - 0 72                           | 24 47 - 0 71   | 17 31 - 0 48   | 20 44 - 0 64                          | 24 46 - 0 70   | 19 49 - 0 68  | 20 44 - 0 64   | 528  | 6.93 | Pass    |      |         |     |     |     |      |     |      |      |  |   |  |  |    |      |  |    |
|   |  | M.P.M.     | 11 25 -  | 40                                     | 11 25 -  | 40   | 11 25 -                               | 40   | 11 25 -   | 40   | 11 25 -  | 40   | 11 25 - | 40   |         |     |     |     |      |     |      |      |  |   |  |  |    |      |  |    |
|   |  | M.M        | 30 70 -  | 100                                    | 30 70 -  | 100  | 30 70 -                               | 100  | 30 70 -   | 100  | 30 70 -  | 100  | 30 70 - | 100  | 800     |     |     |     |      |     |      |      |  |   |  |  |    |      |  |    |
|   |  | Grd GP     | A++  | 7.5                                    | A++  | 7.5  | A++                                   | 7.5  | C   | 5.0  | A  | 6.5  | A++     | 7.5  | A+      | 7.0 | A   | 6.5 | CGPA |     |      |      |  |   |  |  |    |      |  |    |
|   |  | Credits    | 6  |  |  | 6  |                                       |  | 4   |  |  | 4    |         |      | 6       |     |     | 6   |      |     | 6    |      |  | 6 |  |  | 44 | 7.48 |  |    |

|                 |                    |            |  |    |    |    |      |   |    |    |    |      |  |    |    |    |      |   |    |    |    |      |   |    |    |    |      |  |    |    |    |      |   |    |    |    |      |  |      |                |    |      |        |      |                |    |      |        |      |                |  |  |    |      |  |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
|-----------------|--------------------|------------|--|----|----|----|------|---|----|----|----|------|--|----|----|----|------|---|----|----|----|------|---|----|----|----|------|--|----|----|----|------|---|----|----|----|------|--|------|----------------|----|------|--------|------|----------------|----|------|--------|------|----------------|--|--|----|------|--|--|--|-----|------|--|--|--|----|------|--|--|--|-----|--|--|--|--|----|------|--|--|--|-----|--|--|--|--|--|------|--|
| 1200830068      | PARMA NAND         |            | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA                                      | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | TM/ MM                                 | SGPA | Result/ Status |    |      |        |      |                |    |      |        |      |                |  |  |    |      |  |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
| HIMANSHI SHARMA | TULSI              | Paper Name | Womens Writing (ENG HONS 301)                            |    |    |    |      | British Literature: The Early 20th Century (ENG HONS 302) |    |    |    |      | Modern European Drama (ENG HONS 303)                                 |    |    |    |      | Postcolonial Literatures (ENG HONS 304) |    |    |    |      | Modern Indian Writing in English (ENG HONS 305)       |    |    |    |      | Literature of the Indian Diaspora (ENG HONS 306) |    |    |    |      | Partition Literature (ENG HONS 307)                     |    |    |    |      | Autobiography (ENG HONS 308)           |      |                |    |      |        |      |                |    |      |        |      |                |  |  |    |      |  |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-79        |                    | M.O        | 23   | 54 | -  | 0  | 77   | 23  | 55 | -  | 0  | 78   | 26   | 41 | -  | 0  | 67   | 26                                      | 53 | -  | 0  | 79   | 25  | 52 | -  | 0  | 77   | 25   | 56 | -  | 0  | 81   | 22  | 61 | -  | 0  | 83   | 21                                     | 58   | -              | 0  | 79   | 621    | 8.00 | Pass           |    |      |        |      |                |  |  |    |      |  |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
| Fresh           |                    | M.P.M.     | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11                                      | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   |  |      |                |    |      |        |      |                |    |      |        |      |                |  |  |    |      |  |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
|                 |                    | M.M        | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30                                      | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30                                     | 70   | -              |    | 100  | 800    |      |                |    |      |        |      |                |  |  |    |      |  |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
|                 |                    | Grd/GP     | O  |    |    |    |      | 8.0   |    |    |    |      | O  |    |    |    |      | 8.0                                     |    |    |    |      | O   |    |    |    |      | 8.0  |    |    |    |      | O+  |    |    |    |      | 8.5                                    |      |                |    |      | O+     |      |                |    |      | 8.5    |      |                |  |  | O  |      |  |  |  | 8.0 |      |  |  |  |    | CGPA |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
|                 |                    | Credits    | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6                                       |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6                                      |      |                |    |      | 6      |      |                |    |      | 6      |      |                |  |  | 48 | 7.84 |  |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
| 1200830069      | MOHAR SINGH THAKUR |            | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA                                      | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA                                     | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |    |      |        |      |                |  |  |    |      |  |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
| HIMANSHI THAKUR | MAMTA THAKUR       | Paper Name | Health Psychology (BAPSYCHA317)                          |    |    |    |      | Organizational Behaviour (BAPSYCHA318)                    |    |    |    |      | Understanding and Dealing with Psychological Disorders (BAPSYCHA319) |    |    |    |      | Community Psychology (BAPSYCHA320)      |    |    |    |      | Psychology at Work (BAPSYCHA321)                      |    |    |    |      | Inter Group Relations (BAPSYCHA322)              |    |    |    |      | Emotional Intelligence (BAPSYCHA323)                    |    |    |    |      | Project Report (BAPSYCHA324)           |      |                |    |      |        |      |                |    |      |        |      |                |  |  |    |      |  |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-80        |                    | M.O        | 22   | 34 | 19 | 0  | 75   | 22  | 43 | -  | 0  | 65   | 18   | 45 | -  | 0  | 63   | 20                                      | 44 | -  | 0  | 64   | 23  | 51 | -  | 0  | 74   | 21   | 42 | -  | 0  | 63   | 21  | 60 | -  | 0  | 81   | -                                      | -    | 76             | 0  | 76   | 561    | 7.31 | Pass           |    |      |        |      |                |  |  |    |      |  |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
| Fresh           |                    | M.P.M.     | 11   | 18 | 8  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11                                      | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | -                                      | -    | 40             |    | 40   |        |      |                |    |      |        |      |                |  |  |    |      |  |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
|                 |                    | M.M        | 30   | 50 | 20 |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30                                      | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | -                                      | -    | 100            |    | 100  | 800    |      |                |    |      |        |      |                |  |  |    |      |  |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
|                 |                    | Grd/GP     | O  |    |    |    |      | 8.0   |    |    |    |      | A+   |    |    |    |      | 7.0                                     |    |    |    |      | A   |    |    |    |      | 6.5  |    |    |    |      | A   |    |    |    |      | 6.5                                    |      |                |    |      | A++    |      |                |    |      | 7.5    |      |                |  |  | A  |      |  |  |  | 6.5 |      |  |  |  | O+ |      |  |  |  | 8.5 |  |  |  |  | O  |      |  |  |  | 8.0 |  |  |  |  |  | CGPA |  |
|                 |                    | Credits    | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6                                       |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6                                      |      |                |    |      | 6      |      |                |    |      | 6      |      |                |  |  | 6  |      |  |  |  | 48  | 7.06 |  |  |  |    |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
| 1200830072      | RAMESH MEHTA       |            | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA                                      | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA                                     | TE   | PR             | GR | Tot. | IA     | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |  |  |    |      |  |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
| IMANAT MEHTA    | INDIRA MEHTA       | Paper Name | Comprehensive Knowledge of Himachal Pradesh (BAPSYCA311) |    |    |    |      | Substance Use Disorders (BAPSYCA312)                      |    |    |    |      | Economy of Himachal Pradesh (ECONA303)                               |    |    |    |      | Economic Systems (ECONA308)             |    |    |    |      | Themes in Comparative Political Theory (POLS 301 (A)) |    |    |    |      | Understanding Globalization (POLS 302 (B))       |    |    |    |      | Democratic Awareness Through Legal Literacy (POLS- 303) |    |    |    |      | Conflict and Peace Building (POLS 304) |      |                |    |      |        |      |                |    |      |        |      |                |  |  |    |      |  |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-81        |                    | M.O        | 18   | 46 | -  | 0  | 64   | 14  | 60 | -  | 0  | 74   | 19   | 49 | -  | 0  | 68   | 15                                      | 55 | -  | 0  | 70   | 17  | 51 | -  | 0  | 68   | 14   | 43 | -  | 0  | 57   | 14  | 63 | -  | 0  | 77   | 14                                     | 63   | -              | 0  | 77   | 555    | 7.11 | Pass           |    |      |        |      |                |  |  |    |      |  |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
| Fresh           |                    | M.P.M.     | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11                                      | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11                                     | 25   | -              |    | 40   |        |      |                |    |      |        |      |                |  |  |    |      |  |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
|                 |                    | M.M        | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30                                      | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30                                     | 70   | -              |    | 100  | 30     | 70   | -              |    | 100  | 800    |      |                |  |  |    |      |  |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
|                 |                    | Grd/GP     | A  |    |    |    |      | 6.5   |    |    |    |      | A++  |    |    |    |      | 7.5                                     |    |    |    |      | A+  |    |    |    |      | 7.0  |    |    |    |      | A++   |    |    |    |      | 7.5                                    |      |                |    |      | A+     |      |                |    |      | 7.0    |      |                |  |  | B+ |      |  |  |  | 6.0 |      |  |  |  | O  |      |  |  |  | 8.0 |  |  |  |  | O  |      |  |  |  | 8.0 |  |  |  |  |  | CGPA |  |
|                 |                    | Credits    | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6                                       |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6                                      |      |                |    |      | 6      |      |                |    |      | 6      |      |                |  |  | 6  |      |  |  |  | 6   |      |  |  |  | 6  |      |  |  |  | 6   |  |  |  |  | 44 | 6.73 |  |  |  |     |  |  |  |  |  |      |  |



|  |   |            |  |    |     |   |     |   |    |     |   |     |  |    |     |   |     |   |    |     |   |     |   |    |     |   |     |  |    |     |   |     |                                     |    |     |   |     |   |      |     |   |     |        |      |                |
|--|---|------------|--|----|-----|---|-----|---|----|-----|---|-----|--|----|-----|---|-----|---|----|-----|---|-----|---|----|-----|---|-----|--|----|-----|---|-----|-------------------------------------|----|-----|---|-----|---|------|-----|---|-----|--------|------|----------------|
| 1200830073<br>IRIS NIHARIKA CHANDER<br>20-ST-82<br>Fresh | GEORGE SUBHASH CHANDER<br>SHABBA NI CHANDER | Paper Name | Womens Writing (ENG HONS 301)                  |    |     |   |     | British Literature: The Early 20th Century (ENG HONS 302) |    |     |   |     | Modern European Drama (ENG HONS 303)           |    |     |   |     | Postcolonial Literatures (ENG HONS 304)                           |    |     |   |     | Modern Indian Writing in English (ENG HONS 305) |    |     |   |     | Literature of the Indian Diaspora (ENG HONS 306) |    |     |   |     | Partition Literature (ENG HONS 307) |    |     |   |     | Autobiography (ENG HONS 308)              |      |     |   |     | TM/ MM | SGPA | Result/ Status |
|  |   | M.O        | 19   | 54 | -   | 0 | 73  | 19  | 54 | -   | 0 | 73  | 25   | 43 | -   | 0 | 68  | 22  | 52 | -   | 0 | 74  | 26  | 51 | -   | 0 | 77  | 26   | 54 | -   | 0 | 80  | 17                                  | 60 | -   | 0 | 77  | 23  | 59   | -   | 0 | 82  | 604    | 7.81 | Pass           |
|  |   | M.P.M.     | 11   | 25 | -   |   | 40  | 11  | 25 | -   |   | 40  | 11   | 25 | -   |   | 40  | 11  | 25 | -   |   | 40  | 11  | 25 | -   |   | 40  | 11   | 25 | -   |   | 40  | 11                                  | 25 | -   |   | 40  |   |      |     |   |     |        |      |                |
|  |   | M.M        | 30   | 70 | -   |   | 100 | 30  | 70 | -   |   | 100 | 30   | 70 | -   |   | 100 | 30  | 70 | -   |   | 100 | 30  | 70 | -   |   | 100 | 30   | 70 | -   |   | 100 | 30                                  | 70 | -   |   | 100 | 800                                       |      |     |   |     |        |      |                |
|  |   | Grd/GP     | A++  |    | 7.5 |   |     | A++   |    | 7.5 |   |     | A+   |    | 7.0 |   |     | A++   |    | 7.5 |   |     | O   |    | 8.0 |   |     | O+   |    | 8.5 |   |     | O                                   |    | 8.0 |   |     | O+  |      | 8.5 |   |     | CGPA   |      |                |
|  |   | Credits    | 6  |    |     |   |     | 6   |    |     |   |     | 6  |    |     |   |     | 6   |    |     |   |     | 6   |    |     |   |     | 6  |    |     |   |     | 6                                   |    |     |   |     | 48  | 7.54 |     |   |     |        |      |                |
| 1200830074<br>ISHA VERMA<br>20-ST-83<br>Fresh            | NARESH KUMAR VERMA<br>ANJANA VERMA          | Paper Name | Womens Writing (ENG HONS 301)                  |    |     |   |     | British Literature: The Early 20th Century (ENG HONS 302) |    |     |   |     | Modern European Drama (ENG HONS 303)           |    |     |   |     | Postcolonial Literatures (ENG HONS 304)                           |    |     |   |     | Modern Indian Writing in English (ENG HONS 305) |    |     |   |     | Literature of the Indian Diaspora (ENG HONS 306) |    |     |   |     | Partition Literature (ENG HONS 307) |    |     |   |     | Autobiography (ENG HONS 308)              |      |     |   |     | TM/ MM | SGPA | Result/ Status |
|  |   | M.O        | 20   | 48 | -   | 0 | 68  | 25  | 58 | -   | 0 | 83  | 24   | 44 | -   | 0 | 68  | 23  | 48 | -   | 0 | 71  | 24  | 55 | -   | 0 | 79  | 24   | 55 | -   | 0 | 79  | 19                                  | 58 | -   | 0 | 77  | 22  | 57   | -   | 0 | 79  | 604    | 7.75 | Pass           |
|  |   | M.P.M.     | 11   | 25 | -   |   | 40  | 11  | 25 | -   |   | 40  | 11   | 25 | -   |   | 40  | 11  | 25 | -   |   | 40  | 11  | 25 | -   |   | 40  | 11   | 25 | -   |   | 40  | 11                                  | 25 | -   |   | 40  | 11  | 25   | -   |   | 40  |        |      |                |
|  |   | M.M        | 30   | 70 | -   |   | 100 | 30  | 70 | -   |   | 100 | 30   | 70 | -   |   | 100 | 30  | 70 | -   |   | 100 | 30  | 70 | -   |   | 100 | 30   | 70 | -   |   | 100 | 30                                  | 70 | -   |   | 100 | 30  | 70   | -   |   | 100 | 800    |      |                |
|  |   | Grd/GP     | A+   |    | 7.0 |   |     | O+  |    | 8.5 |   |     | A+   |    | 7.0 |   |     | A++   |    | 7.5 |   |     | O   |    | 8.0 |   |     | O  |    | 8.0 |   |     | O                                   |    | 8.0 |   |     | CGPA                                      |      |     |   |     |        |      |                |
|  |   | Credits    | 6  |    |     |   |     | 6   |    |     |   |     | 6  |    |     |   |     | 6   |    |     |   |     | 6   |    |     |   |     | 6  |    |     |   |     | 6                                   |    |     |   |     | 48  | 7.70 |     |   |     |        |      |                |
| 1200830075<br>JYOTI KUMARI<br>20-ST-85<br>Fresh          | ASHWANI KUMAR<br>SASHI BALA                 | Paper Name | Regional Planning and Development (GEOGH301CC) |    |     |   |     | Remote Sensing and GIS (GEOGH302CC-P)                     |    |     |   |     | Evolution of Geographical Thought (GEOGH303CC) |    |     |   |     | Disaster Management Based Project Work (Practical) (GEOGH304CC-P) |    |     |   |     | Population Geography (GEOGH305EDS1)             |    |     |   |     | Agricultural Geography (GEOGH308EDS2)            |    |     |   |     | Political Geography (GEOGH310EDS3)  |    |     |   |     | Hydrology and Oceanography (GEOGH311EDS4) |      |     |   |     | TM/ MM | SGPA | Result/ Status |
|  |   | M.O        | 28   | 55 | -   | 0 | 83  | 23  | -  | 57  | 0 | 80  | 29   | 45 | -   | 0 | 74  | 27  | -  | 65  | 0 | 92  | 26  | -  | -   | 0 | -   | 27   | 54 | -   | 0 | 81  | 26                                  | 57 | -   | 0 | 83  | 27  | 64   | -   | 0 | 91  | -      | -    | -              |
|  |   | M.P.M.     | 11   | 25 | -   |   | 40  | 11  | -  | 28  |   | 40  | 11   | 25 | -   |   | 40  | 11  | -  | 28  |   | 40  | 11  | 25 | -   |   | 40  | 11   | 25 | -   |   | 40  | 11                                  | 25 | -   |   | 40  | 11  | 25   | -   |   | 40  |        |      |                |
|  |   | M.M        | 30   | 70 | -   |   | 100 | 30  | -  | 70  |   | 100 | 30   | 70 | -   |   | 100 | 30  | -  | 70  |   | 100 | 30  | 70 | -   |   | 100 | 30   | 70 | -   |   | 100 | 30                                  | 70 | -   |   | 100 | 30  | 70   | -   |   | 100 | 800    |      |                |
|  |   | Grd/GP     | O+   |    | 8.5 |   |     | O+  |    | 8.5 |   |     | A++  |    | 7.5 |   |     | S   |    | 9.5 |   |     | **  |    | 0.0 |   |     | O+   |    | 8.5 |   |     | O+                                  |    | 8.5 |   |     | S   |      | 9.5 |   |     | CGPA   |      |                |
|  |   | Credits    | 6  |    |     |   |     | 6   |    |     |   |     | 6  |    |     |   |     | 6   |    |     |   |     | 6   |    |     |   |     | 6  |    |     |   |     | 6                                   |    |     |   |     | 6   |      |     |   |     | 48     | -    |                |

|   |  |               |   |    |     |    |      |   |    |     |    |      |  |    |     |    |      |   |    |     |    |      |  |    |     |    |      |  |    |     |    |      |  |    |     |    |      |   |    |     |    |      |           |      |                   |    |      |           |      |                   |
|---|--|---------------|---|----|-----|----|------|---|----|-----|----|------|--|----|-----|----|------|---|----|-----|----|------|--|----|-----|----|------|--|----|-----|----|------|--|----|-----|----|------|---|----|-----|----|------|-----------|------|-------------------|----|------|-----------|------|-------------------|
| 12008300<br>76<br><br>KAJAL<br>SHUKLA<br><br>20-ST-86<br><br>Fresh        | PURUS<br>HOTTA<br>M<br>SHUKLA<br><br>MEENA<br>SHUKLA   |               | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |    |      |           |      |                   |
|   |  | Paper<br>Name | Soft Skills (ENG DSE<br>303)                |    |     |    |      | Academic Writing<br>and Composition<br>(ENG DSE 304)            |    |     |    |      | Disaster Risk<br>Reduction<br>(GEOGP305-GE1) |    |     |    |      | Sustainability and<br>Development<br>(GEOGP306-GE2) |    |     |    |      | Themes in<br>Comparative Political<br>Theory (POLS 301<br>(A)) |    |     |    |      | Understanding<br>Globalization (POLS<br>302 (B)) |    |     |    |      | Democratic<br>Awareness Through<br>Legal Literacy<br>(POLS- 303) |    |     |    |      | Conflict and Peace<br>Building (POLS 304) |    |     |    |      |           |      |                   |    |      |           |      |                   |
|   |  | M.O           | 19  | 59 | -   | 0  | 78   | 14  | 45 | -   | 0  | 59   | 18   | 46 | -   | 0  | 64   | 17  | 31 | -   | 0  | 48   | 14   | 39 | -   | 0  | 53   | 14   | 26 | -   | 0  | 40   | 14   | 58 | -   | 0  | 72   | 14  | 61 | -   | 0  | 75   | 489       | 6.32 | Pass              |    |      |           |      |                   |
|   |  | M.P.M.        | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   |           |      |                   |    |      |           |      |                   |
|   |  | M.M           | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 800       |      |                   |    |      |           |      |                   |
|   |  | Grd GP        | O   |    | 8.0 |    |      | B+  |    | 6.0 |    |      | A  |    | 6.5 |    |      | C   |    | 5.0 |    |      | B  |    | 5.5 |    |      | C  |    | 5.0 |    |      | A++  |    | 7.5 |    |      | O   |    | 8.0 |    |      |           | CGPA |                   |    |      |           |      |                   |
| Credits   | 6  |               |   |    |     | 6  |      |   |    |     | 6  |      |  |    |     | 6  |      |   |    |     | 6  |      |  |    |     | 6  |      |  |    |     | 4  |      |  |    |     | 4  |      |   |    |     | 44 | -    |           |      |                   |    |      |           |      |                   |
| 12008300<br>77<br><br>KAMAKS<br>HA<br><br>20-ST-87<br><br>Fresh           | PRABH<br>U<br>DAYAL<br><br>POONA<br>M                  |               | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA        | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |
|   |  | Paper<br>Name | Literature from<br>Himachal (ENG GE<br>305) |    |     |    |      | Contemporary India:<br>Women and<br>Empowerment (ENG<br>GE 306) |    |     |    |      | Geography of India<br>(GEOGP303-1DSE)        |    |     |    |      | Disaster<br>Management<br>(GEOGP304-1DSE)           |    |     |    |      | Themes in<br>Comparative Political<br>Theory (POLS 301<br>(A)) |    |     |    |      | Understanding<br>Globalization (POLS<br>302 (B)) |    |     |    |      | Democratic<br>Awareness Through<br>Legal Literacy<br>(POLS- 303) |    |     |    |      | Conflict and Peace<br>Building (POLS 304) |    |     |    |      |           |      |                   |    |      |           |      |                   |
|   |  | M.O           | 19  | 43 | -   | 0  | 62   | 22  | 54 | -   | 0  | 76   | 19   | 44 | -   | 0  | 63   | 24  | 46 | -   | 0  | 70   | 14   | 50 | -   | 0  | 64   | 15   | 42 | -   | 0  | 57   | 15   | 63 | -   | 0  | 78   | 17  | 62 | -   | 0  | 79   | 549       | 7.05 | Pass              |    |      |           |      |                   |
|   |  | M.P.M.        | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11        | 25   | -                 |    | 40   |           |      |                   |
|   |  | M.M           | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30        | 70   | -                 |    | 100  | 800       |      |                   |
|   |  | Grd GP        | A   |    | 6.5 |    |      | O   |    | 8.0 |    |      | A  |    | 6.5 |    |      | A++   |    | 7.5 |    |      | A  |    | 6.5 |    |      | B+   |    | 6.0 |    |      | O  |    | 8.0 |    |      | O   |    | 8.0 |    |      |           | CGPA |                   |    |      |           |      |                   |
| Credits   | 6  |               |   |    |     | 6  |      |   |    |     | 6  |      |  |    |     | 6  |      |   |    |     | 6  |      |  |    |     | 6  |      |  |    |     | 4  |      |  |    |     | 4  |      |   |    |     | 44 | 7.17 |           |      |                   |    |      |           |      |                   |
| 12008300<br>78<br><br>KARTIKA<br>SAM<br>LOBO<br><br>20-ST-89<br><br>Fresh | MR.SAM<br>ROBER<br>T LOBO<br><br>MRS.DU<br>RGA<br>LOBO |               | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA        | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |
|   |  | Paper<br>Name | Indian Economy-I<br>(ECONHA301)             |    |     |    |      | Development<br>Economics-I<br>(ECONHA302)                       |    |     |    |      | Indian Economy-II<br>(ECONHA303)             |    |     |    |      | Development<br>Economics-II<br>(ECONHA304)          |    |     |    |      | Economic History of<br>India 1857-1947<br>(ECONHA306)          |    |     |    |      | Economy of<br>Himachal Pradesh<br>(ECONHA307)    |    |     |    |      | International<br>Economics<br>(ECONHA310)                        |    |     |    |      | Economic Systems<br>(ECONHA311)           |    |     |    |      |           |      |                   |    |      |           |      |                   |
|   |  | M.O           | 23  | 52 | -   | 0  | 75   | 28  | 55 | -   | 0  | 83   | 23   | 53 | -   | 0  | 76   | 28  | 56 | -   | 0  | 84   | 24   | 53 | -   | 0  | 77   | 26   | 50 | -   | 0  | 76   | 26   | 52 | -   | 0  | 78   | 27  | 49 | -   | 0  | 76   | 625       | 8.13 | Pass              |    |      |           |      |                   |
|   |  | M.P.M.        | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11        | 25   | -                 |    | 40   |           |      |                   |
|   |  | M.M           | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30        | 70   | -                 |    | 100  | 800       |      |                   |
|   |  | Grd GP        | O   |    | 8.0 |    |      | O+  |    | 8.5 |    |      | O  |    | 8.0 |    |      | O+  |    | 8.5 |    |      | O  |    | 8.0 |    |      | O  |    | 8.0 |    |      | O  |    | 8.0 |    |      | O   |    | 8.0 |    |      |           | CGPA |                   |    |      |           |      |                   |
| Credits   | 6  |               |   |    |     | 6  |      |   |    |     | 6  |      |  |    |     | 6  |      |   |    |     | 6  |      |  |    |     | 6  |      |  |    |     | 6  |      |  |    |     | 6  |      |   |    |     | 6  |      |           |      |                   | 48 | 8.31 |           |      |                   |

|                |                |            |                                 |    |    |    |      |   |    |    |    |      |  |    |    |    |      |   |    |    |    |      |   |    |    |    |      |  |    |    |    |      |                                      |    |    |    |      |                              |      |                |    |      |        |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |      |  |  |  |     |   |  |  |  |   |      |  |  |  |    |      |  |
|----------------|----------------|------------|---------------------------------|----|----|----|------|---|----|----|----|------|--|----|----|----|------|---|----|----|----|------|---|----|----|----|------|--|----|----|----|------|--------------------------------------|----|----|----|------|------------------------------|------|----------------|----|------|--------|------|----------------|----|------|--------|------|----------------|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|----|------|--|--|--|-----|---|--|--|--|---|------|--|--|--|----|------|--|
| 1200830079     | VISHAL BATRA   |            | IA                              | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA                                      | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA                                   | TE | PR | GR | Tot. | TM/ MM                       | SGPA | Result/ Status |    |      |        |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |      |  |  |  |     |   |  |  |  |   |      |  |  |  |    |      |  |
| KHUSHI BATRA   | PAYAL BATRA    | Paper Name | Womens Writing (ENG HONS 301)   |    |    |    |      | British Literature: The Early 20th Century (ENG HONS 302) |    |    |    |      | Modern European Drama (ENG HONS 303)                                 |    |    |    |      | Postcolonial Literatures (ENG HONS 304) |    |    |    |      | Modern Indian Writing in English (ENG HONS 305) |    |    |    |      | Literature of the Indian Diaspora (ENG HONS 306) |    |    |    |      | Partition Literature (ENG HONS 307)  |    |    |    |      | Autobiography (ENG HONS 308) |      |                |    |      |        |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |      |  |  |  |     |   |  |  |  |   |      |  |  |  |    |      |  |
| 20-ST-90       |                | M.O        | 18                              | 51 | -  | 0  | 69   | 20  | 51 | -  | 0  | 71   | 23   | 40 | -  | 0  | 63   | 22                                      | 42 | -  | 0  | 64   | 21  | 54 | -  | 0  | 75   | 21   | 42 | -  | 0  | 63   | 19                                   | 54 | -  | 0  | 73   | 19                           | 44   | -              | 0  | 63   | 541    | 7.00 | Pass           |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |      |  |  |  |     |   |  |  |  |   |      |  |  |  |    |      |  |
| Fresh          |                | M.P.M.     | 11                              | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11                                      | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11                                   | 25 | -  |    | 40   |                              |      |                |    |      |        |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |      |  |  |  |     |   |  |  |  |   |      |  |  |  |    |      |  |
|                |                | M.M        | 30                              | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30                                      | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30                                   | 70 | -  |    | 100  | 30                           | 70   | -              |    | 100  | 800    |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |      |  |  |  |     |   |  |  |  |   |      |  |  |  |    |      |  |
|                |                | Grd/GP     | A+                              |    |    |    |      | 7.0   |    |    |    |      | A++  |    |    |    |      | 7.5                                     |    |    |    |      | A   |    |    |    |      | 6.5  |    |    |    |      | A                                    |    |    |    |      | 6.5                          |      |                |    |      | O      |      |                |    |      | 8.0    |      |                |  |  | A   |  |  |  |  | 6.5 |  |  |  |  | A++ |  |  |  |  | 7.5 |  |  |  |  | A  |      |  |  |  | 6.5 |   |  |  |  |   | CGPA |  |  |  |    |      |  |
|                |                | Credits    | 6                               |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6                                       |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6                                    |    |    |    |      | 6                            |      |                |    |      | 6      |      |                |    |      | 6      |      |                |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 48 | 7.07 |  |  |  |     |   |  |  |  |   |      |  |  |  |    |      |  |
| 1200830080     | NEERAJ BENIWAL |            | IA                              | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA                                      | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA                                   | TE | PR | GR | Tot. | IA                           | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |      |  |  |  |     |   |  |  |  |   |      |  |  |  |    |      |  |
| KHUSHI BENIWAL | PARUL BENIWAL  | Paper Name | Health Psychology (BAPSYCHA317) |    |    |    |      | Organizational Behaviour (BAPSYCHA318)                    |    |    |    |      | Understanding and Dealing with Psychological Disorders (BAPSYCHA319) |    |    |    |      | Community Psychology (BAPSYCHA320)      |    |    |    |      | Psychology at Work (BAPSYCHA321)                |    |    |    |      | Inter Group Relations (BAPSYCHA322)              |    |    |    |      | Emotional Intelligence (BAPSYCHA323) |    |    |    |      | Project Report (BAPSYCHA324) |      |                |    |      |        |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |      |  |  |  |     |   |  |  |  |   |      |  |  |  |    |      |  |
| 20-ST-91       |                | M.O        | 21                              | 36 | 18 | 0  | 75   | 21  | 58 | -  | 0  | 79   | 19   | 55 | -  | 0  | 74   | 24                                      | 45 | -  | 0  | 69   | 21  | 58 | -  | 0  | 79   | 21   | 47 | -  | 0  | 68   | 21                                   | 63 | -  | 0  | 84   | -                            | -    | 76             | 0  | 76   | 604    | 7.75 | Pass           |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |      |  |  |  |     |   |  |  |  |   |      |  |  |  |    |      |  |
| Fresh          |                | M.P.M.     | 11                              | 18 | 8  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11                                      | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11                                   | 25 | -  |    | 40   | -                            | -    | 40             |    | 40   |        |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |      |  |  |  |     |   |  |  |  |   |      |  |  |  |    |      |  |
|                |                | M.M        | 30                              | 50 | 20 |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30                                      | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30                                   | 70 | -  |    | 100  | -                            | -    | 100            |    | 100  | 800    |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |      |  |  |  |     |   |  |  |  |   |      |  |  |  |    |      |  |
|                |                | Grd/GP     | O                               |    |    |    |      | 8.0   |    |    |    |      | O  |    |    |    |      | 8.0                                     |    |    |    |      | A++   |    |    |    |      | 7.5  |    |    |    |      | A+                                   |    |    |    |      | 7.0                          |      |                |    |      | O      |      |                |    |      | 8.0    |      |                |  |  | A+  |  |  |  |  | 7.0 |  |  |  |  | O+  |  |  |  |  | 8.5 |  |  |  |  | O  |      |  |  |  | 8.0 |   |  |  |  |   | CGPA |  |  |  |    |      |  |
|                |                | Credits    | 6                               |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6                                       |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6                                    |    |    |    |      | 6                            |      |                |    |      | 6      |      |                |    |      | 6      |      |                |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 6  |      |  |  |  | 48  | - |  |  |  |   |      |  |  |  |    |      |  |
| 1200830081     | GURPREET SINGH |            | IA                              | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA                                      | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA                                   | TE | PR | GR | Tot. | IA                           | TE   | PR             | GR | Tot. | IA     | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |      |  |  |  |     |   |  |  |  |   |      |  |  |  |    |      |  |
| KHUSHI CHAWLA  | PRITI          | Paper Name | Health Psychology (BAPSYCHA317) |    |    |    |      | Organizational Behaviour (BAPSYCHA318)                    |    |    |    |      | Understanding and Dealing with Psychological Disorders (BAPSYCHA319) |    |    |    |      | Community Psychology (BAPSYCHA320)      |    |    |    |      | Psychology at Work (BAPSYCHA321)                |    |    |    |      | Inter Group Relations (BAPSYCHA322)              |    |    |    |      | Emotional Intelligence (BAPSYCHA323) |    |    |    |      | Project Report (BAPSYCHA324) |      |                |    |      |        |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |      |  |  |  |     |   |  |  |  |   |      |  |  |  |    |      |  |
| 20-ST-92       |                | M.O        | 23                              | 38 | 19 | 0  | 80   | 27  | 58 | -  | 0  | 85   | 18   | 52 | -  | 0  | 70   | 25                                      | 47 | -  | 0  | 72   | 26  | 56 | -  | 0  | 82   | 20   | 51 | -  | 0  | 71   | 24                                   | 57 | -  | 0  | 81   | -                            | -    | 75             | 0  | 75   | 616    | 8.13 | Pass           |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |      |  |  |  |     |   |  |  |  |   |      |  |  |  |    |      |  |
| Fresh          |                | M.P.M.     | 11                              | 18 | 8  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11                                      | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11                                   | 25 | -  |    | 40   | -                            | -    | 40             |    | 40   |        |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |      |  |  |  |     |   |  |  |  |   |      |  |  |  |    |      |  |
|                |                | M.M        | 30                              | 50 | 20 |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30                                      | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30                                   | 70 | -  |    | 100  | -                            | -    | 100            |    | 100  | 800    |      |                |    |      |        |      |                |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |      |  |  |  |     |   |  |  |  |   |      |  |  |  |    |      |  |
|                |                | Grd/GP     | O+                              |    |    |    |      | 8.5   |    |    |    |      | O++  |    |    |    |      | 9.0                                     |    |    |    |      | A++   |    |    |    |      | 7.5  |    |    |    |      | A++                                  |    |    |    |      | 7.5                          |      |                |    |      | O+     |      |                |    |      | 8.5    |      |                |  |  | A++ |  |  |  |  | 7.5 |  |  |  |  | O+  |  |  |  |  | 8.5 |  |  |  |  | O  |      |  |  |  | 8.0 |   |  |  |  |   | CGPA |  |  |  |    |      |  |
|                |                | Credits    | 6                               |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6                                       |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6                                    |    |    |    |      | 6                            |      |                |    |      | 6      |      |                |    |      | 6      |      |                |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 6  |      |  |  |  | 6   |   |  |  |  | 6 |      |  |  |  | 48 | 7.18 |  |

|                  |                          |               |   |    |    |    |      |   |    |    |    |      |  |    |    |    |      |  |    |    |    |      |  |    |    |    |      |   |    |    |    |      |  |    |    |    |      |  |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|------------------|--------------------------|---------------|---|----|----|----|------|---|----|----|----|------|--|----|----|----|------|--|----|----|----|------|--|----|----|----|------|---|----|----|----|------|--|----|----|----|------|--|------|-------------------|----|------|-----------|------|-------------------|--|--|-----|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|------|--|--|--|--|------|--|--|--|--|
| 12008300<br>82   | SHARWAN<br>SONKER        |               | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | TM/<br>MM  | SGPA | Result/<br>Status |    |      |           |      |                   |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| KHUSHI<br>SONKER | BABLI<br>SONKER          | Paper<br>Name | Literature from<br>Himachal (ENG GE<br>305) |    |    |    |      | Contemporary India:<br>Women and<br>Empowerment (ENG<br>GE 306) |    |    |    |      | Modern and<br>Contemporary World<br>History-I: 1871-1919<br>(HIST(A)305)         |    |    |    |      | Modern and<br>Contemporary World<br>History-II:1919-1992<br>(HIST(A)307) |    |    |    |      | Themes in<br>Comparative Political<br>Theory (POLS 301<br>(A)) |    |    |    |      | Understanding<br>Globalization (POLS<br>302 (B))    |    |    |    |      | Democratic<br>Awareness Through<br>Legal Literacy<br>(POLS- 303) |    |    |    |      | Conflict and Peace<br>Building (POLS 304)            |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| 20-ST-93         |                          | M.O           | 20  | 40 | -  | 0  | 60   | 23  | 44 | -  | 0  | 67   | 17   | 32 | -  | 0  | 49   | 21   | 25 | -  | 0  | 46   | 19   | 43 | -  | 0  | 62   | 20  | 44 | -  | 0  | 64   | 17   | 55 | -  | 0  | 72   | 16   | 61   | -                 | 0  | 77   | 497       | 6.39 | Pass              |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| Fresh            |                          | M.P.M.        | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   |  |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|                  |                          | M.M           | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 800  |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|                  |                          | Grd GP        | A   |    |    |    |      | A+  |    |    |    |      | 7.0  |    |    |    |      | C  |    |    |    |      | 5.0  |    |    |    |      | C   |    |    |    |      | 5.0  |    |    |    |      | A  |      |                   |    |      | 6.5       |      |                   |  |  | A   |  |  |  |  | 6.5  |  |  |  |  | A++ |  |  |  |  | 7.5 |  |  |  |  | O   |  |  |  |  | 8.0  |  |  |  |  | CGPA |  |  |  |  |
|                  |                          | Credits       | 6   |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 4  |      |                   |    |      | 4         |      |                   |  |  | 44  |  |  |  |  | 6.19 |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| 12008300<br>84   | VIKAS<br>BHAMBHU         |               | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| KOMAL<br>BHAMBHU | KARAM<br>WATI<br>DEVI    | Paper<br>Name | Public Nutrition<br>(BANHE-A-301)           |    |    |    |      | Therapeutic Nutrition<br>(BANHE-A-302)                          |    |    |    |      | Comprehensive<br>Knowledge of<br>Himachal Pradesh<br>(BAPSYCA311)                |    |    |    |      | Substance Use<br>Disorders<br>(BAPSYCA312)                               |    |    |    |      | Technical Writing<br>(ENG AEEC/ SEC<br>301)                    |    |    |    |      | Business<br>Communication<br>(ENG AEEC/ SEC<br>302) |    |    |    |      | Soft Skills (ENG DSE<br>303)                                     |    |    |    |      | Academic Writing<br>and Composition<br>(ENG DSE 304) |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| 20-ST-94         |                          | M.O           | 22  | 33 | 13 | 0  | 68   | 16  | 31 | 14 | 0  | 61   | 16   | 48 | -  | 0  | 64   | 14   | 35 | -  | 0  | 49   | 17   | 31 | -  | 0  | 48   | 20  | 28 | -  | 0  | 48   | 17   | 48 | -  | 0  | 65   | 21   | 45   | -                 | 0  | 66   | 469       | 6.23 | Pass              |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| Fresh            |                          | M.P.M.        | 11  | 18 | 8  |    | 40   | 11  | 18 | 8  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25   | -                 |    | 40   |           |      |                   |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|                  |                          | M.M           | 30  | 50 | 20 |    | 100  | 30  | 50 | 20 |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70   | -                 |    | 100  | 800       |      |                   |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|                  |                          | Grd GP        | A+  |    |    |    |      | 7.0   |    |    |    |      | A  |    |    |    |      | 6.5  |    |    |    |      | A  |    |    |    |      | 6.5   |    |    |    |      | C  |    |    |    |      | 5.0  |      |                   |    |      | C         |      |                   |  |  | 5.0 |  |  |  |  | A+   |  |  |  |  | 7.0 |  |  |  |  | A+  |  |  |  |  | 7.0 |  |  |  |  | CGPA |  |  |  |  |      |  |  |  |  |
|                  |                          | Credits       | 6   |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 4  |    |    |    |      | 4   |    |    |    |      | 6  |    |    |    |      | 6  |      |                   |    |      | 44        |      |                   |  |  | -   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| 12008300<br>86   | VIKRAM<br>SETHI          |               | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| MAANIKA<br>SETHI | MRS.<br>SHAVETA<br>SETHI | Paper<br>Name | Health Psychology<br>(BAPSYCHA317)          |    |    |    |      | Organizational<br>Behaviour<br>(BAPSYCHA318)                    |    |    |    |      | Understanding and<br>Dealing with<br>Psychological<br>Disorders<br>(BAPSYCHA319) |    |    |    |      | Community<br>Psychology<br>(BAPSYCHA320)                                 |    |    |    |      | Psychology at Work<br>(BAPSYCHA321)                            |    |    |    |      | Inter Group Relations<br>(BAPSYCHA322)              |    |    |    |      | Emotional<br>Intelligence<br>(BAPSYCHA323)                       |    |    |    |      | Project Report<br>(BAPSYCHA324)                      |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| 20-ST-96         |                          | M.O           | 23  | 39 | 20 | 0  | 82   | 28  | 58 | -  | 0  | 86   | 22   | 54 | -  | 0  | 76   | 27   | 58 | -  | 0  | 85   | 21   | 57 | -  | 0  | 78   | 26  | 51 | -  | 0  | 77   | 26   | 60 | -  | 0  | 86   | -  | -    | 81                | 0  | 81   | 651       | 8.50 | Pass              |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| Fresh            |                          | M.P.M.        | 11  | 18 | 8  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | -  | -    | 40                |    | 40   |           |      |                   |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|                  |                          | M.M           | 30  | 50 | 20 |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | -  | -    | 10                | 0  | 100  | 800       |      |                   |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|                  |                          | Grd GP        | O+  |    |    |    |      | 8.5   |    |    |    |      | O++  |    |    |    |      | 9.0  |    |    |    |      | O  |    |    |    |      | 8.0   |    |    |    |      | O++  |    |    |    |      | 9.0  |      |                   |    |      | O         |      |                   |  |  | 8.0 |  |  |  |  | O++  |  |  |  |  | 9.0 |  |  |  |  | O+  |  |  |  |  | 8.5 |  |  |  |  | CGPA |  |  |  |  |      |  |  |  |  |
|                  |                          | Credits       | 6   |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6  |      |                   |    |      | 6         |      |                   |  |  | 48  |  |  |  |  | 8.90 |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |

|                |                     |            |  |    |    |    |      |   |    |    |    |      |                                      |    |    |    |      |   |    |    |    |      |   |    |    |    |      |  |    |    |    |      |   |    |    |    |      |  |      |                |    |      |  |      |      |    |      |        |      |                |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|----------------|---------------------|------------|--|----|----|----|------|---|----|----|----|------|--------------------------------------|----|----|----|------|---|----|----|----|------|---|----|----|----|------|--|----|----|----|------|---|----|----|----|------|--|------|----------------|----|------|--|------|------|----|------|--------|------|----------------|--|--|----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|------|--|--|--|--|------|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|------|--|--|--|--|
| 1200830087     | DILU RAM            |            | IA                                     | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA                                   | TE | PR | GR | Tot. | IA                                      | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | TM/ MM   | SGPA | Result/ Status |    |      |  |      |      |    |      |        |      |                |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| MANISHA SHARMA | HARSH A DEVI        | Paper Name | Womens Writing (ENG HONS 301)          |    |    |    |      | British Literature: The Early 20th Century (ENG HONS 302) |    |    |    |      | Modern European Drama (ENG HONS 303) |    |    |    |      | Postcolonial Literatures (ENG HONS 304) |    |    |    |      | Modern Indian Writing in English (ENG HONS 305)       |    |    |    |      | Literature of the Indian Diaspora (ENG HONS 306) |    |    |    |      | Partition Literature (ENG HONS 307)                         |    |    |    |      | Autobiography (ENG HONS 308)                                 |      |                |    |      |  |      |      |    |      |        |      |                |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 20-ST-97       |                     | M.O        | 21                                     | 56 | -  | 0  | 77   | 25  | 60 | -  | 0  | 85   | 23                                   | 51 | -  | 0  | 74   | 20                                      | 50 | -  | 0  | 70   | 25  | 51 | -  | 0  | 76   | 25   | 56 | -  | 0  | 81   | 18  | 59 | -  | 0  | 77   | 21   | 52   | -              | 0  | 73   | 613  | 8.00 | Pass |    |      |        |      |                |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| Fresh          |                     | M.P.M.     | 11                                     | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11                                   | 25 | -  |    | 40   | 11                                      | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   |  |      |                |    |      |  |      |      |    |      |        |      |                |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|                |                     | M.M        | 30                                     | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30                                   | 70 | -  |    | 100  | 30                                      | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70   | -              |    | 100  | 800  |      |      |    |      |        |      |                |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|                |                     | Grd/GP     | O                                      |    |    |    |      | 8.0   |    |    |    |      | O++                                  |    |    |    |      | 9.0                                     |    |    |    |      | A++   |    |    |    |      | 7.5  |    |    |    |      | A++   |    |    |    |      | 7.5  |      |                |    |      | O  |      |      |    |      | 8.0    |      |                |  |  | O+ |  |  |  |  | 8.5 |  |  |  |  | O   |  |  |  |  | 8.0 |  |  |  |  | A++  |  |  |  |  | 7.5  |  |  |  |  | CGPA |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|                |                     | Credits    | 6                                      |    |    |    |      | 6   |    |    |    |      | 6                                    |    |    |    |      | 6                                       |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |      |                |    |      | 6  |      |      |    |      | 6      |      |                |  |  | 6  |  |  |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 48   |  |  |  |  | 7.50 |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 1200830088     | PRADEEP             |            | IA                                     | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA                                   | TE | PR | GR | Tot. | IA                                      | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE   | PR             | GR | Tot. | IA   | TE   | PR   | GR | Tot. | TM/ MM | SGPA | Result/ Status |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| MANSI BRAMTA   | BRAMTA              | Paper Name | Health and Wellbeing (BAPSYCA307)      |    |    |    |      | Psychology of Personality (BAPSYCA308)                    |    |    |    |      | Experimental Psychology (BAPSYCA309) |    |    |    |      | Stress Management (BAPSYCA310)          |    |    |    |      | Disaster Risk Reduction (GEOGP305-GE1)                |    |    |    |      | Sustainability and Development (GEOGP306-GE2)    |    |    |    |      | Theory of Indian Music & Study of Ancient Ragas (MUSA303TH) |    |    |    |      | Vocal/Instrumental (Hindustani Music)- Practical (MUSA304PR) |      |                |    |      | Theory of Indian Music & Gharana Tradition (MUSA305TH) |      |      |    |      |        |      |                |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 20-ST-98       | SURINDRA            | M.O        | 20                                     | 54 | -  | 0  | 74   | 21  | 53 | -  | 0  | 74   | 20                                   | 48 | 16 | 0  | 84   | 21                                      | 63 | -  | 0  | 84   | 19  | 50 | -  | 0  | 69   | 20   | 33 | -  | 0  | 53   | 8   | 27 | -  | 0  | 35   | 10   | -    | 25             | 0  | 35   | 9  | 24   | -    | 0  | 33   | 574    | 7.36 | Pass           |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| Fresh          |                     | M.P.M.     | 11                                     | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11                                   | 18 | 8  |    | 40   | 11                                      | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 5   | 12 | -  |    | 20   | 5  | -    | 14             |    | 20   | 5  | 12   | -    |    | 20   |        |      |                |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|                |                     | M.M        | 30                                     | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30                                   | 50 | 20 |    | 100  | 30                                      | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 15  | 35 | -  |    | 50   | 15   | -    | 35             |    | 100  | 15   | 35   | -    |    | 50   | 800    |      |                |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|                |                     | Grd/GP     | A++                                    |    |    |    |      | 7.5   |    |    |    |      | A++                                  |    |    |    |      | 7.5                                     |    |    |    |      | O+  |    |    |    |      | 8.5  |    |    |    |      | O+  |    |    |    |      | 8.5  |      |                |    |      | A+   |      |      |    |      | 7.0    |      |                |  |  | B  |  |  |  |  | 5.5 |  |  |  |  | A++ |  |  |  |  | 7.5 |  |  |  |  | A++  |  |  |  |  | 7.5  |  |  |  |  | A+   |  |  |  |  | 7.0 |  |  |  |  | CGPA |  |  |  |  |
|                |                     | Credits    | 4                                      |    |    |    |      | 4   |    |    |    |      | 6                                    |    |    |    |      | 6                                       |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |      |                |    |      | 3  |      |      |    |      | 3      |      |                |  |  | 3  |  |  |  |  | 3   |  |  |  |  | 3   |  |  |  |  | 44  |  |  |  |  | 7.65 |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 1200830089     | MANOHAR LAL CHIBBER |            | IA                                     | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA                                   | TE | PR | GR | Tot. | IA                                      | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE   | PR             | GR | Tot. | IA   | TE   | PR   | GR | Tot. | TM/ MM | SGPA | Result/ Status |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| MEGHA CHIBBER  | SANTOSH CHIBBER     | Paper Name | Economy of Himachal Pradesh (ECONA313) |    |    |    |      | Indian Economy (ECONA314)                                 |    |    |    |      | Geography of India (GEOGP303-1DSE)   |    |    |    |      | Disaster Management (GEOGP304-1DSE)     |    |    |    |      | Themes in Comparative Political Theory (POLS 301 (A)) |    |    |    |      | Understanding Globalization (POLS 302 (B))       |    |    |    |      | Democratic Awareness Through Legal Literacy (POLS- 303)     |    |    |    |      | Conflict and Peace Building (POLS 304)                       |      |                |    |      |  |      |      |    |      |        |      |                |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 20-ST-100      |                     | M.O        | 23                                     | 52 | -  | 0  | 75   | 29  | 60 | -  | 0  | 89   | 22                                   | 57 | -  | 0  | 79   | 28                                      | 45 | -  | 0  | 73   | 26  | 53 | -  | 0  | 79   | 24   | 58 | -  | 0  | 82   | 27  | 67 | -  | 0  | 94   | 26   | 64   | -              | 0  | 90   | 661  | 8.41 | Pass |    |      |        |      |                |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| Fresh          |                     | M.P.M.     | 11                                     | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11                                   | 25 | -  |    | 40   | 11                                      | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25   | -              |    | 40   |  |      |      |    |      |        |      |                |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|                |                     | M.M        | 30                                     | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30                                   | 70 | -  |    | 100  | 30                                      | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70   | -              |    | 100  | 800  |      |      |    |      |        |      |                |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|                |                     | Grd/GP     | O                                      |    |    |    |      | 8.0   |    |    |    |      | O++                                  |    |    |    |      | 9.0                                     |    |    |    |      | O   |    |    |    |      | 8.0  |    |    |    |      | A++   |    |    |    |      | 7.5  |      |                |    |      | O  |      |      |    |      | 8.0    |      |                |  |  | O+ |  |  |  |  | 8.5 |  |  |  |  | S   |  |  |  |  | 9.5 |  |  |  |  | S    |  |  |  |  | 9.5  |  |  |  |  | CGPA |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|                |                     | Credits    | 6                                      |    |    |    |      | 6   |    |    |    |      | 6                                    |    |    |    |      | 6                                       |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |      |                |    |      | 6  |      |      |    |      | 6      |      |                |  |  | 6  |  |  |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 6    |  |  |  |  | 4    |  |  |  |  | 4    |  |  |  |  | 44  |  |  |  |  | 8.41 |  |  |  |  |

| 12008300<br>90 | GIAN SINGH<br>VERMA | MEENA<br>VERMA | Paper Name | IA   | TE | PR | GR | Tot. | IA                                     | TE  | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE  | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE  | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | TM/ MM  | SGPA | Result/ Status |     |      |        |      |                |      |  |      |     |      |  |  |   |     |  |  |  |     |     |  |  |  |   |    |  |  |  |     |     |  |  |  |     |      |  |  |  |     |     |  |  |  |      |      |  |  |  |
|----------------|---------------------|----------------|------------|--|----|----|----|------|--|-----|----|----|------|--|----|----|----|------|--|-----|----|----|------|---|----|----|----|------|--|-----|----|----|------|---|----|----|----|------|---|------|----------------|-----|------|--------|------|----------------|------|--|------|-----|------|--|--|---|-----|--|--|--|-----|-----|--|--|--|---|----|--|--|--|-----|-----|--|--|--|-----|------|--|--|--|-----|-----|--|--|--|------|------|--|--|--|
|                |                     |                |            | Comprehensive Knowledge of Himachal Pradesh (BAPSYCA311) |    |    |    |      | Substance Use Disorders (BAPSYCA312)   |     |    |    |      | Geography of India (GEOGP303-1DSE)                                   |    |    |    |      | Disaster Management (GEOGP304-1DSE)        |     |    |    |      | Themes in Comparative Political Theory (POLS 301 (A)) |    |    |    |      | Understanding Globalization (POLS 302 (B))     |     |    |    |      | Democratic Awareness Through Legal Literacy (POLS- 303)         |    |    |    |      | Conflict and Peace Building (POLS 304)                          |      |                |     |      |        |      |                |      |  |      |     |      |  |  |   |     |  |  |  |     |     |  |  |  |   |    |  |  |  |     |     |  |  |  |     |      |  |  |  |     |     |  |  |  |      |      |  |  |  |
|                | M.O                 |                |            | 28   | 60 | -  | 0  | 88   | 25                                     | 58  | -  | 0  | 83   | 19   | 52 | -  | 0  | 71   | 26   | 47  | -  | 0  | 73   | 24  | 54 | -  | 0  | 78   | 21   | 43  | -  | 0  | 64   | 25  | 65 | -  | 0  | 90   | 26  | 62   | -              | 0   | 88   | 635    | 8.09 | Pass           |      |  |      |     |      |  |  |   |     |  |  |  |     |     |  |  |  |   |    |  |  |  |     |     |  |  |  |     |      |  |  |  |     |     |  |  |  |      |      |  |  |  |
|                | M.P.M.              |                |            | 11   | 25 | -  |    | 40   | 11                                     | 25  | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25  | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25  | -  |    | 40   | 11  | 25 | -  |    | 40   |   |      |                |     |      |        |      |                |      |  |      |     |      |  |  |   |     |  |  |  |     |     |  |  |  |   |    |  |  |  |     |     |  |  |  |     |      |  |  |  |     |     |  |  |  |      |      |  |  |  |
|                | M.M                 |                |            | 30   | 70 | -  |    | 100  | 30                                     | 70  | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70  | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70  | -  |    | 100  | 30  | 70 | -  |    | 100  | 800   |      |                |     |      |        |      |                |      |  |      |     |      |  |  |   |     |  |  |  |     |     |  |  |  |   |    |  |  |  |     |     |  |  |  |     |      |  |  |  |     |     |  |  |  |      |      |  |  |  |
|                | Grd/GP              |                |            | O++  |    |    |    |      | 9.0                                    |     |    |    |      | O+   |    |    |    |      | 8.5  |     |    |    |      | A++   |    |    |    |      | 7.5  |     |    |    |      | A++   |    |    |    |      | 7.5   |      |                |     |      | O      |      |                |      |  | 8.0  |     |      |  |  | A |     |  |  |  | 6.5 |     |  |  |  | S |    |  |  |  | 9.5 |     |  |  |  | O++ |      |  |  |  | 9.0 |     |  |  |  | CGPA |      |  |  |  |
|                | Credits             |                |            | 6  |    |    |    |      | 6                                      |     |    |    |      | 6  |    |    |    |      | 6  |     |    |    |      | 6   |    |    |    |      | 6  |     |    |    |      | 4   |    |    |    |      | 4   |      |                |     |      | 44     |      |                |      |  | 8.55 |     |      |  |  |   |     |  |  |  |     |     |  |  |  |   |    |  |  |  |     |     |  |  |  |     |      |  |  |  |     |     |  |  |  |      |      |  |  |  |
| 12008300<br>91 | SUDHE ER NAIK       | REKHA NAIK     | Paper Name | IA   | TE | PR | GR | Tot. | IA                                     | TE  | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE  | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE  | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE   | PR             | GR  | Tot. | TM/ MM | SGPA | Result/ Status |      |  |      |     |      |  |  |   |     |  |  |  |     |     |  |  |  |   |    |  |  |  |     |     |  |  |  |     |      |  |  |  |     |     |  |  |  |      |      |  |  |  |
|                |                     |                |            | Comprehensive Knowledge of Himachal Pradesh (BAPSYCA311) |    |    |    |      | Substance Use Disorders (BAPSYCA312)   |     |    |    |      | Technical Writing (ENG AEEC/ SEC 301)                                |    |    |    |      | Business Communication (ENG AEEC/ SEC 302) |     |    |    |      | Soft Skills (ENG DSE 303)                             |    |    |    |      | Academic Writing and Composition (ENG DSE 304) |     |    |    |      | Modern and Contemporary World History-I: 1871-1919 (HIST(A)305) |    |    |    |      | Modern and Contemporary World History-II:1919-1992 (HIST(A)307) |      |                |     |      |        |      |                |      |  |      |     |      |  |  |   |     |  |  |  |     |     |  |  |  |   |    |  |  |  |     |     |  |  |  |     |      |  |  |  |     |     |  |  |  |      |      |  |  |  |
|                |                     |                |            | M.O  | 18 | 29 | -  | 0    | 47                                     | 19  | 34 | -  | 0    | 53   | 20 | 43 | -  | 0    | 63   | 21  | 46 | -  | 0    | 67  | 21 | 58 | -  | 0    | 79   | 22  | 44 | -  | 0    | 66  | 22 | 40 | -  | 0    | 62  | 18   | 42             | -   | 0    | 60     | 497  | 6.48           | Pass |  |      |     |      |  |  |   |     |  |  |  |     |     |  |  |  |   |    |  |  |  |     |     |  |  |  |     |      |  |  |  |     |     |  |  |  |      |      |  |  |  |
|                |                     |                |            | M.P.M.   | 11 | 25 | -  |      | 40                                     | 11  | 25 | -  |      | 40   | 11 | 25 | -  |      | 40   | 11  | 25 | -  |      | 40  | 11 | 25 | -  |      | 40   | 11  | 25 | -  |      | 40  | 11 | 25 | -  |      | 40  | 11   | 25             | -   |      | 40     |      |                |      |  |      |     |      |  |  |   |     |  |  |  |     |     |  |  |  |   |    |  |  |  |     |     |  |  |  |     |      |  |  |  |     |     |  |  |  |      |      |  |  |  |
|                |                     |                |            | M.M  | 30 | 70 | -  |      | 100                                    | 30  | 70 | -  |      | 100  | 30 | 70 | -  |      | 100  | 30  | 70 | -  |      | 100   | 30 | 70 | -  |      | 100  | 30  | 70 | -  |      | 100   | 30 | 70 | -  |      | 100   | 30   | 70             | -   |      | 100    | 800  |                |      |  |      |     |      |  |  |   |     |  |  |  |     |     |  |  |  |   |    |  |  |  |     |     |  |  |  |     |      |  |  |  |     |     |  |  |  |      |      |  |  |  |
|                |                     |                |            | Grd/GP   | C  |    |    |      |  | 5.0 |    |    |      |  | B  |    |    |      |  | 5.5 |    |    |      |   | A  |    |    |      |  | 6.5 |    |    |      |   | A+ |    |    |      |   | 7.0  |                |     |      |        | O    |                |      |  |      | 8.0 |      |  |  |   | A+  |  |  |  |     | 7.0 |  |  |  |   | A  |  |  |  |     | 6.5 |  |  |  |     | A    |  |  |  |     | 6.5 |  |  |  |      | CGPA |  |  |  |
| Credits        | 6                   |                |            |  |    | 6  |    |      |  |     | 4  |    |      |  |    | 4  |    |      |  |     | 6  |    |      |   |    | 6  |    |      |  |     | 6  |    |      |   |    | 6  |    |      |   |      | 44             |     |      |        |      | 6.68           |      |  |      |     |      |  |  |   |     |  |  |  |     |     |  |  |  |   |    |  |  |  |     |     |  |  |  |     |      |  |  |  |     |     |  |  |  |      |      |  |  |  |
| 12008300<br>92 | SUREN DER RANTA     | URMILA RANTA   | Paper Name | IA   | TE | PR | GR | Tot. | IA                                     | TE  | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE  | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE  | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE   | PR             | GR  | Tot. | TM/ MM | SGPA | Result/ Status |      |  |      |     |      |  |  |   |     |  |  |  |     |     |  |  |  |   |    |  |  |  |     |     |  |  |  |     |      |  |  |  |     |     |  |  |  |      |      |  |  |  |
|                |                     |                |            | Health Psychology (BAPSYCHA317)                          |    |    |    |      | Organizational Behaviour (BAPSYCHA318) |     |    |    |      | Understanding and Dealing with Psychological Disorders (BAPSYCHA319) |    |    |    |      | Community Psychology (BAPSYCHA320)         |     |    |    |      | Psychology at Work (BAPSYCHA321)                      |    |    |    |      | Inter Group Relations (BAPSYCHA322)            |     |    |    |      | Emotional Intelligence (BAPSYCHA323)                            |    |    |    |      | Project Report (BAPSYCHA324)                                    |      |                |     |      |        |      |                |      |  |      |     |      |  |  |   |     |  |  |  |     |     |  |  |  |   |    |  |  |  |     |     |  |  |  |     |      |  |  |  |     |     |  |  |  |      |      |  |  |  |
|                |                     |                |            | M.O  | 21 | 38 | 19 | 0    | 78                                     | 25  | 59 | -  | 0    | 84   | 24 | 58 | -  | 0    | 82   | 27  | 49 | -  | 0    | 76  | 24 | 51 | -  | 0    | 75   | 25  | 54 | -  | 0    | 79  | 26 | 61 | -  | 0    | 87  | -    | -              | 83  | 0    | 83     | 644  | 8.31           | Pass |  |      |     |      |  |  |   |     |  |  |  |     |     |  |  |  |   |    |  |  |  |     |     |  |  |  |     |      |  |  |  |     |     |  |  |  |      |      |  |  |  |
|                |                     |                |            | M.P.M.   | 11 | 18 | 8  |      | 40                                     | 11  | 25 | -  |      | 40   | 11 | 25 | -  |      | 40   | 11  | 25 | -  |      | 40  | 11 | 25 | -  |      | 40   | 11  | 25 | -  |      | 40  | 11 | 25 | -  |      | 40  | -    | -              | 40  |      | 40     |      |                |      |  |      |     |      |  |  |   |     |  |  |  |     |     |  |  |  |   |    |  |  |  |     |     |  |  |  |     |      |  |  |  |     |     |  |  |  |      |      |  |  |  |
|                |                     |                |            | M.M  | 30 | 50 | 20 |      | 100                                    | 30  | 70 | -  |      | 100  | 30 | 70 | -  |      | 100  | 30  | 70 | -  |      | 100   | 30 | 70 | -  |      | 100  | 30  | 70 | -  |      | 100   | 30 | 70 | -  |      | 100   | -    | -              | 100 |      | 100    | 800  |                |      |  |      |     |      |  |  |   |     |  |  |  |     |     |  |  |  |   |    |  |  |  |     |     |  |  |  |     |      |  |  |  |     |     |  |  |  |      |      |  |  |  |
|                |                     |                |            | Grd/GP   | O  |    |    |      |  | 8.0 |    |    |      |  | O+ |    |    |      |  | 8.5 |    |    |      |   | O+ |    |    |      |  | 8.5 |    |    |      |   | O  |    |    |      |   | 8.0  |                |     |      |        | O    |                |      |  |      | 8.0 |      |  |  |   | O++ |  |  |  |     | 9.0 |  |  |  |   | O+ |  |  |  |     | 8.5 |  |  |  |     | CGPA |  |  |  |     |     |  |  |  |      |      |  |  |  |
| Credits        | 6                   |                |            |  |    | 6  |    |      |  |     | 6  |    |      |  |    | 6  |    |      |  |     | 6  |    |      |   |    | 6  |    |      |  |     | 6  |    |      |   |    | 6  |    |      |   |      | 6              |     |      |        |      | 48             |      |  |      |     | 8.17 |  |  |   |     |  |  |  |     |     |  |  |  |   |    |  |  |  |     |     |  |  |  |     |      |  |  |  |     |     |  |  |  |      |      |  |  |  |

|  |  |            |  |    |    |   |     |  |    |   |   |     |  |    |   |   |     |  |    |   |   |     |  |    |   |   |     |  |    |   |   |     |   |    |     |   |     |  |    |    |   |     |        |      |                |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|--|--|------------|--|----|----|---|-----|--|----|---|---|-----|--|----|---|---|-----|--|----|---|---|-----|--|----|---|---|-----|--|----|---|---|-----|---|----|-----|---|-----|--|----|----|---|-----|--------|------|----------------|--|--|-----|--|--|--|--|----|--|--|--|--|-----|--|--|--|--|------|--|--|--|--|------|--|--|--|--|----|--|--|--|--|-----|--|--|--|--|------|--|--|--|--|
| 1200830093<br>MEHARD EEP KUKREJA<br>20-ST-105<br>Fresh | GURVINDER SINGH KUKREJA<br>RAJNI KUKREJA | Paper Name | Health Psychology (BAPSYCHA317)        |    |    |   |     | Organizational Behaviour (BAPSYCHA318)     |    |   |   |     | Understanding and Dealing with Psychological Disorders (BAPSYCHA319) |    |   |   |     | Community Psychology (BAPSYCHA320)             |    |   |   |     | Psychology at Work (BAPSYCHA321)       |    |   |   |     | Inter Group Relations (BAPSYCHA322)                    |    |   |   |     | Emotional Intelligence (BAPSYCHA323)                  |    |     |   |     | Project Report (BAPSYCHA324)               |    |    |   |     | TM/ MM | SGPA | Result/ Status |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|  |  | M.O        | 24                                     | 42 | 20 | 0 | 86  | 24   | 58 | - | 0 | 82  | 20   | 49 | - | 0 | 69  | 24   | 48 | - | 0 | 72  | 23                                     | 52 | - | 0 | 75  | 21   | 44 | - | 0 | 65  | 27  | 60 | -   | 0 | 87  | -  | -  | 82 | 0 | 82  | 618    | 8.06 | Pass           |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|  |  | M.P.M.     | 11                                     | 18 | 8  |   | 40  | 11   | 25 | - |   | 40  | 11   | 25 | - |   | 40  | 11   | 25 | - |   | 40  | 11                                     | 25 | - |   | 40  | 11   | 25 | - |   | 40  | -   | -  | 40  |   | 40  |  |    |    |   |     |        |      |                |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|  |  | M.M        | 30                                     | 50 | 20 |   | 100 | 30   | 70 | - |   | 100 | 30   | 70 | - |   | 100 | 30   | 70 | - |   | 100 | 30                                     | 70 | - |   | 100 | 30   | 70 | - |   | 100 | -   | -  | 100 | 0 | 100 | 800  |    |    |   |     |        |      |                |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|  |  | Grd GP     | O++                                    |    |    |   |     | 9.0  |    |   |   |     | O+   |    |   |   |     | 8.5  |    |   |   |     | A+                                     |    |   |   |     | 7.0  |    |   |   |     | A++   |    |     |   |     | 7.5  |    |    |   |     | O      |      |                |  |  | 8.0 |  |  |  |  | A+ |  |  |  |  | 7.0 |  |  |  |  | O++  |  |  |  |  | 9.0  |  |  |  |  | O+ |  |  |  |  | 8.5 |  |  |  |  | CGPA |  |  |  |  |
|  |  | Credits    | 6                                      |    |    |   |     | 6  |    |   |   |     | 6  |    |   |   |     | 6  |    |   |   |     | 6                                      |    |   |   |     | 6  |    |   |   |     | 6   |    |     |   |     | 6  |    |    |   |     | 6      |      |                |  |  | 6   |  |  |  |  | 6  |  |  |  |  | 48  |  |  |  |  | 8.25 |  |  |  |  |      |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 1200830094<br>MITALI MEHTA<br>20-ST-106<br>Fresh       | SHRI GOPAL MEHTA<br>SMT. GLAXO MEHTA     | Paper Name | Economy of Himachal Pradesh (ECONA303) |    |    |   |     | Economic Systems (ECONA308)                |    |   |   |     | Public Finance (ECONA310)  |    |   |   |     | Money & Banking (ECONA311)                     |    |   |   |     | Literature from Himachal (ENG GE 305)  |    |   |   |     | Contemporary India: Women and Empowerment (ENG GE 306) |    |   |   |     | Themes in Comparative Political Theory (POLS 301 (A)) |    |     |   |     | Understanding Globalization (POLS 302 (B)) |    |    |   |     | TM/ MM | SGPA | Result/ Status |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|  |  | M.O        | 22                                     | 54 | -  | 0 | 76  | 21   | 54 | - | 0 | 75  | 20   | 52 | - | 0 | 72  | 15   | 42 | - | 0 | 57  | 25                                     | 34 | - | 0 | 59  | 22   | 54 | - | 0 | 76  | 17  | 52 | -   | 0 | 69  | 15   | 54 | -  | 0 | 69  | 553    | 7.23 | Pass           |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|  |  | M.P.M.     | 11                                     | 25 | -  |   | 40  | 11   | 25 | - |   | 40  | 11   | 25 | - |   | 40  | 11   | 25 | - |   | 40  | 11                                     | 25 | - |   | 40  | 11   | 25 | - |   | 40  | 11  | 25 | -   |   | 40  | 11   | 25 | -  |   | 40  |        |      |                |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|  |  | M.M        | 30                                     | 70 | -  |   | 100 | 30   | 70 | - |   | 100 | 30   | 70 | - |   | 100 | 30   | 70 | - |   | 100 | 30                                     | 70 | - |   | 100 | 30   | 70 | - |   | 100 | 30  | 70 | -   |   | 100 | 30   | 70 | -  |   | 100 | 800    |      |                |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|  |  | Grd GP     | O                                      |    |    |   |     | 8.0  |    |   |   |     | O  |    |   |   |     | 8.0  |    |   |   |     | A++                                    |    |   |   |     | 7.5  |    |   |   |     | B+  |    |     |   |     | 6.0  |    |    |   |     | B+     |      |                |  |  | 6.0 |  |  |  |  | O  |  |  |  |  | 8.0 |  |  |  |  | A+   |  |  |  |  | 7.0  |  |  |  |  | A+ |  |  |  |  | 7.0 |  |  |  |  | CGPA |  |  |  |  |
|  |  | Credits    | 6                                      |    |    |   |     | 6  |    |   |   |     | 4  |    |   |   |     | 4  |    |   |   |     | 6                                      |    |   |   |     | 6  |    |   |   |     | 6   |    |     |   |     | 6  |    |    |   |     | 6      |      |                |  |  | 6   |  |  |  |  | 6  |  |  |  |  | 44  |  |  |  |  | 7.23 |  |  |  |  |      |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 1200830095<br>MRINAL<br>20-ST-107<br>Fresh             | DILAR VUJAY<br>VIDYA DEVI                | Paper Name | Technical Writing (ENG AEEC/ SEC 301)  |    |    |   |     | Business Communication (ENG AEEC/ SEC 302) |    |   |   |     | Soft Skills (ENG DSE 303)  |    |   |   |     | Academic Writing and Composition (ENG DSE 304) |    |   |   |     | Disaster Risk Reduction (GEOGP305-GE1) |    |   |   |     | Sustainability and Development (GEOGP306-GE2)          |    |   |   |     | Themes in Comparative Political Theory (POLS 301 (A)) |    |     |   |     | Understanding Globalization (POLS 302 (B)) |    |    |   |     | TM/ MM | SGPA | Result/ Status |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|  |  | M.O        | 21                                     | 45 | -  | 0 | 66  | 20   | 42 | - | 0 | 62  | 20   | 61 | - | 0 | 81  | 15   | 50 | - | 0 | 65  | 19                                     | 42 | - | 0 | 61  | 16   | 32 | - | 0 | 48  | 14  | 36 | -   | 0 | 50  | 14   | 44 | -  | 0 | 58  | 491    | 6.48 | Pass           |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|  |  | M.P.M.     | 11                                     | 25 | -  |   | 40  | 11   | 25 | - |   | 40  | 11   | 25 | - |   | 40  | 11   | 25 | - |   | 40  | 11                                     | 25 | - |   | 40  | 11   | 25 | - |   | 40  | 11  | 25 | -   |   | 40  | 11   | 25 | -  |   | 40  |        |      |                |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|  |  | M.M        | 30                                     | 70 | -  |   | 100 | 30   | 70 | - |   | 100 | 30   | 70 | - |   | 100 | 30   | 70 | - |   | 100 | 30                                     | 70 | - |   | 100 | 30   | 70 | - |   | 100 | 30  | 70 | -   |   | 100 | 30   | 70 | -  |   | 100 | 800    |      |                |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|  |  | Grd GP     | A+                                     |    |    |   |     | 7.0  |    |   |   |     | A  |    |   |   |     | 6.5  |    |   |   |     | O+                                     |    |   |   |     | 8.5  |    |   |   |     | A+  |    |     |   |     | 7.0  |    |    |   |     | A      |      |                |  |  | 6.5 |  |  |  |  | C  |  |  |  |  | 5.0 |  |  |  |  | B    |  |  |  |  | 5.5  |  |  |  |  | B+ |  |  |  |  | 6.0 |  |  |  |  | CGPA |  |  |  |  |
|  |  | Credits    | 4                                      |    |    |   |     | 4  |    |   |   |     | 6  |    |   |   |     | 6  |    |   |   |     | 6                                      |    |   |   |     | 6  |    |   |   |     | 6   |    |     |   |     | 6  |    |    |   |     | 6      |      |                |  |  | 6   |  |  |  |  | 6  |  |  |  |  | 6   |  |  |  |  | 44   |  |  |  |  | 6.42 |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |

|                |                 |            |  |    |    |     |      |   |    |    |    |      |                                      |    |     |    |      |  |    |    |     |      |   |     |    |    |      |  |    |     |    |      |   |    |    |     |      |  |      |                |    |      |        |      |                |    |      |        |      |                |  |      |  |
|----------------|-----------------|------------|--|----|----|-----|------|---|----|----|----|------|--------------------------------------|----|-----|----|------|--|----|----|-----|------|---|-----|----|----|------|--|----|-----|----|------|---|----|----|-----|------|--|------|----------------|----|------|--------|------|----------------|----|------|--------|------|----------------|--|------|--|
| 1200830096     | VISHAL WALIA    |            | IA   | TE | PR | GR  | Tot. | IA  | TE | PR | GR | Tot. | IA                                   | TE | PR  | GR | Tot. | IA   | TE | PR | GR  | Tot. | IA  | TE  | PR | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR | GR  | Tot. | TM/ MM   | SGPA | Result/ Status |    |      |        |      |                |    |      |        |      |                |  |      |  |
| MUSKAA N WALIA | ANUPA MA WALIA  | Paper Name | Womens Writing (ENG HONS 301)                            |    |    |     |      | British Literature: The Early 20th Century (ENG HONS 302) |    |    |    |      | Modern European Drama (ENG HONS 303) |    |     |    |      | Postcolonial Literatures (ENG HONS 304)        |    |    |     |      | Modern Indian Writing in English (ENG HONS 305)       |     |    |    |      | Literature of the Indian Diaspora (ENG HONS 306) |    |     |    |      | Partition Literature (ENG HONS 307)                     |    |    |     |      | Autobiography (ENG HONS 308)                           |      |                |    |      |        |      |                |    |      |        |      |                |  |      |  |
| 20-ST-108      |                 | M.O        | 21   | 54 | -  | 0   | 75   | 22  | 60 | -  | 0  | 82   | 27                                   | 59 | -   | 0  | 86   | 23   | 48 | -  | 0   | 71   | 28  | 54  | -  | 0  | 82   | 28   | 60 | -   | 0  | 88   | 19  | 60 | -  | 0   | 79   | 22   | 53   | -              | 0  | 75   | 638    | 8.31 | Pass           |    |      |        |      |                |  |      |  |
| Fresh          |                 | M.P.M.     | 11   | 25 | -  |     | 40   | 11  | 25 | -  |    | 40   | 11                                   | 25 | -   |    | 40   | 11   | 25 | -  |     | 40   | 11  | 25  | -  |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -  |     | 40   |  |      |                |    |      |        |      |                |    |      |        |      |                |  |      |  |
|                |                 | M.M        | 30   | 70 | -  |     | 100  | 30  | 70 | -  |    | 100  | 30                                   | 70 | -   |    | 100  | 30   | 70 | -  |     | 100  | 30  | 70  | -  |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -  |     | 100  | 30   | 70   | -              |    | 100  | 800    |      |                |    |      |        |      |                |  |      |  |
|                |                 | Grd/GP     | O  |    |    | 8.0 |      |   | O+ |    |    | 8.5  |                                      |    | O++ |    |      | 9.0  |    |    | A++ |      |   | 7.5 |    |    | O+   |  |    | 8.5 |    |      | O++   |    |    | 9.0 |      |  | O    |                |    | 8.0  |        |      | O              |    |      | 8.0    |      |                |  | CGPA |  |
|                |                 | Credits    | 6  |    |    |     |      | 6   |    |    |    |      | 6                                    |    |     |    |      | 6  |    |    |     |      | 6   |     |    |    |      | 6  |    |     |    |      | 6   |    |    |     |      |  | 48   | 8.23           |    |      |        |      |                |    |      |        |      |                |  |      |  |
| 1200830097     | SUDESH KUMAR    |            | IA   | TE | PR | GR  | Tot. | IA  | TE | PR | GR | Tot. | IA                                   | TE | PR  | GR | Tot. | IA   | TE | PR | GR  | Tot. | IA  | TE  | PR | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR | GR  | Tot. | IA   | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |    |      |        |      |                |  |      |  |
| MUSKAN         | SHARMI LA       | Paper Name | Comprehensive Knowledge of Himachal Pradesh (BAPSYCA311) |    |    |     |      | Substance Use Disorders (BAPSYCA312)                      |    |    |    |      | Soft Skills (ENG DSE 303)            |    |     |    |      | Academic Writing and Composition (ENG DSE 304) |    |    |     |      | Themes in Comparative Political Theory (POLS 301 (A)) |     |    |    |      | Understanding Globalization (POLS 302 (B))       |    |     |    |      | Democratic Awareness Through Legal Literacy (POLS- 303) |    |    |     |      | Conflict and Peace Building (POLS 304)                 |      |                |    |      |        |      |                |    |      |        |      |                |  |      |  |
| 20-ST-111      |                 | M.O        | 20   | 49 | -  | 0   | 69   | 20  | 63 | -  | 0  | 83   | 21                                   | 56 | -   | 0  | 77   | 21   | 58 | -  | 0   | 79   | 14  | 47  | -  | 0  | 61   | 16   | 50 | -   | 0  | 66   | 14  | 59 | -  | 0   | 73   | 16   | 64   | -              | 0  | 80   | 588    | 7.59 | Pass           |    |      |        |      |                |  |      |  |
| Fresh          |                 | M.P.M.     | 11   | 25 | -  |     | 40   | 11  | 25 | -  |    | 40   | 11                                   | 25 | -   |    | 40   | 11   | 25 | -  |     | 40   | 11  | 25  | -  |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -  |     | 40   | 11   | 25   | -              |    | 40   |        |      |                |    |      |        |      |                |  |      |  |
|                |                 | M.M        | 30   | 70 | -  |     | 100  | 30  | 70 | -  |    | 100  | 30                                   | 70 | -   |    | 100  | 30   | 70 | -  |     | 100  | 30  | 70  | -  |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -  |     | 100  | 30   | 70   | -              |    | 100  | 800    |      |                |    |      |        |      |                |  |      |  |
|                |                 | Grd/GP     | A+   |    |    | 7.0 |      |   | O+ |    |    | 8.5  |                                      |    | O   |    |      | 8.0  |    |    | O   |      |   | 8.0 |    |    | A    |  |    | 6.5 |    |      | A+  |    |    | 7.0 |      |  | A++  |                |    | 7.5  |        |      | O+             |    |      | 8.5    |      |                |  | CGPA |  |
|                |                 | Credits    | 6  |    |    |     |      | 6   |    |    |    |      | 6                                    |    |     |    |      | 6  |    |    |     |      | 6   |     |    |    |      | 6  |    |     |    |      | 4   |    |    |     |      | 4  |      |                |    |      |        | 44   | 7.07           |    |      |        |      |                |  |      |  |
| 1200830099     | MUKESH CHAUHAN  |            | IA   | TE | PR | GR  | Tot. | IA  | TE | PR | GR | Tot. | IA                                   | TE | PR  | GR | Tot. | IA   | TE | PR | GR  | Tot. | IA  | TE  | PR | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR | GR  | Tot. | IA   | TE   | PR             | GR | Tot. | IA     | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |  |      |  |
| MUSKAN CHAUHAN | SANTOSH CHAUHAN | Paper Name | Public Nutrition (BANHE-A-301)                           |    |    |     |      | Therapeutic Nutrition (BANHE-A-302)                       |    |    |    |      | Operating System (COMP301)           |    |     |    |      | Data Structure and File Processing (COMP302)   |    |    |     |      | Multimedia and Applications (COMP307)                 |     |    |    |      | Software Engineering (COMP308)                   |    |     |    |      | Literature from Himachal (ENG GE 305)                   |    |    |     |      | Contemporary India: Women and Empowerment (ENG GE 306) |      |                |    |      |        |      |                |    |      |        |      |                |  |      |  |
| 20-ST-112      |                 | M.O        | 18   | 30 | 13 | 0   | 61   | 18  | 36 | 12 | 0  | 66   | 15                                   | 38 | -   | 0  | 53   | -  | 16 | -  | 0   | -    | -   | 33  | -  | 0  | -    | 15   | 36 | -   | 0  | 51   | 18  | 36 | -  | 0   | 54   | 19   | 40   | -              | 0  | 59   | -      | -    | -              |    |      |        |      |                |  |      |  |
| Fresh          |                 | M.P.M.     | 11   | 18 | 8  |     | 40   | 11  | 18 | 8  |    | 40   | 11                                   | 25 | -   |    | 40   | 11   | 18 | 8  |     | 40   | 11  | 25  | -  |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -  |     | 40   | 11   | 25   | -              |    | 40   |        |      |                |    |      |        |      |                |  |      |  |
|                |                 | M.M        | 30   | 50 | 20 |     | 100  | 30  | 50 | 20 |    | 100  | 30                                   | 70 | -   |    | 100  | 30   | 50 | 20 |     | 100  | 30  | 70  | -  |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -  |     | 100  | 30   | 70   | -              |    | 100  | 800    |      |                |    |      |        |      |                |  |      |  |
|                |                 | Grd/GP     | A  |    |    | 6.5 |      |   | A+ |    |    | 7.0  |                                      |    | B   |    |      | 5.5  |    |    | #*  |      |   | 0.0 |    |    | *    |  |    | 0.0 |    |      | B   |    |    | 5.5 |      |  | B    |                |    | 5.5  |        |      | B+             |    |      | 6.0    |      |                |  | CGPA |  |
|                |                 | Credits    | 6  |    |    |     |      | 6   |    |    |    |      | 6                                    |    |     |    |      | 6  |    |    |     |      | 4   |     |    |    |      | 4  |    |     |    |      | 6   |    |    |     |      | 6  |      |                |    |      |        | 44   | -              |    |      |        |      |                |  |      |  |



|               |                 |            |   |    |    |    |      |  |    |    |    |      |  |    |    |    |      |  |    |    |    |      |  |    |    |    |      |   |    |    |    |      |  |    |    |    |      |   |      |                |    |      |        |      |                |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|---------------|-----------------|------------|---|----|----|----|------|--|----|----|----|------|--|----|----|----|------|--|----|----|----|------|--|----|----|----|------|---|----|----|----|------|--|----|----|----|------|---|------|----------------|----|------|--------|------|----------------|--|--|-----|--|--|--|--|------|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|------|--|--|--|--|
| 1200830100    | AJAY NEGI       |            | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | TM/ MM  | SGPA | Result/ Status |    |      |        |      |                |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| MUSKAN NEGI   | RAJ KUMARI      | Paper Name | <b>Disaster Risk Reduction (GEOGP305-GE1)</b> |    |    |    |      | <b>Sustainability and Development (GEOGP306-GE2)</b>             |    |    |    |      | <b>Modern and Contemporary World History-I: 1871-1919 (HIST(A)305)</b> |    |    |    |      | <b>Modern and Contemporary World History-II:1919-1992 (HIST(A)307)</b> |    |    |    |      | <b>Themes in Comparative Political Theory (POLS 301 (A))</b> |    |    |    |      | <b>Understanding Globalization (POLS 302 (B))</b>       |    |    |    |      | <b>Democratic Awareness Through Legal Literacy (POLS- 303)</b> |    |    |    |      | <b>Conflict and Peace Building (POLS 304)</b> |      |                |    |      |        |      |                |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 20-ST-113     |                 | M.O        | 21  | 54 | -  | 0  | 75   | 25   | 40 | -  | 0  | 65   | 18   | 41 | -  | 0  | 59   | 23   | 36 | -  | 0  | 59   | 21   | 50 | -  | 0  | 71   | 20  | 40 | -  | 0  | 60   | 22   | 60 | -  | 0  | 82   | 19  | 61   | -              | 0  | 80   | 551    | 7.14 | Pass           |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| Fresh         |                 | M.P.M.     | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   |   |      |                |    |      |        |      |                |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|               |                 | M.M        | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 800   |      |                |    |      |        |      |                |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|               |                 | Grd/GP     | O   |    |    |    |      | 8.0  |    |    |    |      | A+   |    |    |    |      | 7.0  |    |    |    |      | B+   |    |    |    |      | 6.0   |    |    |    |      | B+   |    |    |    |      | 6.0   |      |                |    |      | A++    |      |                |  |  | 7.5 |  |  |  |  | A    |  |  |  |  | 6.5  |  |  |  |  | O+  |  |  |  |  | 8.5 |  |  |  |  | O+  |  |  |  |  | 8.5 |  |  |  |  | CGPA |  |  |  |  |
|               |                 | Credits    | 6   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 4   |      |                |    |      | 4      |      |                |  |  | 44  |  |  |  |  | 7.36 |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 1200830101    | K G THAKUR      |            | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| MUSKAN THAKUR | KRISHNA THAKUR  | Paper Name | <b>Womens Writing (ENG HONS 301)</b>          |    |    |    |      | <b>British Literature: The Early 20th Century (ENG HONS 302)</b> |    |    |    |      | <b>Modern European Drama (ENG HONS 303)</b>                            |    |    |    |      | <b>Postcolonial Literatures (ENG HONS 304)</b>                         |    |    |    |      | <b>Modern Indian Writing in English (ENG HONS 305)</b>       |    |    |    |      | <b>Literature of the Indian Diaspora (ENG HONS 306)</b> |    |    |    |      | <b>Partition Literature (ENG HONS 307)</b>                     |    |    |    |      | <b>Autobiography (ENG HONS 308)</b>           |      |                |    |      |        |      |                |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 20-ST-115     |                 | M.O        | 24  | 51 | -  | 0  | 75   | 25   | 60 | -  | 0  | 85   | 28   | 58 | -  | 0  | 86   | 26   | 55 | -  | 0  | 81   | 28   | 50 | -  | 0  | 78   | 28  | 56 | -  | 0  | 84   | 22   | 59 | -  | 0  | 81   | 23  | 57   | -              | 0  | 80   | 650    | 8.50 | Pass           |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| Fresh         |                 | M.P.M.     | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25   | -              |    | 40   |        |      |                |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|               |                 | M.M        | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70   | -              |    | 100  | 800    |      |                |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|               |                 | Grd/GP     | O   |    |    |    |      | 8.0  |    |    |    |      | O++  |    |    |    |      | 9.0  |    |    |    |      | O++  |    |    |    |      | 9.0   |    |    |    |      | O+   |    |    |    |      | 8.5   |      |                |    |      | O      |      |                |  |  | 8.0 |  |  |  |  | O+   |  |  |  |  | 8.5  |  |  |  |  | O+  |  |  |  |  | 8.5 |  |  |  |  | O+  |  |  |  |  | 8.5 |  |  |  |  | CGPA |  |  |  |  |
|               |                 | Credits    | 6   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |      |                |    |      | 6      |      |                |  |  | 6   |  |  |  |  | 48   |  |  |  |  | 8.33 |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 1200830102    | SAMEN EDRA EKKA |            | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| NAINIKA EKKA  | ANITA EKKA      | Paper Name | <b>Literature from Himachal (ENG GE 305)</b>  |    |    |    |      | <b>Contemporary India: Women and Empowerment (ENG GE 306)</b>    |    |    |    |      | <b>Lok Sahitya (HIND305)</b>   |    |    |    |      | <b>Chaayavadottar Hindi Kavita (HIND306)</b>                           |    |    |    |      | <b>Themes in Comparative Political Theory (POLS 301 (A))</b> |    |    |    |      | <b>Understanding Globalization (POLS 302 (B))</b>       |    |    |    |      | <b>Democratic Awareness Through Legal Literacy (POLS- 303)</b> |    |    |    |      | <b>Conflict and Peace Building (POLS 304)</b> |      |                |    |      |        |      |                |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 20-ST-116     |                 | M.O        | 19  | 35 | -  | 0  | 54   | 24   | 41 | -  | 0  | 65   | 26   | 35 | -  | 0  | 61   | 18   | 49 | -  | 0  | 67   | 17   | 45 | -  | 0  | 62   | 15  | 44 | -  | 0  | 59   | 14   | 58 | -  | 0  | 72   | 14  | 60   | -              | 0  | 74   | 514    | 6.61 | Pass           |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| Fresh         |                 | M.P.M.     | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25   | -              |    | 40   |        |      |                |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|               |                 | M.M        | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70   | -              |    | 100  | 800    |      |                |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|               |                 | Grd/GP     | B   |    |    |    |      | 5.5  |    |    |    |      | A+   |    |    |    |      | 7.0  |    |    |    |      | A  |    |    |    |      | 6.5   |    |    |    |      | A+   |    |    |    |      | 7.0   |      |                |    |      | A      |      |                |  |  | 6.5 |  |  |  |  | B+   |  |  |  |  | 6.0  |  |  |  |  | A++ |  |  |  |  | 7.5 |  |  |  |  | A++ |  |  |  |  | 7.5 |  |  |  |  | CGPA |  |  |  |  |
|               |                 | Credits    | 6   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |      |                |    |      | 4      |      |                |  |  | 4   |  |  |  |  | 44   |  |  |  |  | 7.28 |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |

|   |                                |            |   |    |     |    |      |  |    |     |    |      |   |    |     |    |      |   |     |    |     |      |  |    |    |    |      |   |     |    |     |      |  |     |    |     |      |   |      |                |    |      |        |      |                |
|---|--------------------------------|------------|---|----|-----|----|------|--|----|-----|----|------|---|----|-----|----|------|---|-----|----|-----|------|--|----|----|----|------|---|-----|----|-----|------|--|-----|----|-----|------|---|------|----------------|----|------|--------|------|----------------|
| 1200830103<br>NEVADIT A JHINA<br>20-ST-119<br>Fresh | NAREN DER JHINA<br>NISHA JHINA |            | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE  | PR | GR  | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE  | PR | GR  | Tot. | IA   | TE  | PR | GR  | Tot. | TM/ MM  | SGPA | Result/ Status |    |      |        |      |                |
|   |                                | Paper Name | <b>Health Psychology (BAPSYCHA317)</b>        |    |     |    |      | <b>Organizational Behaviour (BAPSYCHA318)</b>                    |    |     |    |      | <b>Understanding and Dealing with Psychological Disorders (BAPSYCHA319)</b> |    |     |    |      | <b>Community Psychology (BAPSYCHA320)</b>                               |     |    |     |      | <b>Psychology at Work (BAPSYCHA321)</b>                      |    |    |    |      | <b>Inter Group Relations (BAPSYCHA322)</b>              |     |    |     |      | <b>Emotional Intelligence (BAPSYCHA323)</b>                    |     |    |     |      | <b>Project Report (BAPSYCHA324)</b>           |      |                |    |      |        |      |                |
|   |                                | M.O        | 23  | 35 | 20  | 0  | 78   | 21   | 56 | -   | 0  | 77   | 19  | 47 | -   | 0  | 66   | 24  | 46  | -  | 0   | 70   | 23   | 57 | -  | 0  | 80   | 18  | 47  | -  | 0   | 65   | 21   | 58  | -  | 0   | 79   | -   | -    | 78             | 0  | 78   | 593    | 7.75 | Pass           |
|   |                                | M.P.M.     | 11  | 18 | 8   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 25  | -  |     | 40   | 11   | 25 | -  |    | 40   | 11  | 25  | -  |     | 40   | -  | -   | 40 |     | 40   |   |      |                |    |      |        |      |                |
|   |                                | M.M        | 30  | 50 | 20  |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30  | 70  | -  |     | 100  | 30   | 70 | -  |    | 100  | 30  | 70  | -  |     | 100  | 30   | 70  | -  |     | 100  | -   | -    | 100            |    | 100  | 800    |      |                |
|   |                                | Grd GP     | O   |    | 8.0 |    |      | O  |    | 8.0 |    |      | A+  |    | 7.0 |    | A++  |   | 7.5 |    | O+  |      | 8.5  |    | A+ |    | 7.0  |   | O   |    | 8.0 |      |  | O   |    | 8.0 |      |   | CGPA |                |    |      |        |      |                |
| Credits   | 6                              |            |   |    |     | 6  |      |  |    |     | 6  |      |   |    |     | 6  |      |   |     |    | 6   |      |  |    |    | 6  |      |   |     |    | 6   |      |  |     |    | 48  | 7.63 |   |      |                |    |      |        |      |                |
| 1200830104<br>NIDHI DUNGYAN<br>20-ST-120<br>Fresh   | BABINDER SINGH<br>SITA DEVI    |            | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE  | PR | GR  | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE  | PR | GR  | Tot. | IA   | TE  | PR | GR  | Tot. | IA  | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |
|   |                                | Paper Name | <b>Womens Writing (ENG HONS 301)</b>          |    |     |    |      | <b>British Literature: The Early 20th Century (ENG HONS 302)</b> |    |     |    |      | <b>Modern European Drama (ENG HONS 303)</b>                                 |    |     |    |      | <b>Postcolonial Literatures (ENG HONS 304)</b>                          |     |    |     |      | <b>Modern Indian Writing in English (ENG HONS 305)</b>       |    |    |    |      | <b>Literature of the Indian Diaspora (ENG HONS 306)</b> |     |    |     |      | <b>Partition Literature (ENG HONS 307)</b>                     |     |    |     |      | <b>Autobiography (ENG HONS 308)</b>           |      |                |    |      |        |      |                |
|   |                                | M.O        | 18  | 54 | -   | 0  | 72   | 22   | 56 | -   | 0  | 78   | 20  | 36 | -   | 0  | 56   | 20  | 39  | -  | 0   | 59   | 21   | 50 | -  | 0  | 71   | 21  | 42  | -  | 0   | 63   | 18   | 54  | -  | 0   | 72   | 20  | 55   | -              | 0  | 75   | 546    | 7.13 | Pass           |
|   |                                | M.P.M.     | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 25  | -  |     | 40   | 11   | 25 | -  |    | 40   | 11  | 25  | -  |     | 40   | 11   | 25  | -  |     | 40   | 11  | 25   | -              |    | 40   |        |      |                |
|   |                                | M.M        | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30  | 70  | -  |     | 100  | 30   | 70 | -  |    | 100  | 30  | 70  | -  |     | 100  | 30   | 70  | -  |     | 100  | 30  | 70   | -              |    | 100  | 800    |      |                |
|   |                                | Grd GP     | A++   |    | 7.5 |    |      | O  |    | 8.0 |    |      | B+  |    | 6.0 |    | B+   |   | 6.0 |    | A++ |      | 7.5  |    | A  |    | 6.5  |   | A++ |    | 7.5 |      |  | O   |    | 8.0 |      |   | CGPA |                |    |      |        |      |                |
| Credits   | 6                              |            |   |    |     | 6  |      |  |    |     | 6  |      |   |    |     | 6  |      |   |     |    | 6   |      |  |    |    | 6  |      |   |     |    | 6   |      |  |     |    | 48  | 6.73 |   |      |                |    |      |        |      |                |
| 1200830105<br>NIHASA SIRKECK<br>20-ST-121<br>Fresh  | RAJIV SIRKECK<br>RITU SIRKECK  |            | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE  | PR | GR  | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE  | PR | GR  | Tot. | IA   | TE  | PR | GR  | Tot. | IA  | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |
|   |                                | Paper Name | <b>Disaster Risk Reduction (GEOGP305-GE1)</b> |    |     |    |      | <b>Sustainability and Development (GEOGP306-GE2)</b>             |    |     |    |      | <b>Modern and Contemporary World History-I: 1871-1919 (HIST(A)305)</b>      |    |     |    |      | <b>Modern and Contemporary World History-II: 1919-1992 (HIST(A)307)</b> |     |    |     |      | <b>Themes in Comparative Political Theory (POLS 301 (A))</b> |    |    |    |      | <b>Understanding Globalization (POLS 302 (B))</b>       |     |    |     |      | <b>Democratic Awareness Through Legal Literacy (POLS- 303)</b> |     |    |     |      | <b>Conflict and Peace Building (POLS 304)</b> |      |                |    |      |        |      |                |
|   |                                | M.O        | 25  | 62 | -   | 0  | 87   | 24   | 43 | -   | 0  | 67   | 25  | 53 | -   | 0  | 78   | 23  | 56  | -  | 0   | 79   | 22   | 61 | -  | 0  | 83   | 25  | 59  | -  | 0   | 84   | 26   | 67  | -  | 0   | 93   | 24  | 64   | -              | 0  | 88   | 659    | 8.36 | Pass           |
|   |                                | M.P.M.     | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 25  | -  |     | 40   | 11   | 25 | -  |    | 40   | 11  | 25  | -  |     | 40   | 11   | 25  | -  |     | 40   | 11  | 25   | -              |    | 40   |        |      |                |
|   |                                | M.M        | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30  | 70  | -  |     | 100  | 30   | 70 | -  |    | 100  | 30  | 70  | -  |     | 100  | 30   | 70  | -  |     | 100  | 30  | 70   | -              |    | 100  | 800    |      |                |
|   |                                | Grd GP     | O++   |    | 9.0 |    |      | A+   |    | 7.0 |    |      | O   |    | 8.0 |    | O    |   | 8.0 |    | O+  |      | 8.5  |    | O+ |    | 8.5  |   | S   |    | 9.5 |      |  | O++ |    | 9.0 |      |   | CGPA |                |    |      |        |      |                |
| Credits   | 6                              |            |   |    |     | 6  |      |  |    |     | 6  |      |   |    |     | 6  |      |   |     |    | 6   |      |  |    |    | 6  |      |   |     |    | 4   |      |  |     |    | 4   |      |   |      |                | 44 | 8.89 |        |      |                |

|                                    |                 |            |  |    |     |    |      |   |    |     |    |      |   |    |     |    |      |  |    |     |    |      |  |    |     |    |      |   |    |     |    |      |  |    |     |    |      |   |      |     |    |      |        |      |                |    |      |        |      |                |
|------------------------------------|-----------------|------------|--|----|-----|----|------|---|----|-----|----|------|---|----|-----|----|------|--|----|-----|----|------|--|----|-----|----|------|---|----|-----|----|------|--|----|-----|----|------|---|------|-----|----|------|--------|------|----------------|----|------|--------|------|----------------|
| 1200830106                         | RAJPAL          |            | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE   | PR  | GR | Tot. | TM/ MM | SGPA | Result/ Status |    |      |        |      |                |
| NIKITA<br>20-ST-122<br>Fresh       | POONAM          | Paper Name | <b>Health Psychology (BAPSYCHA317)</b>       |    |     |    |      | <b>Organizational Behaviour (BAPSYCHA318)</b>                 |    |     |    |      | <b>Understanding and Dealing with Psychological Disorders (BAPSYCHA319)</b> |    |     |    |      | <b>Community Psychology (BAPSYCHA320)</b>            |    |     |    |      | <b>Psychology at Work (BAPSYCHA321)</b>                      |    |     |    |      | <b>Inter Group Relations (BAPSYCHA322)</b>        |    |     |    |      | <b>Emotional Intelligence (BAPSYCHA323)</b>                    |    |     |    |      | <b>Project Report (BAPSYCHA324)</b>           |      |     |    |      |        |      |                |    |      |        |      |                |
|                                    |                 | M.O        | 21   | 34 | 20  | 0  | 75   | 25  | 56 | -   | 0  | 81   | 22  | 53 | -   | 0  | 75   | 28   | 50 | -   | 0  | 78   | 25   | 55 | -   | 0  | 80   | 21  | 50 | -   | 0  | 71   | 24   | 63 | -   | 0  | 87   | -   | -    | 87  | 0  | 87   | 634    | 8.31 | Pass           |    |      |        |      |                |
|                                    |                 | M.P.M.     | 11   | 18 | 8   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | -  | -  | 40  |    | 40   |   |      |     |    |      |        |      |                |    |      |        |      |                |
|                                    |                 | M.M        | 30   | 50 | 20  |    | 100  | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | -  | -  | 100 |    | 100  | 800   |      |     |    |      |        |      |                |    |      |        |      |                |
|                                    |                 | Grd GP     | O  |    | 8.0 |    |      | O+  |    | 8.5 |    |      | O   |    | 8.0 |    |      | O+   |    | 8.5 |    |      | A++  |    | 7.5 |    |      | O++   |    | 9.0 |    |      | O++  |    | 9.0 |    |      |   | CGPA |     |    |      |        |      |                |    |      |        |      |                |
| Credits                            | 6               |            |  |    |     | 6  |      |   |    |     | 6  |      |   |    |     | 6  |      |  |    |     | 6  |      |  |    |     | 6  |      |   |    |     | 6  |      |  |    |     | 48 | 8.13 |   |      |     |    |      |        |      |                |    |      |        |      |                |
| 1200830107                         | KANSHIRAM VERMA |            | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE   | PR  | GR | Tot. | IA     | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |
| NIKITA VERMA<br>20-ST-123<br>Fresh | KAUSHALYA VERMA | Paper Name | <b>Literature from Himachal (ENG GE 305)</b> |    |     |    |      | <b>Contemporary India: Women and Empowerment (ENG GE 306)</b> |    |     |    |      | <b>Geography of India (GEOGP303-1DSE)</b>                                   |    |     |    |      | <b>Disaster Management (GEOGP304-1DSE)</b>           |    |     |    |      | <b>Themes in Comparative Political Theory (POLS 301 (A))</b> |    |     |    |      | <b>Understanding Globalization (POLS 302 (B))</b> |    |     |    |      | <b>Democratic Awareness Through Legal Literacy (POLS- 303)</b> |    |     |    |      | <b>Conflict and Peace Building (POLS 304)</b> |      |     |    |      |        |      |                |    |      |        |      |                |
|                                    |                 | M.O        | 16   | 40 | -   | 0  | 56   | 26  | 36 | -   | 0  | 62   | 19  | 47 | -   | 0  | 66   | 25   | 26 | -   | 0  | 51   | 16   | 41 | -   | 0  | 57   | 14  | 42 | -   | 0  | 56   | 14   | 52 | -   | 0  | 66   | 15  | 61   | -   | 0  | 76   | 490    | 6.41 | Pass           |    |      |        |      |                |
|                                    |                 | M.P.M.     | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25   | -   |    | 40   |        |      |                |    |      |        |      |                |
|                                    |                 | M.M        | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70   | -   |    | 100  | 800    |      |                |    |      |        |      |                |
|                                    |                 | Grd GP     | B+   |    | 6.0 |    |      | A   |    | 6.5 |    |      | A+  |    | 7.0 |    |      | B  |    | 5.5 |    |      | B+   |    | 6.0 |    |      | B+  |    | 6.0 |    |      | A+   |    | 7.0 |    |      | O   |      | 8.0 |    |      |        | CGPA |                |    |      |        |      |                |
| Credits                            | 6               |            |  |    |     | 6  |      |   |    |     | 6  |      |   |    |     | 6  |      |  |    |     | 6  |      |  |    |     | 6  |      |   |    |     | 4  |      |  |    |     | 4  |      |   |      |     | 44 | 6.60 |        |      |                |    |      |        |      |                |
| 1200830108                         | MR.VINITRANA    |            | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE   | PR  | GR | Tot. | IA     | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |
| NISHARANA<br>20-ST-124<br>Fresh    | MRS.PR EETIRANA | Paper Name | <b>Soft Skills (ENG DSE 303)</b>             |    |     |    |      | <b>Academic Writing and Composition (ENG DSE 304)</b>         |    |     |    |      | <b>Disaster Risk Reduction (GEOGP305-GE1)</b>                               |    |     |    |      | <b>Sustainability and Development (GEOGP306-GE2)</b> |    |     |    |      | <b>Themes in Comparative Political Theory (POLS 301 (A))</b> |    |     |    |      | <b>Understanding Globalization (POLS 302 (B))</b> |    |     |    |      | <b>Democratic Awareness Through Legal Literacy (POLS- 303)</b> |    |     |    |      | <b>Conflict and Peace Building (POLS 304)</b> |      |     |    |      |        |      |                |    |      |        |      |                |
|                                    |                 | M.O        | 23   | 57 | -   | 0  | 80   | 16  | 49 | -   | 0  | 65   | 19  | 50 | -   | 0  | 69   | 18   | 43 | -   | 0  | 61   | 19   | 53 | -   | 0  | 72   | 15  | 57 | -   | 0  | 72   | 15   | 56 | -   | 0  | 71   | 15  | 63   | -   | 0  | 78   | 568    | 7.41 | Pass           |    |      |        |      |                |
|                                    |                 | M.P.M.     | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25   | -   |    | 40   |        |      |                |    |      |        |      |                |
|                                    |                 | M.M        | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70   | -   |    | 100  | 800    |      |                |    |      |        |      |                |
|                                    |                 | Grd GP     | O+   |    | 8.5 |    |      | A+  |    | 7.0 |    |      | A+  |    | 7.0 |    |      | A  |    | 6.5 |    |      | A++  |    | 7.5 |    |      | A++   |    | 7.5 |    |      | A++  |    | 7.5 |    |      | O   |      | 8.0 |    |      |        | CGPA |                |    |      |        |      |                |
| Credits                            | 6               |            |  |    |     | 6  |      |   |    |     | 6  |      |   |    |     | 6  |      |  |    |     | 6  |      |  |    |     | 6  |      |   |    |     | 6  |      |  |    |     | 4  |      |   |      |     | 4  |      |        |      |                | 44 | 7.20 |        |      |                |

|               |                      |            |   |    |     |    |      |   |     |    |     |      |  |    |     |    |      |  |     |    |     |      |  |    |     |    |      |   |     |    |    |      |  |    |    |    |      |  |      |                |    |      |        |      |                |    |      |        |      |                |  |  |  |
|---------------|----------------------|------------|---|----|-----|----|------|---|-----|----|-----|------|--|----|-----|----|------|--|-----|----|-----|------|--|----|-----|----|------|---|-----|----|----|------|--|----|----|----|------|--|------|----------------|----|------|--------|------|----------------|----|------|--------|------|----------------|--|--|--|
| 1200830109    | TILAK RAJ            |            | IA  | TE | PR  | GR | Tot. | IA  | TE  | PR | GR  | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE  | PR | GR  | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE  | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | TM/ MM   | SGPA | Result/ Status |    |      |        |      |                |    |      |        |      |                |  |  |  |
| NITISHA       | SEEMA                | Paper Name | <b>Comprehensive Knowledge of Himachal Pradesh (BAPSYCA311)</b> |    |     |    |      | <b>Substance Use Disorders (BAPSYCA312)</b>   |     |    |     |      | <b>Modern and Contemporary World History-I: 1871-1919 (HIST(A)305)</b> |    |     |    |      | <b>Modern and Contemporary World History-II: 1919-1992 (HIST(A)307)</b>  |     |    |     |      | <b>Themes in Comparative Political Theory (POLs 301 (A))</b> |    |     |    |      | <b>Understanding Globalization (POLs 302 (B))</b>             |     |    |    |      | <b>Democratic Awareness Through Legal Literacy (POLs- 303)</b> |    |    |    |      | <b>Conflict and Peace Building (POLs 304)</b>    |      |                |    |      |        |      |                |    |      |        |      |                |  |  |  |
| 20-ST-125     |                      | M.O        | 23  | 52 | -   | 0  | 75   | 24  | 59  | -  | 0   | 83   | 18   | 47 | -   | 0  | 65   | 23   | 50  | -  | 0   | 73   | 24   | 53 | -   | 0  | 77   | 23  | 45  | -  | 0  | 68   | 20   | 61 | -  | 0  | 81   | 20   | 58   | -              | 0  | 78   | 600    | 7.77 | Pass           |    |      |        |      |                |  |  |  |
| Fresh         |                      | M.P.M.     | 11  | 25 | -   |    | 40   | 11  | 25  | -  |     | 40   | 11   | 25 | -   |    | 40   | 11   | 25  | -  |     | 40   | 11   | 25 | -   |    | 40   | 11  | 25  | -  |    | 40   | 11   | 25 | -  |    | 40   |  |      |                |    |      |        |      |                |    |      |        |      |                |  |  |  |
|               |                      | M.M        | 30  | 70 | -   |    | 100  | 30  | 70  | -  |     | 100  | 30   | 70 | -   |    | 100  | 30   | 70  | -  |     | 100  | 30   | 70 | -   |    | 100  | 30  | 70  | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70   | -              |    | 100  | 800    |      |                |    |      |        |      |                |  |  |  |
|               |                      | Grd/GP     | O   |    | 8.0 |    | O+   |   | 8.5 |    | A+  |      | 7.0  |    | A++ |    | 7.5  |  | O   |    | 8.0 |      | A+   |    | 7.0 |    | O+   |   | 8.5 |    | O  |      | 8.0  |    |    |    |      |  |      |                |    |      |        |      |                |    |      |        |      |                |  |  |  |
|               |                      | Credits    | 6   |    |     |    |      | 6   |     |    |     |      | 6  |    |     |    |      | 6  |     |    |     |      | 6  |    |     |    |      | 6   |     |    |    |      | 4  |    |    |    |      | 4  |      |                |    |      | 44     | 7.97 |                |    |      |        |      |                |  |  |  |
| 1200830110    | MR. RAJ KUMAR SHARMA |            | IA  | TE | PR  | GR | Tot. | IA  | TE  | PR | GR  | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE  | PR | GR  | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE  | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |    |      |        |      |                |  |  |  |
| NOMITA SHARMA | A                    | Paper Name | <b>Regional Planning and Development (GEOGH301CC)</b>           |    |     |    |      | <b>Remote Sensing and GIS (GEOGH302CC-P)</b>  |     |    |     |      | <b>Evolution of Geographical Thought (GEOGH303CC)</b>                  |    |     |    |      | <b>Disaster Management Based Project Work (Practical) (GEOGH304CC-P)</b> |     |    |     |      | <b>Population Geography (GEOGH305EDS1)</b>                   |    |     |    |      | <b>Agricultural Geography (GEOGH308EDS2)</b>                  |     |    |    |      | <b>Political Geography (GEOGH310EDS3)</b>                      |    |    |    |      | <b>Hydrology and Oceanography (GEOGH311EDS4)</b> |      |                |    |      |        |      |                |    |      |        |      |                |  |  |  |
| 20-ST-126     | MRS. BHAWNA SHARMA   | M.O        | 24  | 43 | -   | 0  | 67   | 22  | -   | 53 | 0   | 75   | 24   | 38 | -   | 0  | 62   | 20   | -   | 57 | 0   | 77   | 24   | -  | -   | 0  | -    | 25  | 40  | -  | 0  | 65   | 24   | 43 | -  | 0  | 67   | 26   | 51   | -              | 0  | 77   | -      | -    | -              |    |      |        |      |                |  |  |  |
| Fresh         |                      | M.P.M.     | 11  | 25 | -   |    | 40   | 11  | -   | 28 |     | 40   | 11   | 25 | -   |    | 40   | 11   | -   | 28 |     | 40   | 11   | 25 | -   |    | 40   | 11  | 25  | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25   | -              |    | 40   |        |      |                |    |      |        |      |                |  |  |  |
|               |                      | M.M        | 30  | 70 | -   |    | 100  | 30  | -   | 70 |     | 100  | 30   | 70 | -   |    | 100  | 30   | -   | 70 |     | 100  | 30   | 70 | -   |    | 100  | 30  | 70  | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70   | -              |    | 100  | 800    |      |                |    |      |        |      |                |  |  |  |
|               |                      | Grd/GP     | A+  |    | 7.0 |    | O    |   | 8.0 |    | A   |      | 6.5  |    | O   |    | 8.0  |  | **  |    | 0.0 |      | A+   |    | 7.0 |    | A+   |   | 7.0 |    | O  |      | 8.0  |    |    |    |      |  |      |                |    |      |        |      |                |    |      |        |      |                |  |  |  |
|               |                      | Credits    | 6   |    |     |    |      | 6   |     |    |     |      | 6  |    |     |    |      | 6  |     |    |     |      | 6  |    |     |    |      | 6   |     |    |    |      | 6  |    |    |    |      | 48   | -    |                |    |      |        |      |                |    |      |        |      |                |  |  |  |
| 1200830111    | NARENDER PAL SINGH   |            | IA  | TE | PR  | GR | Tot. | IA  | TE  | PR | GR  | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE  | PR | GR  | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE  | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE   | PR             | GR | Tot. | IA     | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |  |  |  |
| OSHEEN SINGH  |                      | Paper Name | <b>Health and Wellbeing (BAPSYCA307)</b>                        |    |     |    |      | <b>Psychology of Personality (BAPSYCA308)</b> |     |    |     |      | <b>Experimental Psychology (BAPSYCA309)</b>                            |    |     |    |      | <b>Stress Management (BAPSYCA310)</b>                                    |     |    |     |      | <b>Literature from Himachal (ENG GE 305)</b>                 |    |     |    |      | <b>Contemporary India: Women and Empowerment (ENG GE 306)</b> |     |    |    |      | <b>Geography of India (GEOGP303-1DSE)</b>                      |    |    |    |      | <b>Disaster Management (GEOGP304-1DSE)</b>       |      |                |    |      |        |      |                |    |      |        |      |                |  |  |  |
| 20-ST-127     | MEERA THAKUR         | M.O        | 20  | 62 | -   | 0  | 82   | 19  | 59  | -  | 0   | 78   | 23   | 47 | 15  | 0  | 85   | 25   | 65  | -  | 0   | 90   | 21   | 51 | -   | 0  | 72   | 23  | 55  | -  | 0  | 78   | 20   | 49 | -  | 0  | 69   | 21   | 35   | -              | 0  | 56   | 610    | 7.91 | Pass           |    |      |        |      |                |  |  |  |
| Fresh         |                      | M.P.M.     | 11  | 25 | -   |    | 40   | 11  | 25  | -  |     | 40   | 11   | 18 | 8   |    | 40   | 11   | 25  | -  |     | 40   | 11   | 25 | -   |    | 40   | 11  | 25  | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25   | -              |    | 40   |        |      |                |    |      |        |      |                |  |  |  |
|               |                      | M.M        | 30  | 70 | -   |    | 100  | 30  | 70  | -  |     | 100  | 30   | 50 | 20  |    | 100  | 30   | 70  | -  |     | 100  | 30   | 70 | -   |    | 100  | 30  | 70  | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70   | -              |    | 100  | 800    |      |                |    |      |        |      |                |  |  |  |
|               |                      | Grd/GP     | O+  |    | 8.5 |    | O    |   | 8.0 |    | O++ |      | 9.0  |    | S   |    | 9.5  |  | A++ |    | 7.5 |      | O  |    | 8.0 |    | A+   |   | 7.0 |    | B+ |      | 6.0  |    |    |    |      |  |      |                |    |      |        |      |                |    |      |        |      |                |  |  |  |
|               |                      | Credits    | 4   |    |     |    |      | 4   |     |    |     |      | 6  |    |     |    |      | 6  |     |    |     |      | 6  |    |     |    |      | 6   |     |    |    |      | 6  |    |    |    |      | 44   | 7.81 |                |    |      |        |      |                |    |      |        |      |                |  |  |  |

|                      |                               |               |  |    |    |    |      |   |    |    |    |      |  |    |    |    |      |   |    |    |    |      |  |    |    |    |      |   |    |    |    |      |  |    |    |    |      |  |      |                   |    |      |           |      |                   |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
|----------------------|-------------------------------|---------------|--|----|----|----|------|---|----|----|----|------|--|----|----|----|------|---|----|----|----|------|--|----|----|----|------|---|----|----|----|------|--|----|----|----|------|--|------|-------------------|----|------|-----------|------|-------------------|--|--|-----|------|--|--|--|----|------|--|--|--|-----|--|--|--|--|-----|------|--|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|--|------|--|
| 12008301<br>12       | SHYAM<br>KUMAR<br>SINGHA<br>L |               | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | TM/<br>MM  | SGPA | Result/<br>Status |    |      |           |      |                   |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| PARISHA<br>SINGHAL   |                               | Paper<br>Name | Literature from<br>Himachal (ENG GE<br>305)  |    |    |    |      | Contemporary India:<br>Women and<br>Empowerment (ENG<br>GE 306) |    |    |    |      | Modern and<br>Contemporary World<br>History-I: 1871-1919<br>(HIST(A)305) |    |    |    |      | Modern and<br>Contemporary World<br>History-II: 1919-1992<br>(HIST(A)307) |    |    |    |      | Themes in<br>Comparative Political<br>Theory (POLS 301<br>(A)) |    |    |    |      | Understanding<br>Globalization (POLS<br>302 (B))                |    |    |    |      | Democratic<br>Awareness Through<br>Legal Literacy<br>(POLS- 303) |    |    |    |      | Conflict and Peace<br>Building (POLS 304)        |      |                   |    |      |           |      |                   |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-<br>129        | MEENU<br>SINGHA<br>L          | M.O           | 21   | 48 | -  | 0  | 69   | 23  | 58 | -  | 0  | 81   | 22   | 56 | -  | 0  | 78   | 23  | 55 | -  | 0  | 78   | 22   | 60 | -  | 0  | 82   | 23  | 57 | -  | 0  | 80   | 22   | 68 | -  | 0  | 90   | 22   | 61   | -                 | 0  | 83   | 641       | 8.25 | Pass              |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| Fresh                |                               | M.P.M.        | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   |  |      |                   |    |      |           |      |                   |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
|                      |                               | M.M           | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70   | -                 |    | 100  | 800       |      |                   |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
|                      |                               | Grd GP        | A+   |    |    |    |      | 7.0   |    |    |    |      | O+   |    |    |    |      | 8.5   |    |    |    |      | O  |    |    |    |      | 8.0   |    |    |    |      | O+   |    |    |    |      | 8.5  |      |                   |    |      | S         |      |                   |  |  | 9.5 |      |  |  |  | O+ |      |  |  |  | 8.5 |  |  |  |  |     | CGPA |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
|                      |                               | Credits       | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 4  |      |                   |    |      | 4         |      |                   |  |  | 44  | -    |  |  |  |    |      |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| 12008301<br>13       | KISHOR<br>KHANG<br>TA         |               | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| PARUL<br>KHANGT<br>A | USHA<br>KHANG<br>TA           | Paper<br>Name | Economy of<br>Himachal Pradesh<br>(ECONA303) |    |    |    |      | Economic Systems<br>(ECONA308)                                  |    |    |    |      | Public Finance<br>(ECONA310)   |    |    |    |      | Money & Banking<br>(ECONA311)   |    |    |    |      | Literature from<br>Himachal (ENG GE<br>305)                    |    |    |    |      | Contemporary India:<br>Women and<br>Empowerment (ENG<br>GE 306) |    |    |    |      | Themes in<br>Comparative Political<br>Theory (POLS 301<br>(A))   |    |    |    |      | Understanding<br>Globalization (POLS<br>302 (B)) |      |                   |    |      |           |      |                   |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-<br>130        |                               | M.O           | 21   | 48 | -  | 0  | 69   | 24  | 52 | -  | 0  | 76   | 23   | 43 | -  | 0  | 66   | 19  | 40 | -  | 0  | 59   | 21   | 46 | -  | 0  | 67   | 20  | 56 | -  | 0  | 76   | 18   | 54 | -  | 0  | 72   | 17   | 51   | -                 | 0  | 68   | 553       | 7.25 | Pass              |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| Fresh                |                               | M.P.M.        | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25   | -                 |    | 40   |           |      |                   |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
|                      |                               | M.M           | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70   | -                 |    | 100  | 800       |      |                   |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
|                      |                               | Grd GP        | A+   |    |    |    |      | 7.0   |    |    |    |      | O  |    |    |    |      | 8.0   |    |    |    |      | A+   |    |    |    |      | 7.0   |    |    |    |      | B+   |    |    |    |      | 6.0  |      |                   |    |      | A+        |      |                   |  |  | 7.0 |      |  |  |  | O  |      |  |  |  | 8.0 |  |  |  |  | A++ |      |  |  |  | 7.5 |  |  |  |  | A+  |  |  |  |  | 7.0 |  |  |  |  |  | CGPA |  |
|                      |                               | Credits       | 6  |    |    |    |      | 6   |    |    |    |      | 4  |    |    |    |      | 4   |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6  |      |                   |    |      | 6         |      |                   |  |  | 44  | 7.29 |  |  |  |    |      |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| 12008301<br>14       | NARES<br>H<br>KUMAR           |               | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| PRACHY               | POONA<br>M<br>POONIA          | Paper<br>Name | Literature from<br>Himachal (ENG GE<br>305)  |    |    |    |      | Contemporary India:<br>Women and<br>Empowerment (ENG<br>GE 306) |    |    |    |      | Geography of India<br>(GEOGP303-1DSE)                                    |    |    |    |      | Disaster<br>Management<br>(GEOGP304-1DSE)                                 |    |    |    |      | Themes in<br>Comparative Political<br>Theory (POLS 301<br>(A)) |    |    |    |      | Understanding<br>Globalization (POLS<br>302 (B))                |    |    |    |      | Democratic<br>Awareness Through<br>Legal Literacy<br>(POLS- 303) |    |    |    |      | Conflict and Peace<br>Building (POLS 304)        |      |                   |    |      |           |      |                   |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-<br>131        |                               | M.O           | 20   | 42 | -  | 0  | 62   | 22  | 55 | -  | 0  | 77   | 15   | 42 | -  | 0  | 57   | 26  | 37 | -  | 0  | 63   | 16   | 48 | -  | 0  | 64   | 15  | 52 | -  | 0  | 67   | 15   | 56 | -  | 0  | 71   | 14   | 57   | -                 | 0  | 71   | 532       | 6.89 | Pass              |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
| Fresh                |                               | M.P.M.        | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25   | -                 |    | 40   |           |      |                   |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
|                      |                               | M.M           | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70   | -                 |    | 100  | 800       |      |                   |  |  |     |      |  |  |  |    |      |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |
|                      |                               | Grd GP        | A  |    |    |    |      | 6.5   |    |    |    |      | O  |    |    |    |      | 8.0   |    |    |    |      | B+   |    |    |    |      | 6.0   |    |    |    |      | A  |    |    |    |      | 6.5  |      |                   |    |      | A         |      |                   |  |  | 6.5 |      |  |  |  | A+ |      |  |  |  | 7.0 |  |  |  |  | A++ |      |  |  |  | 7.5 |  |  |  |  | A++ |  |  |  |  | 7.5 |  |  |  |  |  | CGPA |  |
|                      |                               | Credits       | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6  |      |                   |    |      | 4         |      |                   |  |  | 4   |      |  |  |  | 44 | 6.76 |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |      |  |

|                   |                               |               |   |    |    |    |      |   |    |    |    |      |  |    |    |    |      |  |    |    |    |      |  |    |    |    |      |  |    |    |    |      |  |    |    |    |      |  |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
|-------------------|-------------------------------|---------------|---|----|----|----|------|---|----|----|----|------|--|----|----|----|------|--|----|----|----|------|--|----|----|----|------|--|----|----|----|------|--|----|----|----|------|--|------|-------------------|----|------|-----------|------|-------------------|--|--|-----|--|--|--|--|----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|------|--|--|--|-----|--|--|--|--|--|------|--|
| 12008301<br>15    | VIKAS<br>THAKUR               |               | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | TM/<br>MM  | SGPA | Result/<br>Status |    |      |           |      |                   |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
| PRAGATI<br>THAKUR | DEVESH<br>WARI<br>THAKUR      | Paper<br>Name | Disaster Risk<br>Reduction<br>(GEOGP305-GE1)                      |    |    |    |      | Sustainability and<br>Development<br>(GEOGP306-GE2)             |    |    |    |      | Modern and<br>Contemporary World<br>History-I: 1871-1919<br>(HIST(A)305) |    |    |    |      | Modern and<br>Contemporary World<br>History-II:1919-1992<br>(HIST(A)307) |    |    |    |      | Indian History and<br>Culture (HIST(A)317) |    |    |    |      | Introduction to Indian<br>Art (HIST(A)319) |    |    |    |      | Themes in<br>Comparative Political<br>Theory (POLS 301<br>(A)) |    |    |    |      | Understanding<br>Globalization (POLS<br>302 (B)) |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-<br>132     |                               | M.O           | 29  | 60 | -  | 0  | 89   | 27  | 39 | -  | 0  | 66   | 30   | 51 | -  | 0  | 81   | 28   | 47 | -  | 0  | 75   | 28   | 51 | -  | 0  | 79   | 29   | 39 | -  | 0  | 68   | 28   | 48 | -  | 0  | 76   | 25   | 53   | -                 | 0  | 78   | 612       | 7.98 | Pass              |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
| Fresh             |                               | M.P.M.        | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   |  |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
|                   |                               | M.M           | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 800  |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
|                   |                               | Grd GP        | O++   |    |    |    |      | 9.0   |    |    |    |      | A+   |    |    |    |      | 7.0  |    |    |    |      | O+   |    |    |    |      | 8.5  |    |    |    |      | O  |    |    |    |      | 8.0  |      |                   |    |      | O         |      |                   |  |  | 8.0 |  |  |  |  | A+ |  |  |  |  | 7.0 |  |  |  |  | O   |  |  |  |  | 8.0 |  |  |  |  | O   |      |  |  |  | 8.0 |  |  |  |  |  | CGPA |  |
|                   |                               | Credits       | 6   |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 4  |    |    |    |      | 4  |    |    |    |      | 6  |    |    |    |      | 6  |      |                   |    |      | 44        | 8.67 |                   |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
| 12008301<br>16    | PRADEE<br>P<br>KUMAR<br>VERMA |               | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
| PRAKRITI<br>VERMA | REETA<br>DEVI                 | Paper<br>Name | Literature from<br>Himachal (ENG GE<br>305)                       |    |    |    |      | Contemporary India:<br>Women and<br>Empowerment (ENG<br>GE 306) |    |    |    |      | Modern and<br>Contemporary World<br>History-I: 1871-1919<br>(HIST(A)305) |    |    |    |      | Modern and<br>Contemporary World<br>History-II:1919-1992<br>(HIST(A)307) |    |    |    |      | Indian History and<br>Culture (HIST(A)317) |    |    |    |      | Introduction to Indian<br>Art (HIST(A)319) |    |    |    |      | Themes in<br>Comparative Political<br>Theory (POLS 301<br>(A)) |    |    |    |      | Understanding<br>Globalization (POLS<br>302 (B)) |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-<br>134     |                               | M.O           | 18  | 30 | -  | 0  | 48   | 19  | 25 | -  | 0  | 44   | 16   | 29 | -  | 0  | 45   | 17   | 25 | -  | 5  | 42   | 19   | 34 | -  | 0  | 53   | 19   | 25 | -  | 0  | 44   | 17   | 33 | -  | 0  | 50   | 14   | 29   | -                 | 0  | 43   | 369       | 5.11 | Pass              |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
| Fresh             |                               | M.P.M.        | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25   | -                 |    | 40   |           |      |                   |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
|                   |                               | M.M           | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70   | -                 |    | 100  | 800       |      |                   |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
|                   |                               | Grd GP        | C   |    |    |    |      | 5.0   |    |    |    |      | C  |    |    |    |      | 5.0  |    |    |    |      | C  |    |    |    |      | 5.0  |    |    |    |      | B  |    |    |    |      | 5.5  |      |                   |    |      | C         |      |                   |  |  | 5.0 |  |  |  |  | B  |  |  |  |  | 5.5 |  |  |  |  | C   |  |  |  |  | 5.0 |  |  |  |  |     | CGPA |  |  |  |     |  |  |  |  |  |      |  |
|                   |                               | Credits       | 6   |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 4  |    |    |    |      | 4  |    |    |    |      | 6  |    |    |    |      | 6  |      |                   |    |      | 44        | 5.69 |                   |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
| 12008301<br>18    | SHAYA<br>M<br>SINGH.          |               | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
| PRATIKS<br>HA     | SUMITR<br>A                   | Paper<br>Name | Comprehensive<br>Knowledge of<br>Himachal Pradesh<br>(BAPSYCA311) |    |    |    |      | Substance Use<br>Disorders<br>(BAPSYCA312)                      |    |    |    |      | Geographic<br>Information System<br>(GEOGP301SEC)                        |    |    |    |      | Field Techniques and<br>Survey based Project<br>Report<br>(GEOGP302SEC)  |    |    |    |      | Geography of India<br>(GEOGP303-1DSE)      |    |    |    |      | Disaster<br>Management<br>(GEOGP304-1DSE)  |    |    |    |      | Themes in<br>Comparative Political<br>Theory (POLS 301<br>(A)) |    |    |    |      | Understanding<br>Globalization (POLS<br>302 (B)) |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-<br>136     |                               | M.O           | 27  | 59 | -  | 0  | 86   | 23  | 58 | -  | 0  | 81   | 29   | 44 | 19 | 0  | 92   | 23   | 47 | 19 | 0  | 89   | 26   | 58 | -  | 0  | 84   | 27   | 48 | -  | 0  | 75   | 17   | 55 | -  | 0  | 72   | 16   | 55   | -                 | 0  | 71   | 650       | 8.36 | Pass              |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
| Fresh             |                               | M.P.M.        | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 18 | 8  |    | 40   | 11   | 18 | 8  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25   | -                 |    | 40   |           |      |                   |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
|                   |                               | M.M           | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 50 | 20 |    | 100  | 30   | 50 | 20 |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70   | -                 |    | 100  | 800       |      |                   |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |
|                   |                               | Grd GP        | O++   |    |    |    |      | 9.0   |    |    |    |      | O+   |    |    |    |      | 8.5  |    |    |    |      | S  |    |    |    |      | 9.5  |    |    |    |      | O++  |    |    |    |      | 9.0  |      |                   |    |      | O+        |      |                   |  |  | 8.5 |  |  |  |  | O  |  |  |  |  | 8.0 |  |  |  |  | A++ |  |  |  |  | 7.5 |  |  |  |  | A++ |      |  |  |  | 7.5 |  |  |  |  |  | CGPA |  |
|                   |                               | Credits       | 6   |    |    |    |      | 6   |    |    |    |      | 4  |    |    |    |      | 4  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |      |                   |    |      | 44        | 7.98 |                   |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |  |      |  |

|                        |                              |               |   |    |    |    |      |  |    |    |    |      |  |    |    |    |      |   |    |    |    |      |  |    |    |    |      |  |    |    |    |      |  |    |     |    |      |   |      |                   |    |      |           |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |      |      |  |  |     |  |  |  |  |   |      |      |  |  |   |  |  |  |  |   |  |  |  |  |  |    |      |  |
|------------------------|------------------------------|---------------|---|----|----|----|------|--|----|----|----|------|--|----|----|----|------|---|----|----|----|------|--|----|----|----|------|--|----|----|----|------|--|----|-----|----|------|---|------|-------------------|----|------|-----------|------|-------------------|----|------|-----------|------|-------------------|--|--|-----|--|--|--|--|-----|--|--|--|--|------|--|--|--|--|-----|------|------|--|--|-----|--|--|--|--|---|------|------|--|--|---|--|--|--|--|---|--|--|--|--|--|----|------|--|
| 12008301<br>19         | ARUN                         |               | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR  | GR | Tot. | TM/<br>MM                                 | SGPA | Result/<br>Status |    |      |           |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |      |      |  |  |     |  |  |  |  |   |      |      |  |  |   |  |  |  |  |   |  |  |  |  |  |    |      |  |
| PRAVEE<br>N<br>DHIMAN  | POOJA                        | Paper<br>Name | Health Psychology<br>(BAPSYCHA317)                                |    |    |    |      | Organizational<br>Behaviour<br>(BAPSYCHA318)                       |    |    |    |      | Understanding and<br>Dealing with<br>Psychological<br>Disorders<br>(BAPSYCHA319) |    |    |    |      | Community<br>Psychology<br>(BAPSYCHA320)      |    |    |    |      | Psychology at Work<br>(BAPSYCHA321)                            |    |    |    |      | Inter Group Relations<br>(BAPSYCHA322)                 |    |    |    |      | Emotional<br>Intelligence<br>(BAPSYCHA323)                       |    |     |    |      | Project Report<br>(BAPSYCHA324)           |      |                   |    |      |           |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |      |      |  |  |     |  |  |  |  |   |      |      |  |  |   |  |  |  |  |   |  |  |  |  |  |    |      |  |
| 20-ST-<br>137          |                              | M.O           | 23  | 41 | 20 | 0  | 84   | 24   | 52 | -  | 0  | 76   | 21   | 53 | -  | 0  | 74   | 21  | 50 | -  | 0  | 71   | 24   | 49 | -  | 0  | 73   | 23   | 52 | -  | 0  | 75   | 23   | 63 | -   | 0  | 86   | -   | -    | 86                | 0  | 86   | 625       | 8.13 | Pass              |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |      |      |  |  |     |  |  |  |  |   |      |      |  |  |   |  |  |  |  |   |  |  |  |  |  |    |      |  |
| Fresh                  |                              | M.P.M.        | 11  | 18 | 8  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | -  | -  | 40  |    |      |   |      |                   |    |      |           |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |      |      |  |  |     |  |  |  |  |   |      |      |  |  |   |  |  |  |  |   |  |  |  |  |  |    |      |  |
|                        |                              | M.M           | 30  | 50 | 20 |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | -  | -  | 100 |    |      |   |      |                   |    |      |           |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |      |      |  |  |     |  |  |  |  |   |      |      |  |  |   |  |  |  |  |   |  |  |  |  |  |    |      |  |
|                        |                              | Grd GP        | O+  |    |    |    |      | O  |    |    |    |      | 8.0  |    |    |    |      | A++   |    |    |    |      | 7.5  |    |    |    |      | A++  |    |    |    |      | 7.5  |    |     |    |      | O   |      |                   |    |      | 8.0       |      |                   |    |      | O++       |      |                   |  |  | 9.0 |  |  |  |  | O++ |  |  |  |  | 9.0  |  |  |  |  |     | CGPA |      |  |  |     |  |  |  |  |   |      |      |  |  |   |  |  |  |  |   |  |  |  |  |  |    |      |  |
|                        |                              | Credits       | 6   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |     |    |      | 6   |      |                   |    |      | 6         |      |                   |    |      | 6         |      |                   |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 6    |  |  |  |  |     | 48   | 8.23 |  |  |     |  |  |  |  |   |      |      |  |  |   |  |  |  |  |   |  |  |  |  |  |    |      |  |
| 12008301<br>20         | VINOD<br>KUMAR               |               | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |      |      |  |  |     |  |  |  |  |   |      |      |  |  |   |  |  |  |  |   |  |  |  |  |  |    |      |  |
| PRIYA<br>SHARMA        | KIRAN<br>SHARMA              | Paper<br>Name | Comprehensive<br>Knowledge of<br>Himachal Pradesh<br>(BAPSYCA311) |    |    |    |      | Substance Use<br>Disorders<br>(BAPSYCA312)                         |    |    |    |      | Geography of India<br>(GEOGP303-1DSE)  |    |    |    |      | Disaster<br>Management<br>(GEOGP304-1DSE)     |    |    |    |      | Themes in<br>Comparative Political<br>Theory (POLS 301<br>(A)) |    |    |    |      | Understanding<br>Globalization (POLS<br>302 (B))       |    |    |    |      | Democratic<br>Awareness Through<br>Legal Literacy<br>(POLS- 303) |    |     |    |      | Conflict and Peace<br>Building (POLS 304) |      |                   |    |      |           |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |      |      |  |  |     |  |  |  |  |   |      |      |  |  |   |  |  |  |  |   |  |  |  |  |  |    |      |  |
| 20-ST-<br>138          |                              | M.O           | 29  | 62 | -  | 0  | 91   | 29   | 61 | -  | 0  | 90   | 23   | 53 | -  | 0  | 76   | 29  | 45 | -  | 0  | 74   | 28   | 50 | -  | 0  | 78   | 28   | 50 | -  | 0  | 78   | 30   | 66 | -   | 0  | 96   | 28  | 65   | -                 | 0  | 93   | 676       | 8.66 | Pass              |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |      |      |  |  |     |  |  |  |  |   |      |      |  |  |   |  |  |  |  |   |  |  |  |  |  |    |      |  |
| Fresh                  |                              | M.P.M.        | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25   | -                 |    | 40   |           |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |      |      |  |  |     |  |  |  |  |   |      |      |  |  |   |  |  |  |  |   |  |  |  |  |  |    |      |  |
|                        |                              | M.M           | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70   | -                 |    | 100  |           |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |      |      |  |  |     |  |  |  |  |   |      |      |  |  |   |  |  |  |  |   |  |  |  |  |  |    |      |  |
|                        |                              | Grd GP        | S   |    |    |    |      | S  |    |    |    |      | 9.5  |    |    |    |      | O   |    |    |    |      | 8.0  |    |    |    |      | A++  |    |    |    |      | 7.5  |    |     |    |      | O   |      |                   |    |      | 8.0       |      |                   |    |      | O         |      |                   |  |  | 8.0 |  |  |  |  | S+  |  |  |  |  | 10.0 |  |  |  |  | S   |      |      |  |  | 9.5 |  |  |  |  |   | CGPA |      |  |  |   |  |  |  |  |   |  |  |  |  |  |    |      |  |
|                        |                              | Credits       | 6   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |     |    |      | 6   |      |                   |    |      | 6         |      |                   |    |      | 6         |      |                   |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 6    |  |  |  |  | 6   |      |      |  |  | 6   |  |  |  |  |   | 44   | 8.88 |  |  |   |  |  |  |  |   |  |  |  |  |  |    |      |  |
| 12008301<br>21         | MR.SATI<br>SH<br>CHAND<br>ER |               | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE   | PR                | GR | Tot. | IA        | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |      |      |  |  |     |  |  |  |  |   |      |      |  |  |   |  |  |  |  |   |  |  |  |  |  |    |      |  |
| PRIYANK<br>A<br>SHARMA | MRS.NI<br>RMLA<br>DEVI       | Paper<br>Name | Womens Writing<br>(ENG HONS 301)                                  |    |    |    |      | British Literature:<br>The Early 20th<br>Century (ENG HONS<br>302) |    |    |    |      | Modern European<br>Drama (ENG HONS<br>303)                                       |    |    |    |      | Postcolonial<br>Literatures (ENG<br>HONS 304) |    |    |    |      | Modern Indian<br>Writing in English<br>(ENG HONS 305)          |    |    |    |      | Literature of the<br>Indian Diaspora (ENG<br>HONS 306) |    |    |    |      | Partition Literature<br>(ENG HONS 307)                           |    |     |    |      | Autobiography (ENG<br>HONS 308)           |      |                   |    |      |           |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |      |      |  |  |     |  |  |  |  |   |      |      |  |  |   |  |  |  |  |   |  |  |  |  |  |    |      |  |
| 20-ST-<br>140          |                              | M.O           | 17  | 50 | -  | 0  | 67   | 24   | 45 | -  | 0  | 69   | 21   | 29 | -  | 0  | 50   | 23  | 48 | -  | 0  | 71   | 21   | 46 | -  | 0  | 67   | 21   | 48 | -  | 0  | 69   | 17   | 62 | -   | 0  | 79   | 22  | 52   | -                 | 0  | 74   | 546       | 7.06 | Pass              |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |      |      |  |  |     |  |  |  |  |   |      |      |  |  |   |  |  |  |  |   |  |  |  |  |  |    |      |  |
| Fresh                  |                              | M.P.M.        | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25   | -                 |    | 40   |           |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |      |      |  |  |     |  |  |  |  |   |      |      |  |  |   |  |  |  |  |   |  |  |  |  |  |    |      |  |
|                        |                              | M.M           | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70   | -                 |    | 100  |           |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |      |      |  |  |     |  |  |  |  |   |      |      |  |  |   |  |  |  |  |   |  |  |  |  |  |    |      |  |
|                        |                              | Grd GP        | A+  |    |    |    |      | A+   |    |    |    |      | 7.0  |    |    |    |      | B   |    |    |    |      | 5.5  |    |    |    |      | A++  |    |    |    |      | 7.5  |    |     |    |      | A+  |      |                   |    |      | 7.0       |      |                   |    |      | A+        |      |                   |  |  | 7.0 |  |  |  |  | O   |  |  |  |  | 8.0  |  |  |  |  | A++ |      |      |  |  | 7.5 |  |  |  |  |   | CGPA |      |  |  |   |  |  |  |  |   |  |  |  |  |  |    |      |  |
|                        |                              | Credits       | 6   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |     |    |      | 6   |      |                   |    |      | 6         |      |                   |    |      | 6         |      |                   |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 6    |  |  |  |  | 6   |      |      |  |  | 6   |  |  |  |  | 6 |      |      |  |  | 6 |  |  |  |  | 6 |  |  |  |  |  | 48 | 7.12 |  |

|  |                                    |            |  |   |   |   |   |  |   |   |    |     |     |    |    |   |     |    |    |    |     |     |     |    |     |   |     |    |     |   |    |     |     |    |    |   |      |    |      |   |   |     |     |      |      |  |  |  |  |
|--|------------------------------------|------------|--|---|---|---|---|--|---|---|----|-----|-----|----|----|---|-----|----|----|----|-----|-----|-----|----|-----|---|-----|----|-----|---|----|-----|-----|----|----|---|------|----|------|---|---|-----|-----|------|------|--|--|--|--|
| 12008301<br>22<br>PRIYANSHI SHARMA<br>20-ST-141<br>Fresh | HEMCHANDER SHARMA<br>POONAM SHARMA | Paper Name | Regional Planning and Development (GEOGH301CC) | Remote Sensing and GIS (GEOGH302CC-P)                     | Evolution of Geographical Thought (GEOGH303CC)                  | Disaster Management Based Project Work (Practical) (GEOGH304CC-P) | Population Geography (GEOGH305EDS1)                   | Agricultural Geography (GEOGH308EDS2)            | Political Geography (GEOGH310EDS3)                      | Hydrology and Oceanography (GEOGH311EDS4) |    |     |     |    |    |   |     |    |    |    |     |     |     |    |     |   |     |    |     |   |    |     |     |    |    |   |      |    |      |   |   |     |     |      |      |  |  |  |  |
|  |                                    | M.O        | 27   | 55  | -   | 0   | 82  | 28   | -   | 65  | 0  | 93  | 30  | 52 | -  | 0 | 82  | 29 | -  | 63 | 0   | 92  | 25  | -  | -   | 0 | -   | 27 | 51  | - | 0  | 78  | 29  | 62 | -  | 0 | 91   | 28 | 66   | - | 0 | 94  | -   | -    | -    |  |  |  |  |
|  |                                    | M.P.M.     | 11   | 25  | -   |   | 40  | 11   | -   | 28  |    | 40  | 11  | 25 | -  |   | 40  | 11 | -  | 28 |     | 40  | 11  | 25 | -   |   | 40  | 11 | 25  | - |    | 40  | 11  | 25 | -  |   | 40   |    |      |   |   |     |     |      |      |  |  |  |  |
|  |                                    | M.M        | 30   | 70  | -   |   | 100   | 30   | -   | 70  |    | 100 | 30  | 70 | -  |   | 100 | 30 | -  | 70 |     | 100 | 30  | 70 | -   |   | 100 | 30 | 70  | - |    | 100 | 30  | 70 | -  |   | 100  | 30 | 70   | - |   | 100 | 800 |      |      |  |  |  |  |
|  |                                    | Grd GP     | O+   |   | 8.5   |   | S   |  | 9.5   |   | O+ |     | 8.5 |    | S  |   | 9.5 |    | ** |    | 0.0 |     | O   |    | 8.0 |   | S   |    | 9.5 |   | S  |     | 9.5 |    |    |   | CGPA |    |      |   |   |     |     |      |      |  |  |  |  |
|  |                                    | Credits    | 6  |   | 6   |   | 6   |  | 6   |   | 6  |     | 6   |    | 6  |   | 6   |    | 6  |    | 6   |     | 6   |    | 6   |   | 6   |    | 6   |   | 6  |     | 6   |    | 6  |   | 48   |    | -    |   |   |     |     |      |      |  |  |  |  |
| 12008301<br>23<br>PUSHPA<br>20-ST-142<br>Fresh           | BHUPENDER GANGA DEVI               | Paper Name | Literature from Himachal (ENG GE 305)          | Contemporary India: Women and Empowerment (ENG GE 306)    | Modern and Contemporary World History-I: 1871-1919 (HIST(A)305) | Modern and Contemporary World History-II: 1919-1992 (HIST(A)307)  | Themes in Comparative Political Theory (POLS 301 (A)) | Understanding Globalization (POLS 302 (B))       | Democratic Awareness Through Legal Literacy (POLS- 303) | Conflict and Peace Building (POLS 304)    |    |     |     |    |    |   |     |    |    |    |     |     |     |    |     |   |     |    |     |   |    |     |     |    |    |   |      |    |      |   |   |     |     |      |      |  |  |  |  |
|  |                                    | M.O        | 22   | 41  | -   | 0   | 63  | 21   | 44  | -   | 0  | 65  | 16  | 36 | -  | 0 | 52  | 17 | 26 | -  | 0   | 43  | 14  | 39 | -   | 0 | 53  | 14 | 38  | - | 0  | 52  | 14  | 58 | -  | 0 | 72   | 14 | 62   | - | 0 | 76  | 476 | 6.18 | Pass |  |  |  |  |
|  |                                    | M.P.M.     | 11   | 25  | -   |   | 40  | 11   | 25  | -   |    | 40  | 11  | 25 | -  |   | 40  | 11 | 25 | -  |     | 40  | 11  | 25 | -   |   | 40  | 11 | 25  | - |    | 40  | 11  | 25 | -  |   | 40   | 11 | 25   | - |   | 40  |     |      |      |  |  |  |  |
|  |                                    | M.M        | 30   | 70  | -   |   | 100   | 30   | 70  | -   |    | 100 | 30  | 70 | -  |   | 100 | 30 | 70 | -  |     | 100 | 30  | 70 | -   |   | 100 | 30 | 70  | - |    | 100 | 30  | 70 | -  |   | 100  | 30 | 70   | - |   | 100 | 800 |      |      |  |  |  |  |
|  |                                    | Grd GP     | A  |   | 6.5   |   | A+  |  | 7.0   |   | B  |     | 5.5 |    | C  |   | 5.0 |    | B  |    | 5.5 |     | B   |    | 5.5 |   | A++ |    | 7.5 |   | O  |     | 8.0 |    |    |   | CGPA |    |      |   |   |     |     |      |      |  |  |  |  |
|  |                                    | Credits    | 6  |   | 6   |   | 6   |  | 6   |   | 6  |     | 6   |    | 6  |   | 6   |    | 6  |    | 6   |     | 6   |    | 6   |   | 4   |    | 4   |   | 4  |     | 4   |    | 44 |   | 6.39 |    |      |   |   |     |     |      |      |  |  |  |  |
| 12008301<br>24<br>RADHIKA<br>20-ST-143<br>Fresh          | MAHESH MALHOTRA<br>INDU MALHOTRA   | Paper Name | Womens Writing (ENG HONS 301)                  | British Literature: The Early 20th Century (ENG HONS 302) | Modern European Drama (ENG HONS 303)                            | Postcolonial Literatures (ENG HONS 304)                           | Modern Indian Writing in English (ENG HONS 305)       | Literature of the Indian Diaspora (ENG HONS 306) | Partition Literature (ENG HONS 307)                     | Autobiography (ENG HONS 308)              |    |     |     |    |    |   |     |    |    |    |     |     |     |    |     |   |     |    |     |   |    |     |     |    |    |   |      |    |      |   |   |     |     |      |      |  |  |  |  |
|  |                                    | M.O        | 21   | 54  | -   | 0   | 75  | 24   | 46  | -   | 0  | 70  | 22  | 46 | -  | 0 | 68  | 22 | 44 | -  | 0   | 66  | 23  | 52 | -   | 0 | 75  | 23 | 50  | - | 0  | 73  | 18  | 62 | -  | 0 | 80   | 21 | 61   | - | 0 | 82  | 589 | 7.75 | Pass |  |  |  |  |
|  |                                    | M.P.M.     | 11   | 25  | -   |   | 40  | 11   | 25  | -   |    | 40  | 11  | 25 | -  |   | 40  | 11 | 25 | -  |     | 40  | 11  | 25 | -   |   | 40  | 11 | 25  | - |    | 40  | 11  | 25 | -  |   | 40   | 11 | 25   | - |   | 40  |     |      |      |  |  |  |  |
|  |                                    | M.M        | 30   | 70  | -   |   | 100   | 30   | 70  | -   |    | 100 | 30  | 70 | -  |   | 100 | 30 | 70 | -  |     | 100 | 30  | 70 | -   |   | 100 | 30 | 70  | - |    | 100 | 30  | 70 | -  |   | 100  | 30 | 70   | - |   | 100 | 800 |      |      |  |  |  |  |
|  |                                    | Grd GP     | O  |   | 8.0   |   | A++   |  | 7.5   |   | A+ |     | 7.0 |    | A+ |   | 7.0 |    | O  |    | 8.0 |     | A++ |    | 7.5 |   | O+  |    | 8.5 |   | O+ |     | 8.5 |    |    |   | CGPA |    |      |   |   |     |     |      |      |  |  |  |  |
|  |                                    | Credits    | 6  |   | 6   |   | 6   |  | 6   |   | 6  |     | 6   |    | 6  |   | 6   |    | 6  |    | 6   |     | 6   |    | 6   |   | 6   |    | 6   |   | 6  |     | 6   |    | 6  |   | 48   |    | 7.52 |   |   |     |     |      |      |  |  |  |  |



|   |  |               |  |    |    |    |      |   |    |    |    |      |  |    |    |    |      |  |    |    |    |      |  |    |    |    |      |  |    |    |    |      |   |    |    |    |      |   |      |                   |    |      |           |      |                   |  |     |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |
|---|--|---------------|--|----|----|----|------|---|----|----|----|------|--|----|----|----|------|--|----|----|----|------|--|----|----|----|------|--|----|----|----|------|---|----|----|----|------|---|------|-------------------|----|------|-----------|------|-------------------|--|-----|-----|----|------|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|--|
| 12008301<br>26<br><br>RASHI<br>BHARDW<br>AJ<br><br>20-ST-<br>144<br><br>Fresh | PRATAP<br>BHARD<br>WAJ<br><br>BABITA<br>BHARD<br>WAJ |               | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | TM/<br>MM   | SGPA | Result/<br>Status |    |      |           |      |                   |  |     |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |
|   |  | Paper<br>Name | Disaster Risk<br>Reduction<br>(GEOGP305-GE1) |    |    |    |      | Sustainability and<br>Development<br>(GEOGP306-GE2)             |    |    |    |      | Modern and<br>Contemporary World<br>History-I: 1871-1919<br>(HIST(A)305) |    |    |    |      | Modern and<br>Contemporary World<br>History-II:1919-1992<br>(HIST(A)307) |    |    |    |      | Themes in<br>Comparative Political<br>Theory (POLS 301<br>(A)) |    |    |    |      | Understanding<br>Globalization (POLS<br>302 (B)) |    |    |    |      | Democratic<br>Awareness Through<br>Legal Literacy<br>(POLS- 303)  |    |    |    |      | Conflict and Peace<br>Building (POLS 304)               |      |                   |    |      |           |      |                   |  |     |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |
|   |  | M.O           | 23   | 56 | -  | 0  | 79   | 26  | 44 | -  | 0  | 70   | 21   | 46 | -  | 0  | 67   | 23   | 58 | -  | 0  | 81   | 25   | 43 | -  | 0  | 68   | 25   | 55 | -  | 0  | 80   | 24  | 56 | -  | 0  | 80   | 23  | 63   | -                 | 0  | 86   | 611       | 7.93 | Pass              |  |     |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |
|   |  | M.P.M.        | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25   | -                 |    | 40   |           |      |                   |  |     |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |
|   |  | M.M           | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70   | -                 |    | 100  | 800       |      |                   |  |     |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |
|   |  | Grd GP        | O  |    |    |    |      | 8.0   |    |    |    |      | A++  |    |    |    |      | 7.5  |    |    |    |      | A+   |    |    |    |      | 7.0  |    |    |    |      | O+  |    |    |    |      | 8.5   |      |                   |    |      | A+        |      |                   |  |     | 7.0 |    |      |  |  | O+  |  |  |  |  | 8.5 |  |  |  |  | O+  |  |  |  |  | 8.5 |  |  |  |  | O++ |  |  |  |  | 9.0 |  |  |  |  |  |
| Credits   | 6  |               |  |    |    |    | 6    |   |    |    |    |      | 6  |    |    |    |      |  | 6  |    |    |      |  |    | 6  |    |      |  |    |    | 6  |      |   |    |    |    | 4    |   |      |                   |    |      | 4         |      |                   |  |     |     | 44 | 8.33 |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |
| 12008301<br>27<br><br>RAVISHA<br>VERMA<br><br>20-ST-<br>145<br><br>Fresh      | MANOJ<br>VERMA<br><br>RITANJL<br>I VERMA             |               | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |     |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |
|   |  | Paper<br>Name | Literature from<br>Himachal (ENG GE<br>305)  |    |    |    |      | Contemporary India:<br>Women and<br>Empowerment (ENG<br>GE 306) |    |    |    |      | Modern and<br>Contemporary World<br>History-I: 1871-1919<br>(HIST(A)305) |    |    |    |      | Modern and<br>Contemporary World<br>History-II:1919-1992<br>(HIST(A)307) |    |    |    |      | Themes in<br>Comparative Political<br>Theory (POLS 301<br>(A)) |    |    |    |      | Understanding<br>Globalization (POLS<br>302 (B)) |    |    |    |      | Democratic<br>Awareness Through<br>Legal Literacy<br>(POLS- 303)  |    |    |    |      | Conflict and Peace<br>Building (POLS 304)               |      |                   |    |      |           |      |                   |  |     |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |
|   |  | M.O           | 22   | 50 | -  | 0  | 72   | 24  | 58 | -  | 0  | 82   | 24   | 57 | -  | 0  | 81   | 24   | 46 | -  | 0  | 70   | 25   | 63 | -  | 0  | 88   | 23   | 49 | -  | 0  | 72   | 26  | 62 | -  | 0  | 88   | 25  | 63   | -                 | 0  | 88   | 641       | 8.25 | Pass              |  |     |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |
|   |  | M.P.M.        | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25   | -                 |    | 40   | 11        | 25   | -                 |  | 40  |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |
|   |  | M.M           | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70   | -                 |    | 100  | 30        | 70   | -                 |  | 100 | 800 |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |
|   |  | Grd GP        | A++  |    |    |    |      | 7.5   |    |    |    |      | O+   |    |    |    |      | 8.5  |    |    |    |      | O+   |    |    |    |      | 8.5  |    |    |    |      | A++   |    |    |    |      | 7.5   |      |                   |    |      | O++       |      |                   |  |     | 9.0 |    |      |  |  | A++ |  |  |  |  | 7.5 |  |  |  |  | O++ |  |  |  |  | 9.0 |  |  |  |  | O++ |  |  |  |  | 9.0 |  |  |  |  |  |
| Credits   | 6  |               |  |    |    |    | 6    |   |    |    |    |      | 6  |    |    |    |      |  | 6  |    |    |      |  |    | 6  |    |      |  |    |    | 6  |      |   |    |    |    | 4    |   |      |                   |    |      | 4         |      |                   |  |     |     | 44 | 8.82 |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |
| 12008301<br>28<br><br>RITIKA<br><br>20-ST-<br>146<br><br>Fresh                | SUREN<br>DER<br>KUMAR<br><br>MEERA                   |               | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |     |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |
|   |  | Paper<br>Name | Soft Skills (ENG DSE<br>303)                 |    |    |    |      | Academic Writing<br>and Composition<br>(ENG DSE 304)            |    |    |    |      | Modern and<br>Contemporary World<br>History-I: 1871-1919<br>(HIST(A)305) |    |    |    |      | Modern and<br>Contemporary World<br>History-II:1919-1992<br>(HIST(A)307) |    |    |    |      | Indian History and<br>Culture (HIST(A)317)                     |    |    |    |      | Introduction to Indian<br>Art (HIST(A)319)       |    |    |    |      | Society economy and<br>Polities in Himachal<br>Pradesh (POLS 305) |    |    |    |      | Human Rights,<br>Gender and<br>Environment<br>(POLS306) |      |                   |    |      |           |      |                   |  |     |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |
|   |  | M.O           | 20   | 58 | -  | 0  | 78   | 21  | 48 | -  | 0  | 69   | 20   | 43 | -  | 0  | 63   | 18   | 40 | -  | 0  | 58   | 19   | 51 | -  | 0  | 70   | 23   | 40 | -  | 0  | 63   | 23  | 45 | -  | 0  | 68   | 20  | 43   | -                 | 0  | 63   | 532       | 6.86 | Pass              |  |     |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |
|   |  | M.P.M.        | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25   | -                 |    | 40   | 11        | 25   | -                 |  | 40  |     |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |
|   |  | M.M           | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70   | -                 |    | 100  | 30        | 70   | -                 |  | 100 | 800 |    |      |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |
|   |  | Grd GP        | O  |    |    |    |      | 8.0   |    |    |    |      | A+   |    |    |    |      | 7.0  |    |    |    |      | A  |    |    |    |      | 6.5  |    |    |    |      | B+  |    |    |    |      | 6.0   |      |                   |    |      | A++       |      |                   |  |     | 7.5 |    |      |  |  | A   |  |  |  |  | 6.5 |  |  |  |  | A+  |  |  |  |  | 7.0 |  |  |  |  | A   |  |  |  |  | 6.5 |  |  |  |  |  |
| Credits   | 6  |               |  |    |    |    | 6    |   |    |    |    |      | 6  |    |    |    |      |  | 6  |    |    |      |  |    | 4  |    |      |  |    |    | 4  |      |   |    |    |    | 6    |   |      |                   |    |      | 6         |      |                   |  |     |     | 44 | 7.15 |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |  |

|   |                                      |  |   |   |   |   |   |   |   |    |    |      |     |    |     |    |      |    |     |    |     |      |    |    |     |    |      |    |     |    |    |      |     |    |    |      |      |        |      |                |    |      |        |      |                |
|---|--------------------------------------|--|---|---|---|---|---|---|---|----|----|------|-----|----|-----|----|------|----|-----|----|-----|------|----|----|-----|----|------|----|-----|----|----|------|-----|----|----|------|------|--------|------|----------------|----|------|--------|------|----------------|
| 12008301<br>29<br><br>RITIKA SHARMA<br><br>20-ST-147<br><br>Fresh | HEM CHAND SHARMA<br><br>SUNITA       | Paper Name                             | IA  | TE  | PR  | GR  | Tot.  | IA  | TE  | PR | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA | TE  | PR | GR  | Tot. | IA | TE | PR  | GR | Tot. | IA | TE  | PR | GR | Tot. | IA  | TE | PR | GR   | Tot. | TM/ MM | SGPA | Result/ Status |    |      |        |      |                |
|   |                                      | Aadhunik Bhartiya Sahitya (HIND307)    | Srajnatmak Lekhan Ke Vividh Kshetra (HIND308) | Modern and Contemporary World History-I: 1871-1919 (HIST(A)305) | Modern and Contemporary World History-II:1919-1992 (HIST(A)307) | Indian History and Culture (HIST(A)317)               | Introduction to Indian Art (HIST(A)319)       | Themes in Comparative Political Theory (POLS 301 (A))           | Understanding Globalization (POLS 302 (B))                      |    |    |      |     |    |     |    |      |    |     |    |     |      |    |    |     |    |      |    |     |    |    |      |     |    |    |      |      |        |      |                |    |      |        |      |                |
|   |                                      | M.O                                    | 23  | 47  | -   | 0   | 70  | 23  | 59  | -  | 0  | 82   | 21  | 38 | -   | 0  | 59   | 21 | 35  | -  | 0   | 56   | 22 | 50 | -   | 0  | 72   | 28 | 50  | -  | 0  | 78   | 22  | 41 | -  | 0    | 63   | 17     | 44   | -              | 0  | 61   | 541    | 7.00 | Pass           |
|   |                                      | M.P.M.                                 | 11  | 25  | -   |   | 40  | 11  | 25  | -  |    | 40   | 11  | 25 | -   |    | 40   | 11 | 25  | -  |     | 40   | 11 | 25 | -   |    | 40   | 11 | 25  | -  |    | 40   | 11  | 25 | -  |      | 40   |        |      |                |    |      |        |      |                |
|   |                                      | M.M                                    | 30  | 70  | -   |   | 100   | 30  | 70  | -  |    | 100  | 30  | 70 | -   |    | 100  | 30 | 70  | -  |     | 100  | 30 | 70 | -   |    | 100  | 30 | 70  | -  |    | 100  | 30  | 70 | -  |      | 100  | 800    |      |                |    |      |        |      |                |
|   |                                      | Grd GP                                 | A++   |   | 7.5   |   | O+  |   | 8.5   |    | B+ |      | 6.0 |    | B+  |    | 6.0  |    | A++ |    | 7.5 |      | O  |    | 8.0 |    | A    |    | 6.5 |    | A  |      | 6.5 |    |    | CGPA |      |        |      |                |    |      |        |      |                |
| Credits   | 6                                    |  |   |   |   |   | 6   |   |   |    |    |      | 6   |    |     |    |      |    | 4   |    |     |      |    |    | 4   |    |      |    |     |    | 6  |      |     |    |    |      | 6    |        |      |                |    |      | 44     | 7.13 |                |
| 12008301<br>30<br><br>RITIKA THAKUR<br><br>20-ST-148<br><br>Fresh | ROOP RAM THAKUR<br><br>SUNDRI THAKUR | Paper Name                             | IA  | TE  | PR  | GR  | Tot.  | IA  | TE  | PR | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA | TE  | PR | GR  | Tot. | IA | TE | PR  | GR | Tot. | IA | TE  | PR | GR | Tot. | IA  | TE | PR | GR   | Tot. | IA     | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |
|   |                                      | Health and Wellbeing (BAPSYCA307)      | Psychology of Personality (BAPSYCA308)        | Experimental Psychology (BAPSYCA309)                            | Stress Management (BAPSYCA310)                                  | Disaster Risk Reduction (GEOGP305-GE1)                | Sustainability and Development (GEOGP306-GE2) | Modern and Contemporary World History-I: 1871-1919 (HIST(A)305) | Modern and Contemporary World History-II:1919-1992 (HIST(A)307) |    |    |      |     |    |     |    |      |    |     |    |     |      |    |    |     |    |      |    |     |    |    |      |     |    |    |      |      |        |      |                |    |      |        |      |                |
|   |                                      | M.O                                    | 20  | 62  | -   | 0   | 82  | 19  | 59  | -  | 0  | 78   | 19  | 43 | 14  | 0  | 76   | 20 | 65  | -  | 0   | 85   | 20 | 52 | -   | 0  | 72   | 22 | 41  | -  | 0  | 63   | 16  | 48 | -  | 0    | 64   | 17     | 25   | -              | 0  | 42   | 562    | 7.30 | Pass           |
|   |                                      | M.P.M.                                 | 11  | 25  | -   |   | 40  | 11  | 25  | -  |    | 40   | 11  | 18 | 8   |    | 40   | 11 | 25  | -  |     | 40   | 11 | 25 | -   |    | 40   | 11 | 25  | -  |    | 40   | 11  | 25 | -  |      | 40   | 11     | 25   | -              |    | 40   |        |      |                |
|   |                                      | M.M                                    | 30  | 70  | -   |   | 100   | 30  | 70  | -  |    | 100  | 30  | 50 | 20  |    | 100  | 30 | 70  | -  |     | 100  | 30 | 70 | -   |    | 100  | 30 | 70  | -  |    | 100  | 30  | 70 | -  |      | 100  | 30     | 70   | -              |    | 100  | 800    |      |                |
|   |                                      | Grd GP                                 | O+  |   | 8.5   |   | O   |   | 8.0   |    | O  |      | 8.0 |    | O++ |    | 9.0  |    | A++ |    | 7.5 |      | A  |    | 6.5 |    | A    |    | 6.5 |    | C  |      | 5.0 |    |    | CGPA |      |        |      |                |    |      |        |      |                |
| Credits   | 4                                    |  |   |   |   |   | 4   |   |   |    |    |      | 6   |    |     |    |      |    | 6   |    |     |      |    |    | 6   |    |      |    |     |    | 6  |      |     |    |    |      | 6    |        |      |                |    |      | 44     | 6.87 |                |
| 12008301<br>31<br><br>RITISHA RAJ<br><br>20-ST-149<br><br>Fresh   | LATE RAJINDER PAL<br><br>RANJAN A    | Paper Name                             | IA  | TE  | PR  | GR  | Tot.  | IA  | TE  | PR | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA | TE  | PR | GR  | Tot. | IA | TE | PR  | GR | Tot. | IA | TE  | PR | GR | Tot. | IA  | TE | PR | GR   | Tot. | IA     | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |
|   |                                      | Economy of Himachal Pradesh (ECONA313) | Indian Economy (ECONA314)                     | Soft Skills (ENG DSE 303)                                       | Academic Writing and Composition (ENG DSE 304)                  | Themes in Comparative Political Theory (POLS 301 (A)) | Understanding Globalization (POLS 302 (B))    | Democratic Awareness Through Legal Literacy (POLS- 303)         | Conflict and Peace Building (POLS 304)                          |    |    |      |     |    |     |    |      |    |     |    |     |      |    |    |     |    |      |    |     |    |    |      |     |    |    |      |      |        |      |                |    |      |        |      |                |
|   |                                      | M.O                                    | 20  | 47  | -   | 0   | 67  | 23  | 58  | -  | 0  | 81   | 22  | 60 | -   | 0  | 82   | 27 | 53  | -  | 0   | 80   | 24 | 63 | -   | 0  | 87   | 28 | 62  | -  | 0  | 90   | 27  | 66 | -  | 0    | 93   | 28     | 63   | -              | 0  | 91   | 671    | 8.68 | Pass           |
|   |                                      | M.P.M.                                 | 11  | 25  | -   |   | 40  | 11  | 25  | -  |    | 40   | 11  | 25 | -   |    | 40   | 11 | 25  | -  |     | 40   | 11 | 25 | -   |    | 40   | 11 | 25  | -  |    | 40   | 11  | 25 | -  |      | 40   | 11     | 25   | -              |    | 40   |        |      |                |
|   |                                      | M.M                                    | 30  | 70  | -   |   | 100   | 30  | 70  | -  |    | 100  | 30  | 70 | -   |    | 100  | 30 | 70  | -  |     | 100  | 30 | 70 | -   |    | 100  | 30 | 70  | -  |    | 100  | 30  | 70 | -  |      | 100  | 30     | 70   | -              |    | 100  | 800    |      |                |
|   |                                      | Grd GP                                 | A+  |   | 7.0   |   | O+  |   | 8.5   |    | O+ |      | 8.5 |    | O+  |    | 8.5  |    | O++ |    | 9.0 |      | S  |    | 9.5 |    | S    |    | 9.5 |    | S  |      | 9.5 |    |    | CGPA |      |        |      |                |    |      |        |      |                |
| Credits   | 6                                    |  |   |   |   |   | 6   |   |   |    |    |      | 6   |    |     |    |      |    | 6   |    |     |      |    |    | 6   |    |      |    |     |    | 4  |      |     |    |    |      | 4    |        |      |                |    |      | 44     | 8.47 |                |

|                |                   |               |  |    |     |    |      |   |    |     |    |      |   |    |     |    |      |   |    |     |    |      |  |    |     |    |      |   |    |     |    |      |  |    |     |    |      |   |      |                         |    |      |           |      |                   |
|----------------|-------------------|---------------|--|----|-----|----|------|---|----|-----|----|------|---|----|-----|----|------|---|----|-----|----|------|--|----|-----|----|------|---|----|-----|----|------|--|----|-----|----|------|---|------|-------------------------|----|------|-----------|------|-------------------|
| 12008301<br>32 | SATISH<br>KUMAR   |               | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | TM/<br>MM   | SGPA | Result/<br>Status       |    |      |           |      |                   |
| RIYA           | ANITA<br>KUMARI   | Paper<br>Name | <b>Public Nutrition<br/>(BANHE-A-301)</b>  |    |     |    |      | <b>Therapeutic Nutrition<br/>(BANHE-A-302)</b>        |    |     |    |      | <b>Maternal and Child<br/>Nutrition (BANHE-A-<br/>303)</b>                                  |    |     |    |      | <b>Food and Nutrition<br/>(BANHE-A-304)</b>       |    |     |    |      | <b>Operating System<br/>(COMP301)</b>                |    |     |    |      | <b>Data Structure and<br/>File Processing<br/>(COMP302)</b>               |    |     |    |      | <b>Literature from<br/>Himachal (ENG GE<br/>305)</b>                     |    |     |    |      | <b>Contemporary India:<br/>Women and<br/>Empowerment (ENG<br/>GE 306)</b> |      |                         |    |      |           |      |                   |
| 20-ST-<br>150  |                   | M.O           | 26   | 31 | 16  | 0  | 73   | 24  | 34 | 15  | 0  | 73   | 20  | 36 | -   | 0  | 56   | 21  | 28 | 15  | 0  | 64   | 20   | 13 | -   | 0  | -    | 19  | 11 | 19  | 0  | -    | 15   | 30 | -   | 0  | 45   | 23  | 38   | -                       | 0  | 61   | -         | -    | Comp<br>ment      |
| Fresh          |                   | M.P.M.        | 11   | 18 | 8   |    | 40   | 11  | 18 | 8   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 18 | 8   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   |   |      | COMP301<br>,COMP30<br>2 |    |      |           |      |                   |
|                |                   | M.M           | 30   | 50 | 20  |    | 100  | 30  | 50 | 20  |    | 100  | 30  | 70 | -   |    | 100  | 30  | 50 | 20  |    | 100  | 30   | 70 | -   |    | 100  | 30  | 50 | 20  |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70   | -                       |    | 100  | 800       |      |                   |
|                |                   | Grd GP        | A++  |    | 7.5 |    |      | A++   |    | 7.5 |    |      | B+  |    | 6.0 |    |      | A   |    | 6.5 |    |      | F  |    | 0.0 |    |      | F   |    | 0.0 |    |      | C  |    | 5.0 |    |      | A   |      | 6.5                     |    |      |           | CGPA |                   |
|                |                   | Credits       | 6  |    |     |    |      | 6   |    |     |    |      | 4   |    |     |    |      | 4   |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6   |      |                         |    |      | 44        | -    |                   |
| 12008301<br>33 | RAJ<br>KUMAR      |               | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE   | PR                      | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |
| RIYA<br>KUMARI | MEENA<br>DEVI     | Paper<br>Name | <b>Public Nutrition<br/>(BANHE-A-301)</b>  |    |     |    |      | <b>Therapeutic Nutrition<br/>(BANHE-A-302)</b>        |    |     |    |      | <b>Maternal and Child<br/>Nutrition (BANHE-A-<br/>303)</b>                                  |    |     |    |      | <b>Food and Nutrition<br/>(BANHE-A-304)</b>       |    |     |    |      | <b>Literature from<br/>Himachal (ENG GE<br/>305)</b> |    |     |    |      | <b>Contemporary India:<br/>Women and<br/>Empowerment (ENG<br/>GE 306)</b> |    |     |    |      | <b>Themes in<br/>Comparative Political<br/>Theory (POLS 301<br/>(A))</b> |    |     |    |      | <b>Understanding<br/>Globalization (POLS<br/>302 (B))</b>                 |      |                         |    |      |           |      |                   |
| 20-ST-<br>151  |                   | M.O           | 24   | 31 | 16  | 0  | 71   | 18  | 37 | 16  | 0  | 71   | 18  | 52 | -   | 0  | 70   | 18  | 32 | 16  | 0  | 66   | 19   | 43 | -   | 0  | 62   | 19  | 40 | -   | 0  | 59   | 14   | 30 | -   | 0  | 44   | 14  | 31   | -                       | 0  | 45   | 488       | 6.43 | Pass              |
| Fresh          |                   | M.P.M.        | 11   | 18 | 8   |    | 40   | 11  | 18 | 8   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 18 | 8   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25   | -                       |    | 40   |           |      |                   |
|                |                   | M.M           | 30   | 50 | 20  |    | 100  | 30  | 50 | 20  |    | 100  | 30  | 70 | -   |    | 100  | 30  | 50 | 20  |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70   | -                       |    | 100  | 800       |      |                   |
|                |                   | Grd GP        | A++  |    | 7.5 |    |      | A++   |    | 7.5 |    |      | A++   |    | 7.5 |    |      | A+  |    | 7.0 |    |      | A  |    | 6.5 |    |      | B+  |    | 6.0 |    |      | C  |    | 5.0 |    |      | C   |      | 5.0                     |    |      |           | CGPA |                   |
|                |                   | Credits       | 6  |    |     |    |      | 6   |    |     |    |      | 4   |    |     |    |      | 4   |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6   |      |                         |    |      | 44        | 6.13 |                   |
| 12008301<br>34 | RAVIND<br>ER NEGI |               | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE   | PR                      | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |
| RIYA<br>NEGI   | KALPAN<br>A NEGI  | Paper<br>Name | <b>Health Psychology<br/>(BAPSYCHA317)</b> |    |     |    |      | <b>Organizational<br/>Behaviour<br/>(BAPSYCHA318)</b> |    |     |    |      | <b>Understanding and<br/>Dealing with<br/>Psychological<br/>Disorders<br/>(BAPSYCHA319)</b> |    |     |    |      | <b>Community<br/>Psychology<br/>(BAPSYCHA320)</b> |    |     |    |      | <b>Psychology at Work<br/>(BAPSYCHA321)</b>          |    |     |    |      | <b>Inter Group Relations<br/>(BAPSYCHA322)</b>                            |    |     |    |      | <b>Emotional<br/>Intelligence<br/>(BAPSYCHA323)</b>                      |    |     |    |      | <b>Project Report<br/>(BAPSYCHA324)</b>                                   |      |                         |    |      |           |      |                   |
| 20-ST-<br>152  |                   | M.O           | 21   | 31 | 19  | 0  | 71   | 24  | 54 | -   | 0  | 78   | 21  | 50 | -   | 0  | 71   | 29  | 47 | -   | 0  | 76   | 23   | 53 | -   | 0  | 76   | 26  | 43 | -   | 0  | 69   | 28   | 57 | -   | 0  | 85   | -   | -    | 81                      | 0  | 81   | 607       | 7.94 | Pass              |
| Fresh          |                   | M.P.M.        | 11   | 18 | 8   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | -   | -    | 40                      |    | 40   |           |      |                   |
|                |                   | M.M           | 30   | 50 | 20  |    | 100  | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | -   | -    | 10<br>0                 |    | 100  | 800       |      |                   |
|                |                   | Grd GP        | A++  |    | 7.5 |    |      | O   |    | 8.0 |    |      | A++   |    | 7.5 |    |      | O   |    | 8.0 |    |      | O  |    | 8.0 |    |      | A+  |    | 7.0 |    |      | O++  |    | 9.0 |    |      | O+  |      | 8.5                     |    |      |           | CGPA |                   |
|                |                   | Credits       | 6  |    |     |    |      | 6   |    |     |    |      | 6   |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6   |      |                         |    |      | 48        | 8.32 |                   |

|                     |  |               |   |    |    |    |      |  |    |    |    |      |   |    |    |    |      |   |    |    |    |      |  |    |    |    |      |   |    |    |    |      |   |    |    |    |      |  |      |                   |     |      |           |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |  |      |  |
|---------------------|--|---------------|---|----|----|----|------|--|----|----|----|------|---|----|----|----|------|---|----|----|----|------|--|----|----|----|------|---|----|----|----|------|---|----|----|----|------|--|------|-------------------|-----|------|-----------|------|-------------------|----|------|-----------|------|-------------------|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|----|--|--|--|--|-----|--|--|--|--|--|------|--|
| 12008301<br>35      | NARES<br>HWAR<br>SINGH<br>RATHOR<br>RE |               | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | TM/<br>MM  | SGPA | Result/<br>Status |     |      |           |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |  |      |  |
| RIYA<br>RATHOR<br>E |  | Paper<br>Name | <b>Experimental<br/>Psychology<br/>(BAPSYCA309)</b> |    |    |    |      | <b>Stress Management<br/>(BAPSYCA310)</b>                                    |    |    |    |      | <b>Literature from<br/>Himachal (ENG GE<br/>305)</b>  |    |    |    |      | <b>Contemporary India:<br/>Women and<br/>Empowerment (ENG<br/>GE 306)</b> |    |    |    |      | <b>Geographic<br/>Information System<br/>(GEOGP301SEC)</b>     |    |    |    |      | <b>Field Techniques and<br/>Survey based Project<br/>Report<br/>(GEOGP302SEC)</b> |    |    |    |      | <b>Geography of India<br/>(GEOGP303-1DSE)</b>       |    |    |    |      | <b>Disaster<br/>Management<br/>(GEOGP304-1DSE)</b> |      |                   |     |      |           |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-<br>153       | JAISHW<br>ARI<br>RATHOR<br>RE          | M.O           | 23  | 45 | 16 | 0  | 84   | 23   | 64 | -  | 0  | 87   | 20  | 43 | -  | 0  | 63   | 20  | 53 | -  | 0  | 73   | 23   | 38 | 18 | 0  | 79   | 19  | 40 | 16 | 0  | 75   | 20  | 53 | -  | 0  | 73   | 23   | 37   | -                 | 0   | 60   | 594       | 7.66 | Pass              |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |  |      |  |
| Fresh               |  | M.P.M.        | 11  | 18 | 8  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 18 | 8  |    | 40   | 11  | 18 | 8  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25   | -                 |     | 40   |           |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |  |      |  |
|                     |  | M.M           | 30  | 50 | 20 |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 50 | 20 |    | 100  | 30  | 50 | 20 |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70   | -                 |     | 100  | 800       |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |  |      |  |
|                     |  | Grd/GP        | O+  |    |    |    |      | O++  |    |    |    |      | 9.0   |    |    |    |      | A   |    |    |    |      | 6.5  |    |    |    |      | A++   |    |    |    |      | 7.5   |    |    |    |      | O  |      |                   |     |      | 8.0       |      |                   |    |      | O         |      |                   |  |  | 8.0 |  |  |  |  | A++ |  |  |  |  | 7.5 |  |  |  |  | A  |  |  |  |  | 6.5 |  |  |  |  |  | CGPA |  |
|                     |  | Credits       | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6   |    |    |    |      | 4  |    |    |    |      | 4   |    |    |    |      | 6   |    |    |    |      | 6  |      |                   |     |      |           | 44   | 7.26              |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |  |      |  |
| 12008301<br>36      | DINESH<br>SHARM<br>A                   |               | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE   | PR                | GR  | Tot. | TM/<br>MM | SGPA | Result/<br>Status |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |  |      |  |
| RIYA<br>SHARMA      | SATYA<br>SHARM<br>A                    | Paper<br>Name | <b>Health Psychology<br/>(BAPSYCHA317)</b>          |    |    |    |      | <b>Organizational<br/>Behaviour<br/>(BAPSYCHA318)</b>                        |    |    |    |      | <b>Understanding and<br/>Dealing with<br/>Psychological<br/>Disorders<br/>(BAPSYCHA319)</b> |    |    |    |      | <b>Community<br/>Psychology<br/>(BAPSYCHA320)</b>                         |    |    |    |      | <b>Psychology at Work<br/>(BAPSYCHA321)</b>                    |    |    |    |      | <b>Inter Group Relations<br/>(BAPSYCHA322)</b>                                    |    |    |    |      | <b>Emotional<br/>Intelligence<br/>(BAPSYCHA323)</b> |    |    |    |      | <b>Project Report<br/>(BAPSYCHA324)</b>            |      |                   |     |      |           |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-<br>154       |  | M.O           | 23  | 42 | 20 | 0  | 85   | 25   | 58 | -  | 0  | 83   | 18  | 58 | -  | 0  | 76   | 24  | 42 | -  | 0  | 66   | 24   | 54 | -  | 0  | 78   | 25  | 50 | -  | 0  | 75   | 23  | 63 | -  | 0  | 86   | -  | -    | 84                | 0   | 84   | 633       | 8.25 | Pass              |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |  |      |  |
| Fresh               |  | M.P.M.        | 11  | 18 | 8  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | -  | -    | 40                |     | 40   |           |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |  |      |  |
|                     |  | M.M           | 30  | 50 | 20 |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | -  | -    | 10<br>0           | 100 | 800  |           |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |  |      |  |
|                     |  | Grd/GP        | O++   |    |    |    |      | O+   |    |    |    |      | 8.5   |    |    |    |      | O   |    |    |    |      | 8.0  |    |    |    |      | A+  |    |    |    |      | 7.0   |    |    |    |      | O  |      |                   |     |      | 8.0       |      |                   |    |      | O         |      |                   |  |  | 8.0 |  |  |  |  | O++ |  |  |  |  | 9.0 |  |  |  |  | O+ |  |  |  |  | 8.5 |  |  |  |  |  | CGPA |  |
|                     |  | Credits       | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6   |    |    |    |      | 6  |      |                   |     |      |           | 48   | 8.14              |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |  |      |  |
| 12008301<br>37      | OM<br>PRAKAS<br>H<br>VERMA             |               | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE   | PR                | GR  | Tot. | IA        | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |  |      |  |
| RIYA<br>VERMA       | LEELA<br>DEVI                          | Paper<br>Name | <b>Womens Writing<br/>(ENG HONS 301)</b>            |    |    |    |      | <b>British Literature:<br/>The Early 20th<br/>Century (ENG HONS<br/>302)</b> |    |    |    |      | <b>Modern European<br/>Drama (ENG HONS<br/>303)</b>   |    |    |    |      | <b>Postcolonial<br/>Literatures (ENG<br/>HONS 304)</b>                    |    |    |    |      | <b>Modern Indian<br/>Writing in English<br/>(ENG HONS 305)</b> |    |    |    |      | <b>Literature of the<br/>Indian Diaspora (ENG<br/>HONS 306)</b>                   |    |    |    |      | <b>Partition Literature<br/>(ENG HONS 307)</b>      |    |    |    |      | <b>Autobiography (ENG<br/>HONS 308)</b>            |      |                   |     |      |           |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-<br>155       |  | M.O           | 21  | 52 | -  | 0  | 73   | 20   | 56 | -  | 0  | 76   | 25  | 45 | -  | 0  | 70   | 27  | 53 | -  | 0  | 80   | 25   | 54 | -  | 0  | 79   | 25  | 60 | -  | 0  | 85   | 20  | 64 | -  | 0  | 84   | 19   | 62   | -                 | 0   | 81   | 628       | 8.19 | Pass              |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |  |      |  |
| Fresh               |  | M.P.M.        | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25   | -                 |     | 40   |           |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |  |      |  |
|                     |  | M.M           | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70   | -                 |     | 100  | 800       |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |  |      |  |
|                     |  | Grd/GP        | A++   |    |    |    |      | O  |    |    |    |      | 8.0   |    |    |    |      | A++   |    |    |    |      | 7.5  |    |    |    |      | O+  |    |    |    |      | 8.5   |    |    |    |      | O  |      |                   |     |      | 8.0       |      |                   |    |      | O++       |      |                   |  |  | 9.0 |  |  |  |  | O+  |  |  |  |  | 8.5 |  |  |  |  | O+ |  |  |  |  | 8.5 |  |  |  |  |  | CGPA |  |
|                     |  | Credits       | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6   |    |    |    |      | 6  |      |                   |     |      |           | 48   | 7.58              |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |  |      |  |

| 12008301<br>38                               | ABDUL<br>RASHID<br>KHAN       |               | IA  | TE | PR  | GR | Tot. | IA  | TE | PR   | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | TM/<br>MM  | SGPA | Result/<br>Status |    |      |           |      |                   |  |  |    |
|--|-------------------------------|---------------|---|----|-----|----|------|---|----|------|----|------|--|----|-----|----|------|---|----|-----|----|------|--|----|-----|----|------|---|----|-----|----|------|--|----|-----|----|------|--|------|-------------------|----|------|-----------|------|-------------------|--|--|----|
| ROZI<br>RASHID<br>20-ST-<br>156<br>Fresh     | PARVEE<br>N<br>RASHID<br>KHAN | Paper<br>Name | <b>Comprehensive<br/>Knowledge of<br/>Himachal Pradesh<br/>(BAPSYCA311)</b> |    |     |    |      | <b>Substance Use<br/>Disorders<br/>(BAPSYCA312)</b>   |    |      |    |      | <b>Technical Writing<br/>(ENG AEEC/ SEC<br/>301)</b> |    |     |    |      | <b>Business<br/>Communication<br/>(ENG AEEC/ SEC<br/>302)</b> |    |     |    |      | <b>Soft Skills (ENG DSE<br/>303)</b>                           |    |     |    |      | <b>Academic Writing<br/>and Composition<br/>(ENG DSE 304)</b> |    |     |    |      | <b>Themes in<br/>Comparative Political<br/>Theory (POLS 301<br/>A))</b>            |    |     |    |      | <b>Understanding<br/>Globalization (POLS<br/>302 (B))</b>                          |      |                   |    |      |           |      |                   |  |  |    |
|  |                               | M.O           | 19  | 45 | -   | 0  | 64   | 20  | 49 | -    | 0  | 69   | 25   | 39 | -   | 0  | 64   | 23  | 44 | -   | 0  | 67   | 23   | 56 | -   | 0  | 79   | 23  | 47 | -   | 0  | 70   | 18   | 37 | -   | 0  | 55   | 16   | 47   | -                 | 0  | 63   | 531       | 6.89 | Pass              |  |  |    |
|  |                               | M.P.M.        | 11  | 25 | -   |    | 40   | 11  | 25 | -    |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   |  |      |                   |    |      |           |      |                   |  |  |    |
|  |                               | M.M           | 30  | 70 | -   |    | 100  | 30  | 70 | -    |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 800  |      |                   |    |      |           |      |                   |  |  |    |
|  |                               | Grd/GP        | A   |    | 6.5 |    |      | A+  |    | 7.0  |    |      | A  |    | 6.5 |    |      | A+  |    | 7.0 |    |      | O  |    | 8.0 |    |      | A++   |    | 7.5 |    |      | B+   |    | 6.0 |    |      | A  |      | 6.5               |    |      |           | CGPA |                   |  |  |    |
|  |                               | Credits       | 6   |    |     |    |      | 6   |    |      |    |      | 4  |    |     |    |      | 4   |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6  |      |                   |    |      | 44        | 6.78 |                   |  |  |    |
| 12008301<br>40                               | DHARA<br>MPAL                 |               | IA  | TE | PR  | GR | Tot. | IA  | TE | PR   | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |  |    |
| RUMJHU<br>M<br>20-ST-<br>158<br>Fresh        | BHARTI<br>M                   | Paper<br>Name | <b>Indian Economy-I<br/>(ECONHA301)</b>                                     |    |     |    |      | <b>Development<br/>Economics-I<br/>(ECONHA302)</b>    |    |      |    |      | <b>Indian Economy-II<br/>(ECONHA303)</b>             |    |     |    |      | <b>Development<br/>Economics-II<br/>(ECONHA304)</b>           |    |     |    |      | <b>Economic History of<br/>India 1857-1947<br/>(ECONHA306)</b> |    |     |    |      | <b>Economy of<br/>Himachal Pradesh<br/>(ECONHA307)</b>        |    |     |    |      | <b>International<br/>Economics<br/>(ECONHA310)</b>                                 |    |     |    |      | <b>Economic Systems<br/>(ECONHA311)</b>  |      |                   |    |      |           |      |                   |  |  |    |
|  |                               | M.O           | 27  | 50 | -   | 0  | 77   | 28  | 52 | -    | 0  | 80   | 23   | 50 | -   | 0  | 73   | 26  | 53 | -   | 0  | 79   | 26   | 50 | -   | 0  | 76   | 23  | 49 | -   | 0  | 72   | 25   | 51 | -   | 0  | 76   | 26   | 52   | -                 | 0  | 78   | 611       | 7.94 | Pass              |  |  |    |
|  |                               | M.P.M.        | 11  | 25 | -   |    | 40   | 11  | 25 | -    |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25   | -                 |    | 40   |           |      |                   |  |  |    |
|  |                               | M.M           | 30  | 70 | -   |    | 100  | 30  | 70 | -    |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70   | -                 |    | 100  | 800       |      |                   |  |  |    |
|  |                               | Grd/GP        | O   |    | 8.0 |    |      | O+  |    | 8.5  |    |      | A++  |    | 7.5 |    |      | O   |    | 8.0 |    |      | O  |    | 8.0 |    |      | A++   |    | 7.5 |    |      | O  |    | 8.0 |    |      | O  |      | 8.0               |    |      |           | CGPA |                   |  |  |    |
|  |                               | Credits       | 6   |    |     |    |      | 6   |    |      |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6  |      |                   |    |      | 48        | 8.50 |                   |  |  |    |
| 12008301<br>41                               | NEERAJ<br>GUPTA               |               | IA  | TE | PR  | GR | Tot. | IA  | TE | PR   | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |  |    |
| SAMRIDH<br>I GUPTA<br>20-ST-<br>161<br>Fresh | SHALIK<br>A<br>GUPTA          | Paper<br>Name | <b>Health and Wellbeing<br/>(BAPSYCA307)</b>                                |    |     |    |      | <b>Psychology of<br/>Personality<br/>(BAPSYCA308)</b> |    |      |    |      | <b>Experimental<br/>Psychology<br/>(BAPSYCA309)</b>  |    |     |    |      | <b>Stress Management<br/>(BAPSYCA310)</b>                     |    |     |    |      | <b>Disaster Risk<br/>Reduction<br/>(GEOGP305-GE1)</b>          |    |     |    |      | <b>Sustainability and<br/>Development<br/>(GEOGP306-GE2)</b>  |    |     |    |      | <b>Modern and<br/>Contemporary World<br/>History-I: 1871-1919<br/>(HIST(A)305)</b> |    |     |    |      | <b>Modern and<br/>Contemporary World<br/>History-II:1919-1992<br/>(HIST(A)307)</b> |      |                   |    |      |           |      |                   |  |  |    |
|  |                               | M.O           | 28  | 65 | -   | 0  | 93   | 29  | 66 | -    | 0  | 95   | 25   | 49 | 17  | 0  | 91   | 28  | 64 | -   | 0  | 92   | 26   | 68 | -   | 0  | 94   | 26  | 51 | -   | 0  | 77   | 26   | 58 | -   | 0  | 84   | 26   | 53   | -                 | 0  | 79   | 705       | 9.00 | Pass              |  |  |    |
|  |                               | M.P.M.        | 11  | 25 | -   |    | 40   | 11  | 25 | -    |    | 40   | 11   | 18 | 8   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25   | -                 |    | 40   |           |      |                   |  |  |    |
|  |                               | M.M           | 30  | 70 | -   |    | 100  | 30  | 70 | -    |    | 100  | 30   | 50 | 20  |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70   | -                 |    | 100  | 800       |      |                   |  |  |    |
|  |                               | Grd/GP        | S   |    | 9.5 |    |      | S+  |    | 10.0 |    |      | S  |    | 9.5 |    |      | S   |    | 9.5 |    |      | S  |    | 9.5 |    |      | O   |    | 8.0 |    |      | O+   |    | 8.5 |    |      | O  |      | 8.0               |    |      |           | CGPA |                   |  |  |    |
|  |                               | Credits       | 4   |    |     |    |      | 4   |    |      |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6  |      |                   |    |      | 6         |      |                   |  |  | 44 |

|                   |                      |               |   |    |    |    |      |   |    |    |    |      |  |    |    |    |      |  |    |    |    |      |  |    |    |    |      |  |    |    |    |      |  |    |    |    |      |  |      |                   |    |      |           |      |                   |  |  |     |    |      |  |  |    |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
|-------------------|----------------------|---------------|---|----|----|----|------|---|----|----|----|------|--|----|----|----|------|--|----|----|----|------|--|----|----|----|------|--|----|----|----|------|--|----|----|----|------|--|------|-------------------|----|------|-----------|------|-------------------|--|--|-----|----|------|--|--|----|--|--|--|--|-----|--|--|--|--|-----|------|--|--|--|-----|--|--|--|--|----|------|--|--|--|-----|--|--|--|--|--|------|--|
| 12008301<br>42    | SANJAY<br>MALL       |               | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | TM/<br>MM  | SGPA | Result/<br>Status |    |      |           |      |                   |  |  |     |    |      |  |  |    |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
| SAMRIDH<br>I MALL | SHEETAL<br>MALL      | Paper<br>Name | Literature from<br>Himachal (ENG GE<br>305)       |    |    |    |      | Contemporary India:<br>Women and<br>Empowerment (ENG<br>GE 306)         |    |    |    |      | Modern and<br>Contemporary World<br>History-I: 1871-1919<br>(HIST(A)305) |    |    |    |      | Modern and<br>Contemporary World<br>History-II:1919-1992<br>(HIST(A)307) |    |    |    |      | Themes in<br>Comparative Political<br>Theory (POL301<br>(A))             |    |    |    |      | Understanding<br>Globalization (POL3<br>302 (B))                         |    |    |    |      | Democratic<br>Awareness Through<br>Legal Literacy<br>(POL3- 303)         |    |    |    |      | Conflict and Peace<br>Building (POL304)                                  |      |                   |    |      |           |      |                   |  |  |     |    |      |  |  |    |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-<br>162     |                      | M.O           | 26  | 50 | -  | 0  | 76   | 25  | 58 | -  | 0  | 83   | 24   | 56 | -  | 0  | 80   | 24   | 55 | -  | 0  | 79   | 20   | 58 | -  | 0  | 78   | 24   | 55 | -  | 0  | 79   | 24   | 59 | -  | 0  | 83   | 26   | 64   | -                 | 0  | 90   | 648       | 8.32 | Pass              |  |  |     |    |      |  |  |    |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
| Fresh             |                      | M.P.M.        | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   |  |      |                   |    |      |           |      |                   |  |  |     |    |      |  |  |    |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
|                   |                      | M.M           | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70   | -                 |    | 100  | 800       |      |                   |  |  |     |    |      |  |  |    |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
|                   |                      | Grd GP        | O   |    |    |    |      | 8.0   |    |    |    |      | O+   |    |    |    |      | 8.5  |    |    |    |      | O+   |    |    |    |      | 8.0  |    |    |    |      | O  |    |    |    |      | 8.0  |      |                   |    |      | O+        |      |                   |  |  | 8.5 |    |      |  |  | S  |  |  |  |  | 9.5 |  |  |  |  |     | CGPA |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
|                   |                      | Credits       | 6   |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 4  |      |                   |    |      | 4         |      |                   |  |  |     | 44 | 7.93 |  |  |    |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
| 12008301<br>43    | ASHWA<br>NI<br>KUMAR |               | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |  |     |    |      |  |  |    |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
| SANIA<br>SUNDAN   | ANITA<br>SUNDA<br>N  | Paper<br>Name | Geographic<br>Information System<br>(GEOGP301SEC) |    |    |    |      | Field Techniques and<br>Survey based Project<br>Report<br>(GEOGP302SEC) |    |    |    |      | Geography of India<br>(GEOGP303-1DSE)                                    |    |    |    |      | Disaster<br>Management<br>(GEOGP304-1DSE)                                |    |    |    |      | Modern and<br>Contemporary World<br>History-I: 1871-1919<br>(HIST(A)305) |    |    |    |      | Modern and<br>Contemporary World<br>History-II:1919-1992<br>(HIST(A)307) |    |    |    |      | Society economy and<br>Polities in Himachal<br>Pradesh (POL305)          |    |    |    |      | Human Rights,<br>Gender and<br>Environment<br>(POL306)                   |      |                   |    |      |           |      |                   |  |  |     |    |      |  |  |    |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-<br>164     |                      | M.O           | 26  | 42 | 20 | 0  | 88   | 20  | 45 | 17 | 0  | 82   | 22   | 56 | -  | 0  | 78   | 24   | 53 | -  | 0  | 77   | 21   | 54 | -  | 0  | 75   | 29   | 58 | -  | 0  | 87   | 24   | 60 | -  | 0  | 84   | 25   | 58   | -                 | 0  | 83   | 654       | 8.41 | Pass              |  |  |     |    |      |  |  |    |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
| Fresh             |                      | M.P.M.        | 11  | 18 | 8  |    | 40   | 11  | 18 | 8  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25   | -                 |    | 40   |           |      |                   |  |  |     |    |      |  |  |    |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
|                   |                      | M.M           | 30  | 50 | 20 |    | 100  | 30  | 50 | 20 |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70   | -                 |    | 100  | 800       |      |                   |  |  |     |    |      |  |  |    |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
|                   |                      | Grd GP        | O++   |    |    |    |      | 9.0   |    |    |    |      | O+   |    |    |    |      | 8.5  |    |    |    |      | O  |    |    |    |      | 8.0  |    |    |    |      | O  |    |    |    |      | 8.0  |      |                   |    |      | O++       |      |                   |  |  | 9.0 |    |      |  |  | O+ |  |  |  |  | 8.5 |  |  |  |  | O+  |      |  |  |  | 8.5 |  |  |  |  |    | CGPA |  |  |  |     |  |  |  |  |  |      |  |
|                   |                      | Credits       | 4   |    |    |    |      | 4   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |      |                   |    |      | 6         |      |                   |  |  |     | 44 | 8.77 |  |  |    |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
| 12008301<br>44    | SANJAY<br>VERMA      |               | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |  |     |    |      |  |  |    |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
| SANNA<br>VERMA    | SAROJ<br>VERMA       | Paper<br>Name | Technical Writing<br>(ENG AEEC/ SEC<br>301)       |    |    |    |      | Business<br>Communication<br>(ENG AEEC/ SEC<br>302)                     |    |    |    |      | Soft Skills (ENG DSE<br>303)   |    |    |    |      | Academic Writing<br>and Composition<br>(ENG DSE 304)                     |    |    |    |      | Disaster Risk<br>Reduction<br>(GEOGP305-GE1)                             |    |    |    |      | Sustainability and<br>Development<br>(GEOGP306-GE2)                      |    |    |    |      | Modern and<br>Contemporary World<br>History-I: 1871-1919<br>(HIST(A)305) |    |    |    |      | Modern and<br>Contemporary World<br>History-II:1919-1992<br>(HIST(A)307) |      |                   |    |      |           |      |                   |  |  |     |    |      |  |  |    |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
| 20-ST-<br>165     |                      | M.O           | 21  | 42 | -  | 0  | 63   | 22  | 47 | -  | 0  | 69   | 25   | 60 | -  | 0  | 85   | 23   | 51 | -  | 0  | 74   | -  | 43 | -  | 0  | -    | -  | 28 | -  | 0  | -    | 22   | 48 | -  | 0  | 70   | 20   | 38   | -                 | 0  | 58   | -         | -    | -                 |  |  |     |    |      |  |  |    |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
| Fresh             |                      | M.P.M.        | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25   | -                 |    | 40   |           |      |                   |  |  |     |    |      |  |  |    |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
|                   |                      | M.M           | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70   | -                 |    | 100  | 800       |      |                   |  |  |     |    |      |  |  |    |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |
|                   |                      | Grd GP        | A   |    |    |    |      | 6.5   |    |    |    |      | A+   |    |    |    |      | 7.0  |    |    |    |      | O++  |    |    |    |      | 9.0  |    |    |    |      | A++  |    |    |    |      | 7.5  |      |                   |    |      | *         |      |                   |  |  | 0.0 |    |      |  |  | *  |  |  |  |  | 0.0 |  |  |  |  | A++ |      |  |  |  | 7.5 |  |  |  |  | B+ |      |  |  |  | 6.0 |  |  |  |  |  | CGPA |  |
|                   |                      | Credits       | 4   |    |    |    |      | 4   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |      |                   |    |      | 6         |      |                   |  |  |     | 44 | -    |  |  |    |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |    |      |  |  |  |     |  |  |  |  |  |      |  |

|   |  |            |  |    |     |   |     |  |    |     |   |     |   |    |     |   |     |  |    |     |   |     |  |    |     |   |     |   |    |     |   |     |  |    |     |   |     |   |    |     |   |     |     |      |      |
|---|--|------------|--|----|-----|---|-----|--|----|-----|---|-----|---|----|-----|---|-----|--|----|-----|---|-----|--|----|-----|---|-----|---|----|-----|---|-----|--|----|-----|---|-----|---|----|-----|---|-----|-----|------|------|
| 12008301<br>45<br><br>SANYA<br>ARYA<br><br>20-ST-<br>166<br><br>Fresh   | MAHENDER<br>PAL<br>ARYA<br><br>RAMA<br>ARYA              | Paper Name | <b>Womens Writing (ENG HONS 301)</b>   |    |     |   |     | <b>British Literature: The Early 20th Century (ENG HONS 302)</b> |    |     |   |     | <b>Modern European Drama (ENG HONS 303)</b>                                 |    |     |   |     | <b>Postcolonial Literatures (ENG HONS 304)</b> |    |     |   |     | <b>Modern Indian Writing in English (ENG HONS 305)</b> |    |     |   |     | <b>Literature of the Indian Diaspora (ENG HONS 306)</b> |    |     |   |     | <b>Partition Literature (ENG HONS 307)</b>   |    |     |   |     | <b>Autobiography (ENG HONS 308)</b>                           |    |     |   |     |     |      |      |
|   |  | M.O        | 21                                     | 52 | -   | 0 | 73  | 20   | 56 | -   | 0 | 76  | 20  | 46 | -   | 0 | 66  | 21   | 50 | -   | 0 | 71  | 19   | 54 | -   | 0 | 73  | 19  | 53 | -   | 0 | 72  | 21   | 62 | -   | 0 | 83  | 21  | 59 | -   | 0 | 80  | 594 | 7.75 | Pass |
|   |  | M.P.M.     | 11                                     | 25 | -   |   | 40  | 11   | 25 | -   |   | 40  | 11  | 25 | -   |   | 40  | 11   | 25 | -   |   | 40  | 11   | 25 | -   |   | 40  | 11  | 25 | -   |   | 40  | 11   | 25 | -   |   | 40  |   |    |     |   |     |     |      |      |
|   |  | M.M        | 30                                     | 70 | -   |   | 100 | 30   | 70 | -   |   | 100 | 30  | 70 | -   |   | 100 | 30   | 70 | -   |   | 100 | 30   | 70 | -   |   | 100 | 30  | 70 | -   |   | 100 | 30   | 70 | -   |   | 100 | 800   |    |     |   |     |     |      |      |
|   |  | Grd/GP     | A++                                    |    | 7.5 |   |     | O  |    | 8.0 |   |     | A+  |    | 7.0 |   |     | A++  |    | 7.5 |   |     | A++  |    | 7.5 |   |     | A++   |    | 7.5 |   |     | O+   |    | 8.5 |   |     | O+  |    | 8.5 |   |     |     | CGPA |      |
|   |  | Credits    | 6                                      |    |     |   |     | 6  |    |     |   |     | 6   |    |     |   |     | 6  |    |     |   |     | 6  |    |     |   |     | 6   |    |     |   |     | 6  |    |     |   |     | 6   |    |     |   |     | 48  | 7.49 |      |
| 12008301<br>46<br><br>SAPNA<br>BHATIA<br><br>20-ST-<br>167<br><br>Fresh | MR. SUKH<br>RAM<br>BHATIA<br><br>MRS.<br>POOJA<br>BHATIA | Paper Name | <b>Public Nutrition (BANHE-A-301)</b>  |    |     |   |     | <b>Therapeutic Nutrition (BANHE-A-302)</b>                       |    |     |   |     | <b>Economy of Himachal Pradesh (ECONA303)</b>                               |    |     |   |     | <b>Economic Systems (ECONA308)</b>             |    |     |   |     | <b>Public Finance (ECONA310)</b>                       |    |     |   |     | <b>Money &amp; Banking (ECONA311)</b>                   |    |     |   |     | <b>Literature from Himachal (ENG GE 305)</b> |    |     |   |     | <b>Contemporary India: Women and Empowerment (ENG GE 306)</b> |    |     |   |     |     |      |      |
|   |  | M.O        | 28                                     | 41 | 19  | 0 | 88  | 26   | 43 | 18  | 0 | 87  | 23  | 40 | -   | 0 | 63  | 15   | 53 | -   | 0 | 68  | 25   | 40 | -   | 0 | 65  | 16  | 41 | -   | 0 | 57  | 20   | 40 | -   | 0 | 60  | 23  | 58 | -   | 0 | 81  | 569 | 7.52 | Pass |
|   |  | M.P.M.     | 11                                     | 18 | 8   |   | 40  | 11   | 18 | 8   |   | 40  | 11  | 25 | -   |   | 40  | 11   | 25 | -   |   | 40  | 11   | 25 | -   |   | 40  | 11  | 25 | -   |   | 40  | 11   | 25 | -   |   | 40  | 11  | 25 | -   |   | 40  |     |      |      |
|   |  | M.M        | 30                                     | 50 | 20  |   | 100 | 30   | 50 | 20  |   | 100 | 30  | 70 | -   |   | 100 | 30   | 70 | -   |   | 100 | 30   | 70 | -   |   | 100 | 30  | 70 | -   |   | 100 | 30   | 70 | -   |   | 100 | 30  | 70 | -   |   | 100 | 800 |      |      |
|   |  | Grd/GP     | O++                                    |    | 9.0 |   |     | O++  |    | 9.0 |   |     | A   |    | 6.5 |   |     | A+   |    | 7.0 |   |     | A+   |    | 7.0 |   |     | B+  |    | 6.0 |   |     | A  |    | 6.5 |   |     | O+  |    | 8.5 |   |     |     | CGPA |      |
|   |  | Credits    | 6                                      |    |     |   |     | 6  |    |     |   |     | 6   |    |     |   |     | 6  |    |     |   |     | 4  |    |     |   |     | 4   |    |     |   |     | 6  |    |     |   |     | 6   |    |     |   |     | 44  | 7.58 |      |
| 12008301<br>47<br><br>SARA<br>ALTAF<br><br>20-ST-<br>168<br><br>Fresh   | ALTAF<br>HUSSAIN<br><br>PRAVEEN                          | Paper Name | <b>Health Psychology (BAPSYCHA317)</b> |    |     |   |     | <b>Organizational Behaviour (BAPSYCHA318)</b>                    |    |     |   |     | <b>Understanding and Dealing with Psychological Disorders (BAPSYCHA319)</b> |    |     |   |     | <b>Community Psychology (BAPSYCHA320)</b>      |    |     |   |     | <b>Psychology at Work (BAPSYCHA321)</b>                |    |     |   |     | <b>Inter Group Relations (BAPSYCHA322)</b>              |    |     |   |     | <b>Emotional Intelligence (BAPSYCHA323)</b>  |    |     |   |     | <b>Project Report (BAPSYCHA324)</b>                           |    |     |   |     |     |      |      |
|   |  | M.O        | 18                                     | 31 | 19  | 0 | 68  | 22   | 46 | -   | 0 | 68  | 17  | 52 | -   | 0 | 69  | 22   | 44 | -   | 0 | 66  | 18   | 42 | -   | 0 | 60  | 19  | 42 | -   | 0 | 61  | 19   | 56 | -   | 0 | 75  | -   | -  | 81  | 0 | 81  | 548 | 7.19 | Pass |
|   |  | M.P.M.     | 11                                     | 18 | 8   |   | 40  | 11   | 25 | -   |   | 40  | 11  | 25 | -   |   | 40  | 11   | 25 | -   |   | 40  | 11   | 25 | -   |   | 40  | 11  | 25 | -   |   | 40  | 11   | 25 | -   |   | 40  | -   | -  | 40  |   | 40  |     |      |      |
|   |  | M.M        | 30                                     | 50 | 20  |   | 100 | 30   | 70 | -   |   | 100 | 30  | 70 | -   |   | 100 | 30   | 70 | -   |   | 100 | 30   | 70 | -   |   | 100 | 30  | 70 | -   |   | 100 | 30   | 70 | -   |   | 100 | -   | -  | 100 |   | 100 | 800 |      |      |
|   |  | Grd/GP     | A+                                     |    | 7.0 |   |     | A+   |    | 7.0 |   |     | A+  |    | 7.0 |   |     | A+   |    | 7.0 |   |     | A  |    | 6.5 |   |     | A   |    | 6.5 |   |     | O  |    | 8.0 |   |     | O+  |    | 8.5 |   |     |     | CGPA |      |
|   |  | Credits    | 6                                      |    |     |   |     | 6  |    |     |   |     | 6   |    |     |   |     | 6  |    |     |   |     | 6  |    |     |   |     | 6   |    |     |   |     | 6  |    |     |   |     | 6   |    |     |   |     | 48  | 7.08 |      |

|  |   |               |   |    |    |    |      |   |    |    |    |      |  |    |    |    |      |   |    |    |    |      |  |    |    |    |      |   |    |    |    |      |  |    |    |    |      |  |      |    |    |      |           |      |                   |    |      |     |    |    |    |      |           |      |                   |
|--|---|---------------|---|----|----|----|------|---|----|----|----|------|--|----|----|----|------|---|----|----|----|------|--|----|----|----|------|---|----|----|----|------|--|----|----|----|------|--|------|----|----|------|-----------|------|-------------------|----|------|-----|----|----|----|------|-----------|------|-------------------|
| 12008301<br>48<br><br>SEHAR<br>SETHI<br><br>20-ST-<br>169<br><br>Fresh       | GULBIR<br>SINGH<br>SETHI<br><br>RITIKA<br>SETHI     |               | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE   | PR | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |    |      |     |    |    |    |      |           |      |                   |
|  |   | Paper<br>Name | <b>Comprehensive<br/>Knowledge of<br/>Himachal Pradesh<br/>(BAPSYCA311)</b> |    |    |    |      | <b>Substance Use<br/>Disorders<br/>(BAPSYCA312)</b>           |    |    |    |      | <b>Soft Skills (ENG DSE<br/>303)</b>                 |    |    |    |      | <b>Academic Writing<br/>and Composition<br/>(ENG DSE 304)</b> |    |    |    |      | <b>Themes in<br/>Comparative Political<br/>Theory (POLs 301<br/>(A))</b> |    |    |    |      | <b>Understanding<br/>Globalization (POLs<br/>302 (B))</b>     |    |    |    |      | <b>Democratic<br/>Awareness Through<br/>Legal Literacy<br/>(POLs- 303)</b> |    |    |    |      | <b>Conflict and Peace<br/>Building (POLs 304)</b>            |      |    |    |      |           |      |                   |    |      |     |    |    |    |      |           |      |                   |
|  |   | M.O           | 16  | 47 | -  | 0  | 63   | 14  | 58 | -  | 0  | 72   | 22   | 56 | -  | 0  | 78   | 25  | 43 | -  | 0  | 68   | 22   | 53 | -  | 0  | 75   | 21  | 51 | -  | 0  | 72   | 20   | 47 | -  | 0  | 67   | 18   | 62   | -  | 0  | 80   | 575       | 7.48 | Pass              |    |      |     |    |    |    |      |           |      |                   |
|  |   | M.P.M.        | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25   | -  |    | 40   |           |      |                   |    |      |     |    |    |    |      |           |      |                   |
|  |   | M.M           | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70   | -  |    | 100  | 800       |      |                   |    |      |     |    |    |    |      |           |      |                   |
|  |   | Grd GP        | A   |    |    |    |      | A++   |    |    |    |      | O  |    |    |    |      | A+  |    |    |    |      | O  |    |    |    |      | A+  |    |    |    |      | O+   |    |    |    |      |  | CGPA |    |    |      |           |      |                   |    |      |     |    |    |    |      |           |      |                   |
| Credits  | 6   |               |   |    |    | 6  |      |   |    |    | 6  |      |  |    |    | 6  |      |   |    |    | 6  |      |  |    |    | 6  |      |   |    |    | 4  |      |  |    |    | 4  |      |  |      |    | 44 | 7.11 |           |      |                   |    |      |     |    |    |    |      |           |      |                   |
| 12008301<br>49<br><br>SEJAL<br>CHAUHA<br>N<br><br>20-ST-<br>170<br><br>Fresh | SUREN<br>DER<br>SINGH<br><br>BEENA<br>CHAUH<br>AN   |               | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE   | PR | GR | Tot. | IA        | TE   | PR                | GR | Tot. | IA  | TE | PR | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |
|  |   | Paper<br>Name | <b>Technical Writing<br/>(ENG AEEC/ SEC<br/>301)</b>                        |    |    |    |      | <b>Business<br/>Communication<br/>(ENG AEEC/ SEC<br/>302)</b> |    |    |    |      | <b>Soft Skills (ENG DSE<br/>303)</b>                 |    |    |    |      | <b>Academic Writing<br/>and Composition<br/>(ENG DSE 304)</b> |    |    |    |      | <b>Disaster Risk<br/>Reduction<br/>(GEOGP305-GE1)</b>                    |    |    |    |      | <b>Sustainability and<br/>Development<br/>(GEOGP306-GE2)</b>  |    |    |    |      | <b>Themes in<br/>Comparative Political<br/>Theory (POLs 301<br/>(A))</b>   |    |    |    |      | <b>Understanding<br/>Globalization (POLs<br/>302 (B))</b>    |      |    |    |      |           |      |                   |    |      |     |    |    |    |      |           |      |                   |
|  |   | M.O           | 24  | 38 | -  | 0  | 62   | 21  | 39 | -  | 0  | 60   | 18   | 53 | -  | 0  | 71   | 17  | 51 | -  | 0  | 68   | 18   | 46 | -  | 0  | 64   | 20  | 34 | -  | 0  | 54   | 17   | 40 | -  | 0  | 57   | 14   | 41   | -  | 0  | 55   | 491       | 6.43 | Pass              |    |      |     |    |    |    |      |           |      |                   |
|  |   | M.P.M.        | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25   | -  |    | 40   | 11        | 25   | -                 |    | 40   |     |    |    |    |      |           |      |                   |
|  |   | M.M           | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70   | -  |    | 100  | 30        | 70   | -                 |    | 100  | 800 |    |    |    |      |           |      |                   |
|  |   | Grd GP        | A   |    |    |    |      | A   |    |    |    |      | A++  |    |    |    |      | A+  |    |    |    |      | A  |    |    |    |      | B   |    |    |    |      | B+   |    |    |    |      | B+   |      |    |    |      |           | CGPA |                   |    |      |     |    |    |    |      |           |      |                   |
| Credits  | 4   |               |   |    |    | 4  |      |   |    |    | 6  |      |  |    |    | 6  |      |   |    |    | 6  |      |  |    |    | 6  |      |   |    |    | 6  |      |  |    |    | 6  |      |  |      |    | 44 | -    |           |      |                   |    |      |     |    |    |    |      |           |      |                   |
| 12008301<br>50<br><br>SEJAL<br>MOHAN<br><br>76499031<br>10<br><br>Fresh      | MANMO<br>HAN<br>SINGH<br><br>SAUBHA<br>GYA<br>SINGH |               | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE   | PR | GR | Tot. | IA        | TE   | PR                | GR | Tot. | IA  | TE | PR | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |
|  |   | Paper<br>Name | <b>Economy of<br/>Himachal Pradesh<br/>(ECONA303)</b>                       |    |    |    |      | <b>Economic Systems<br/>(ECONA308)</b>                        |    |    |    |      | <b>Technical Writing<br/>(ENG AEEC/ SEC<br/>301)</b> |    |    |    |      | <b>Business<br/>Communication<br/>(ENG AEEC/ SEC<br/>302)</b> |    |    |    |      | <b>Soft Skills (ENG DSE<br/>303)</b>                                     |    |    |    |      | <b>Academic Writing<br/>and Composition<br/>(ENG DSE 304)</b> |    |    |    |      | <b>Disaster Risk<br/>Reduction<br/>(GEOGP305-GE1)</b>                      |    |    |    |      | <b>Sustainability and<br/>Development<br/>(GEOGP306-GE2)</b> |      |    |    |      |           |      |                   |    |      |     |    |    |    |      |           |      |                   |
|  |   | M.O           | 16  | 31 | -  | 0  | 47   | 14  | 28 | -  | 0  | 42   | 19   | 31 | -  | 0  | 50   | 20  | 27 | -  | 0  | 47   | 20   | 48 | -  | 0  | 68   | 17  | 46 | -  | 0  | 63   | 17   | 36 | -  | 0  | 53   | 20   | 27   | -  | 0  | 47   | 417       | 5.59 | Pass              |    |      |     |    |    |    |      |           |      |                   |
|  |   | M.P.M.        | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25   | -  |    | 40   | 11        | 25   | -                 |    | 40   |     |    |    |    |      |           |      |                   |
|  |   | M.M           | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70   | -  |    | 100  | 30        | 70   | -                 |    | 100  | 800 |    |    |    |      |           |      |                   |
|  |   | Grd GP        | C   |    |    |    |      | C   |    |    |    |      | B  |    |    |    |      | C   |    |    |    |      | A+   |    |    |    |      | A   |    |    |    |      | B  |    |    |    |      | C  |      |    |    |      |           | CGPA |                   |    |      |     |    |    |    |      |           |      |                   |
| Credits  | 6   |               |   |    |    | 6  |      |   |    |    | 4  |      |  |    |    | 4  |      |   |    |    | 6  |      |  |    |    | 6  |      |   |    |    | 6  |      |  |    |    | 6  |      |  |      |    | 44 | -    |           |      |                   |    |      |     |    |    |    |      |           |      |                   |



| 12008301<br>51                                      | PRAKASH<br>RAJTA<br>ANITA                                    |            | IA                                     | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | TM/<br>MM   | SGPA | Result/<br>Status |    |      |           |      |                   |
|---|--|------------|--|----|-----|----|------|---|----|-----|----|------|--|----|-----|----|------|---|----|-----|----|------|--|----|-----|----|------|--|----|-----|----|------|---|----|-----|----|------|---|------|-------------------|----|------|-----------|------|-------------------|
| SHABNA<br>M RAJTA<br><br>20-ST-<br>172<br><br>Fresh | ANITA  | Paper Name | Disaster Risk Reduction (GEOGP305-GE1) |    |     |    |      | Sustainability and Development (GEOGP306-GE2)             |    |     |    |      | Value Based & Practical Oriented Course for Hindustani Music (Presentation & Documentation-II) (MUSA301PR) |    |     |    |      | Theory of Indian Music & Study of Ancient Ragas (MUSA303TH) |    |     |    |      | Vocal/Instrumental (Hindustani Music)- Practical (MUSA304PR) |    |     |    |      | Theory of Indian Music & Gharana Tradition (MUSA305TH) |    |     |    |      | Themes in Comparative Political Theory (POLS 301 (A))           |    |     |    |      | Understanding Globalization (POLS 302 (B))                      |      |                   |    |      |           |      |                   |
|   |  | M.O        | 19                                     | 38 | -   | 0  | 57   | 18  | 25 | -   | 0  | 43   | 12   | -  | 28  | 0  | 40   | 8   | 23 | -   | 0  | 31   | 9  | -  | 29  | 0  | 38   | 9  | 26 | -   | 0  | 35   | 14  | 43 | -   | 0  | 57   | 14  | 37   | -                 | 0  | 51   | 420       | 6.48 | Pass              |
|   |  | M.P.M.     | 11                                     | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 5  | -  | 14  |    | 20   | 5   | 12 | -   |    | 20   | 5  | -  | 14  |    | 20   | 5  | 12 | -   |    | 20   | 11  | 25 | -   |    | 40   | 11  | 25   | -                 |    | 40   |           |      |                   |
|   |  | M.M        | 30                                     | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 15   | -  | 35  |    | 100  | 15  | 35 | -   |    | 50   | 15   | -  | 35  |    | 100  | 15   | 35 | -   |    | 50   | 30  | 70 | -   |    | 100  | 30  | 70   | -                 |    | 100  | 700       |      |                   |
|   |  | Grd GP     | B+                                     |    | 6.0 |    |      | C   |    | 5.0 |    |      | O+   |    | 8.5 |    |      | A   |    | 6.5 |    |      | O  |    | 8.0 |    |      | A++  |    | 7.5 |    |      | B+  |    | 6.0 |    |      | B   |      | 5.5               |    |      |           | CGPA |                   |
|   |  | Credits    | 6                                      |    |     |    |      | 6   |    |     |    |      | 4  |    |     |    |      | 3   |    |     |    |      | 3  |    |     |    |      | 3  |    |     |    |      | 6   |    |     |    |      | 6   |      |                   |    |      | 44        | 6.63 |                   |
| 12008301<br>52                                      | SHYAMLAL<br>NEGI<br>KALPNA<br>NEGI                           |            | IA                                     | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |
| SHARIKA<br>NEGI<br><br>20-ST-<br>174<br><br>Fresh   | KALPNA<br>NEGI   | Paper Name | Womens Writing (ENG HONS 301)          |    |     |    |      | British Literature: The Early 20th Century (ENG HONS 302) |    |     |    |      | Modern European Drama (ENG HONS 303)   |    |     |    |      | Postcolonial Literatures (ENG HONS 304)                     |    |     |    |      | Modern Indian Writing in English (ENG HONS 305)              |    |     |    |      | Literature of the Indian Diaspora (ENG HONS 306)       |    |     |    |      | Partition Literature (ENG HONS 307)                             |    |     |    |      | Autobiography (ENG HONS 308)                                    |      |                   |    |      |           |      |                   |
|   |  | M.O        | 22                                     | 54 | -   | 0  | 76   | 21  | 59 | -   | 0  | 80   | 28   | 58 | -   | 0  | 86   | 25  | 54 | -   | 0  | 79   | 26   | 52 | -   | 0  | 78   | 25   | 54 | -   | 0  | 79   | 20  | 63 | -   | 0  | 83   | 21  | 58   | -                 | 0  | 79   | 640       | 8.25 | Pass              |
|   |  | M.P.M.     | 11                                     | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 25   | -                 |    | 40   |           |      |                   |
|   |  | M.M        | 30                                     | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30  | 70   | -                 |    | 100  | 800       |      |                   |
|   |  | Grd GP     | O                                      |    | 8.0 |    |      | O+  |    | 8.5 |    |      | O++  |    | 9.0 |    |      | O   |    | 8.0 |    |      | O  |    | 8.0 |    |      | O  |    | 8.0 |    |      | O+  |    | 8.5 |    |      | O   |      | 8.0               |    |      |           | CGPA |                   |
|   |  | Credits    | 6                                      |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6   |      |                   |    |      | 48        | 8.07 |                   |
| 12008301<br>53                                      | SH.RAMESH<br>VERMA<br>SHEETAL<br>VERMA<br>SMT.ANITA<br>VERMA |            | IA                                     | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |
| 20-ST-<br>175<br><br>Fresh                          | SMT.ANITA<br>VERMA   | Paper Name | Health and Wellbeing (BAPSYCA307)      |    |     |    |      | Psychology of Personality (BAPSYCA308)                    |    |     |    |      | Experimental Psychology (BAPSYCA309)   |    |     |    |      | Stress Management (BAPSYCA310)                              |    |     |    |      | Literature from Himachal (ENG GE 305)                        |    |     |    |      | Contemporary India: Women and Empowerment (ENG GE 306) |    |     |    |      | Modern and Contemporary World History-I: 1871-1919 (HIST(A)305) |    |     |    |      | Modern and Contemporary World History-II:1919-1992 (HIST(A)307) |      |                   |    |      |           |      |                   |
|   |  | M.O        | 22                                     | 55 | -   | 0  | 77   | 20  | 61 | -   | 0  | 81   | 20   | 48 | 17  | 0  | 85   | 25  | 63 | -   | 0  | 88   | 23   | 46 | -   | 0  | 69   | 20   | 44 | -   | 0  | 64   | 19  | 40 | -   | 0  | 59   | 18  | 11   | -                 | 0  | -    | -         | -    | Compartment       |
|   |  | M.P.M.     | 11                                     | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 18 | 8   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 25   | -                 |    | 40   |           |      | HIST (A)307       |
|   |  | M.M        | 30                                     | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 50 | 20  |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30  | 70   | -                 |    | 100  | 800       |      |                   |
|   |  | Grd GP     | O                                      |    | 8.0 |    |      | O+  |    | 8.5 |    |      | O++  |    | 9.0 |    |      | O++   |    | 9.0 |    |      | A+   |    | 7.0 |    |      | A  |    | 6.5 |    |      | B+  |    | 6.0 |    |      | F   |      | 0.0               |    |      |           | CGPA |                   |
|   |  | Credits    | 4                                      |    |     |    |      | 4   |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6   |      |                   |    |      | 44        | -    |                   |

| 12008301<br>54                               | KRISHA<br>N DUTT      | Paper<br>Name | IA                                    | TE  | PR  | GR  | Tot. | IA   | TE  | PR  | GR | Tot. | IA                                    | TE  | PR | GR  | Tot. | IA   | TE | PR | GR  | Tot. | IA  | TE  | PR  | GR  | Tot. | IA  | TE  | PR  | GR  | Tot. | IA  | TE  | PR | GR   | Tot. | TM/<br>MM  | SGPA | Result/<br>Status |                                       |      |  |      |                   |     |      |           |      |                   |    |     |      |      |
|--|-----------------------|---------------|---------------------------------------|-----|-----|-----|------|--|-----|-----|----|------|---------------------------------------|-----|----|-----|------|--|----|----|-----|------|---|-----|-----|-----|------|---|-----|-----|-----|------|---|-----|----|------|------|--|------|-------------------|---------------------------------------|------|--|------|-------------------|-----|------|-----------|------|-------------------|----|-----|------|------|
|  |                       |               | Experimental Psychology (BAPSYCA309)  |     |     |     |      | Stress Management (BAPSYCA310)             |     |     |    |      | Literature from Himachal (ENG GE 305) |     |    |     |      | Contemporary India: Women and Empowerment (ENG GE 306) |    |    |     |      | Rang Aalekh avum Rangmanch (HIND301)                            |     |     |     |      | Samachar Sankalan aur Lekhan (HIND304)                          |     |     |     |      | Lok Sahitya (HIND305)                                       |     |    |      |      |  |      |                   | Chaayavadottar Hindi Kavita (HIND306) |      |  |      |                   |     |      |           |      |                   |    |     |      |      |
| SHIKHA SHANDIL<br><br>20-ST-176<br><br>Fresh | DEEPA DEVI            | M.O           | 14                                    | 46  | 13  | 0   | 73   | 20   | 64  | -   | 0  | 84   | 20                                    | 44  | -  | 0   | 64   | 20   | 37 | -  | 0   | 57   | 28  | 38  | -   | 0   | 66   | 28  | 54  | -   | 0   | 82   | 28  | 33  | -  | 0    | 61   | 17   | 53   | -                 | 0                                     | 70   | 557  | 7.20 | Pass              |     |      |           |      |                   |    |     |      |      |
|  |                       | M.P.M.        | 11                                    | 18  | 8   |     | 40   | 11   | 25  | -   |    | 40   | 11                                    | 25  | -  |     | 40   | 11   | 25 | -  |     | 40   | 11  | 25  | -   |     | 40   | 11  | 25  | -   |     | 40   | 11  | 25  | -  |      | 40   |  |      |                   |                                       |      |  |      |                   |     |      |           |      |                   |    |     |      |      |
|  |                       | M.M           | 30                                    | 50  | 20  |     | 100  | 30   | 70  | -   |    | 100  | 30                                    | 70  | -  |     | 100  | 30   | 70 | -  |     | 100  | 30  | 70  | -   |     | 100  | 30  | 70  | -   |     | 100  | 30  | 70  | -  |      | 100  | 800  |      |                   |                                       |      |  |      |                   |     |      |           |      |                   |    |     |      |      |
|  |                       | Grd GP        | A++                                   |     | 7.5 |     | O+   |  | 8.5 |     | A  |      | 6.5                                   |     | B+ |     | 6.0  |  | A+ |    | 7.0 |      | O+  |     | 8.5 |     | A    |   | 6.5 |     | A++ |      | 7.5   |     |    | CGPA |      |  |      |                   |                                       |      |  |      |                   |     |      |           |      |                   |    |     |      |      |
|  |                       | Credits       | 6                                     |     |     |     |      | 6  |     |     |    |      | 6                                     |     |    |     |      | 6  |    |    |     |      | 4   |     |     |     |      | 4   |     |     |     |      | 6   |     |    |      |      | 6  |      |                   |                                       |      | 44   | 7.53 |                   |     |      |           |      |                   |    |     |      |      |
| 12008301<br>55                               | PRATAP SINGH          | Paper Name    | Technical Writing (ENG AEEC/ SEC 301) |     |     |     |      | Business Communication (ENG AEEC/ SEC 302) |     |     |    |      | Soft Skills (ENG DSE 303)             |     |    |     |      | Academic Writing and Composition (ENG DSE 304)         |    |    |     |      | Modern and Contemporary World History-I: 1871-1919 (HIST(A)305) |     |     |     |      | Modern and Contemporary World History-II:1919-1992 (HIST(A)307) |     |     |     |      | Society economy and Polities in Himachal Pradesh (POLS 305) |     |    |      |      | Human Rights, Gender and Environment (POLS306)               |      |                   |                                       |      | TM/<br>MM  | SGPA | Result/<br>Status |     |      |           |      |                   |    |     |      |      |
|  |                       |               | M.O                                   | 24  | 40  | -   | 0    | 64   | 21  | 42  | -  | 0    | 63                                    | 20  | 63 | -   | 0    | 83   | 20 | 53 | -   | 0    | 73  | 19  | 40  | -   | 0    | 59  | 20  | 37  | -   | 0    | 57  | 20  | 33 | -    | 0    | 53   | 23   | 35                | -                                     | 0    |  |      |                   | 58  | 510  | 6.57      | Pass |                   |    |     |      |      |
|  |                       |               | M.P.M.                                | 11  | 25  | -   |      | 40   | 11  | 25  | -  |      | 40                                    | 11  | 25 | -   |      | 40   | 11 | 25 | -   |      | 40  | 11  | 25  | -   |      | 40  | 11  | 25  | -   |      | 40  | 11  | 25 | -    |      | 40   | 11   | 25                | -                                     |      |  |      |                   | 40  |      |           |      |                   |    |     |      |      |
|  |                       |               | M.M                                   | 30  | 70  | -   |      | 100  | 30  | 70  | -  |      | 100                                   | 30  | 70 | -   |      | 100  | 30 | 70 | -   |      | 100   | 30  | 70  | -   |      | 100   | 30  | 70  | -   |      | 100   | 30  | 70 | -    |      | 100  | 30   | 70                | -                                     |      |  |      |                   | 100 | 800  |           |      |                   |    |     |      |      |
|  |                       |               | Grd GP                                | A   |     | 6.5 |      | A  |     | 6.5 |    | O+   |                                       | 8.5 |    | A++ |      | 7.5  |    | B+ |     | 6.0  |   | B+  |     | 6.0 |      | B   |     | 5.5 |     | B+   |   | 6.0 |    |      | CGPA |  |      |                   |                                       |      |  |      |                   |     |      |           |      |                   |    |     |      |      |
| Credits                                      | 4                     |               |                                       |     |     | 4   |      |  |     |     | 6  |      |                                       |     |    | 6   |      |  |    |    | 6   |      |   |     |     | 6   |      |   |     |     | 6   |      |   |     |    | 6    |      |  |      |                   | 44                                    | 6.74 |  |      |                   |     |      |           |      |                   |    |     |      |      |
| 12008301<br>56                               | MAHEN DRA KUMAR GUPTA | Paper Name    | Health and Wellbeing (BAPSYCA307)     |     |     |     |      | Psychology of Personality (BAPSYCA308)     |     |     |    |      | Experimental Psychology (BAPSYCA309)  |     |    |     |      | Stress Management (BAPSYCA310)                         |    |    |     |      | Economy of Himachal Pradesh (ECONA313)                          |     |     |     |      | Indian Economy (ECONA314)                                       |     |     |     |      | Theory of Indian Music & Study of Ancient Ragas (MUSA303TH) |     |    |      |      | Vocal/Instrumental (Hindustani Music)- Practical (MUSA304PR) |      |                   |                                       |      | Theory of Indian Music & Gharana Tradition (MUSA305TH) |      |                   |     |      | TM/<br>MM | SGPA | Result/<br>Status |    |     |      |      |
|  |                       |               | M.O                                   | 22  | 52  | -   | 0    | 74   | 22  | 60  | -  | 0    | 82                                    | 22  | 47 | 16  | 0    | 85   | 24 | 63 | -   | 0    | 87  | 18  | 43  | -   | 0    | 61  | 22  | 49  | -   | 0    | 71  | 8   | 30 | -    | 0    | 38   | 10   | -                 | 30                                    | 0    | 40   | 9    | 30                | -   | 0    |           |      |                   | 39 | 611 | 7.97 | Pass |
|  |                       |               | M.P.M.                                | 11  | 25  | -   |      | 40   | 11  | 25  | -  |      | 40                                    | 11  | 18 | 8   |      | 40   | 11 | 25 | -   |      | 40  | 11  | 25  | -   |      | 40  | 11  | 25  | -   |      | 40  | 5   | 12 | -    |      | 20   | 5    | -                 | 14                                    |      | 20   | 5    | 12                | -   |      |           |      |                   | 20 |     |      |      |
|  |                       |               | M.M                                   | 30  | 70  | -   |      | 100  | 30  | 70  | -  |      | 100                                   | 30  | 50 | 20  |      | 100  | 30 | 70 | -   |      | 100   | 30  | 70  | -   |      | 100   | 30  | 70  | -   |      | 100   | 15  | 35 | -    |      | 50   | 15   | -                 | 35                                    |      | 100  | 15   | 35                | -   |      |           |      |                   | 50 | 800 |      |      |
|  |                       |               | Grd GP                                | A++ |     | 7.5 |      | O+   |     | 8.5 |    | O++  |                                       | 9.0 |    | O++ |      | 9.0  |    | A  |     | 6.5  |   | A++ |     | 7.5 |      | O   |     | 8.0 |     | O+   |   | 8.5 |    | O    |      | 8.0  |      |                   | CGPA                                  |      |  |      |                   |     |      |           |      |                   |    |     |      |      |
| Credits                                      | 4                     |               |                                       |     |     | 4   |      |  |     |     | 6  |      |                                       |     |    | 6   |      |  |    |    | 6   |      |   |     |     | 6   |      |   |     |     | 3   |      |   |     |    | 3    |      |  |      |                   | 3                                     |      |  |      |                   | 44  | 8.00 |           |      |                   |    |     |      |      |

|               |                        |            |                                 |    |     |    |      |  |     |    |     |      |  |    |     |    |      |                                      |     |    |     |      |   |    |     |    |      |   |     |    |     |      |                                      |      |     |    |      |                              |      |                |    |      |        |      |                |
|---------------|------------------------|------------|---------------------------------|----|-----|----|------|--|-----|----|-----|------|--|----|-----|----|------|--------------------------------------|-----|----|-----|------|---|----|-----|----|------|---|-----|----|-----|------|--------------------------------------|------|-----|----|------|------------------------------|------|----------------|----|------|--------|------|----------------|
| 1200830157    | BHARAT K SRIVASTAVA    |            | IA                              | TE | PR  | GR | Tot. | IA                                     | TE  | PR | GR  | Tot. | IA   | TE | PR  | GR | Tot. | IA                                   | TE  | PR | GR  | Tot. | IA  | TE | PR  | GR | Tot. | IA                                      | TE  | PR | GR  | Tot. | IA                                   | TE   | PR  | GR | Tot. | TM/ MM                       | SGPA | Result/ Status |    |      |        |      |                |
| SHREE         |                        | Paper Name | Indian Economy-I (ECONHA301)    |    |     |    |      | Development Economics-I (ECONHA302)    |     |    |     |      | Indian Economy-II (ECONHA303)  |    |     |    |      | Development Economics-II (ECONHA304) |     |    |     |      | Economic History of India 1857-1947 (ECONHA306) |    |     |    |      | Economy of Himachal Pradesh (ECONHA307) |     |    |     |      | International Economics (ECONHA310)  |      |     |    |      | Economic Systems (ECONHA311) |      |                |    |      |        |      |                |
| 20-ST-180     | RINA PRIYAD ARSHINI    | M.O        | 24                              | 50 | -   | 0  | 74   | 25                                     | 50  | -  | 0   | 75   | 24   | 54 | -   | 0  | 78   | 24                                   | 54  | -  | 0   | 78   | 24  | 51 | -   | 0  | 75   | 24                                      | 51  | -  | 0   | 75   | 23                                   | 48   | -   | 0  | 71   | 24                           | 44   | -              | 0  | 68   | 594    | 7.75 | Pass           |
| Fresh         |                        | M.P.M.     | 11                              | 25 | -   |    | 40   | 11                                     | 25  | -  |     | 40   | 11   | 25 | -   |    | 40   | 11                                   | 25  | -  |     | 40   | 11  | 25 | -   |    | 40   | 11                                      | 25  | -  |     | 40   | 11                                   | 25   | -   |    | 40   | 11                           | 25   | -              |    | 40   |        |      |                |
|               |                        | M.M        | 30                              | 70 | -   |    | 100  | 30                                     | 70  | -  |     | 100  | 30   | 70 | -   |    | 100  | 30                                   | 70  | -  |     | 100  | 30  | 70 | -   |    | 100  | 30                                      | 70  | -  |     | 100  | 30                                   | 70   | -   |    | 100  | 30                           | 70   | -              |    | 100  | 800    |      |                |
|               |                        | Grd GP     | A++                             |    | 7.5 |    | O    |  | 8.0 |    | O   |      | 8.0  |    | O   |    | 8.0  |                                      | O   |    | 8.0 |      | O   |    | 8.0 |    | A++  |   | 7.5 |    | A+  |      | 7.0                                  |      |     |    | CGPA |                              |      |                |    |      |        |      |                |
|               |                        | Credits    | 6                               |    |     |    |      | 6                                      |     |    |     |      | 6  |    |     |    |      | 6                                    |     |    |     |      | 6   |    |     |    |      | 6                                       |     |    |     |      | 48                                   | 8.37 |     |    |      |                              |      |                |    |      |        |      |                |
| 1200830158    | ANIL PILLAI            |            | IA                              | TE | PR  | GR | Tot. | IA                                     | TE  | PR | GR  | Tot. | IA   | TE | PR  | GR | Tot. | IA                                   | TE  | PR | GR  | Tot. | IA  | TE | PR  | GR | Tot. | IA                                      | TE  | PR | GR  | Tot. | IA                                   | TE   | PR  | GR | Tot. | IA                           | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |
| SHREYA PILLAI | ANITA PILLAI           | Paper Name | Health Psychology (BAPSYCHA317) |    |     |    |      | Organizational Behaviour (BAPSYCHA318) |     |    |     |      | Understanding and Dealing with Psychological Disorders (BAPSYCHA319) |    |     |    |      | Community Psychology (BAPSYCHA320)   |     |    |     |      | Psychology at Work (BAPSYCHA321)                |    |     |    |      | Inter Group Relations (BAPSYCHA322)     |     |    |     |      | Emotional Intelligence (BAPSYCHA323) |      |     |    |      | Project Report (BAPSYCHA324) |      |                |    |      |        |      |                |
| 20-ST-181     |                        | M.O        | 24                              | 37 | 20  | 0  | 81   | 27                                     | 49  | -  | 0   | 76   | 24   | 53 | -   | 0  | 77   | 20                                   | 49  | -  | 0   | 69   | 24  | 51 | -   | 0  | 75   | 23                                      | 43  | -  | 0   | 66   | 22                                   | 61   | -   | 0  | 83   | -                            | -    | 86             | 0  | 86   | 613    | 8.00 | Pass           |
| Fresh         |                        | M.P.M.     | 11                              | 18 | 8   |    | 40   | 11                                     | 25  | -  |     | 40   | 11   | 25 | -   |    | 40   | 11                                   | 25  | -  |     | 40   | 11  | 25 | -   |    | 40   | 11                                      | 25  | -  |     | 40   | -                                    | -    | 40  |    | 40   |                              |      |                |    |      |        |      |                |
|               |                        | M.M        | 30                              | 50 | 20  |    | 100  | 30                                     | 70  | -  |     | 100  | 30   | 70 | -   |    | 100  | 30                                   | 70  | -  |     | 100  | 30  | 70 | -   |    | 100  | 30                                      | 70  | -  |     | 100  | -                                    | -    | 100 | -  | -    | 100                          | 800  |                |    |      |        |      |                |
|               |                        | Grd GP     | O+                              |    | 8.5 |    | O    |  | 8.0 |    | O   |      | 8.0  |    | A+  |    | 7.0  |                                      | O   |    | 8.0 |      | A+  |    | 7.0 |    | O+   |   | 8.5 |    | O++ |      | 9.0                                  |      |     |    | CGPA |                              |      |                |    |      |        |      |                |
|               |                        | Credits    | 6                               |    |     |    |      | 6                                      |     |    |     |      | 6  |    |     |    |      | 6                                    |     |    |     |      | 6   |    |     |    |      | 6                                       |     |    |     |      | 48                                   | 8.14 |     |    |      |                              |      |                |    |      |        |      |                |
| 1200830159    | MR. PAWAN KUMAR SHARMA |            | IA                              | TE | PR  | GR | Tot. | IA                                     | TE  | PR | GR  | Tot. | IA   | TE | PR  | GR | Tot. | IA                                   | TE  | PR | GR  | Tot. | IA  | TE | PR  | GR | Tot. | IA                                      | TE  | PR | GR  | Tot. | IA                                   | TE   | PR  | GR | Tot. | IA                           | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |
| SHREYA SHARMA |                        | Paper Name | Health Psychology (BAPSYCHA317) |    |     |    |      | Organizational Behaviour (BAPSYCHA318) |     |    |     |      | Understanding and Dealing with Psychological Disorders (BAPSYCHA319) |    |     |    |      | Community Psychology (BAPSYCHA320)   |     |    |     |      | Psychology at Work (BAPSYCHA321)                |    |     |    |      | Inter Group Relations (BAPSYCHA322)     |     |    |     |      | Emotional Intelligence (BAPSYCHA323) |      |     |    |      | Project Report (BAPSYCHA324) |      |                |    |      |        |      |                |
| 20-ST-182     | MRS. SANJOGITA SHARMA  | M.O        | 22                              | 35 | 20  | 0  | 77   | 25                                     | 53  | -  | 0   | 78   | 22   | 52 | -   | 0  | 74   | 27                                   | 43  | -  | 0   | 70   | 22  | 51 | -   | 0  | 73   | 23                                      | 37  | -  | 0   | 60   | 29                                   | 58   | -   | 0  | 87   | -                            | -    | 84             | 0  | 84   | 603    | 7.81 | Pass           |
| Fresh         |                        | M.P.M.     | 11                              | 18 | 8   |    | 40   | 11                                     | 25  | -  |     | 40   | 11   | 25 | -   |    | 40   | 11                                   | 25  | -  |     | 40   | 11  | 25 | -   |    | 40   | 11                                      | 25  | -  |     | 40   | -                                    | -    | 40  |    | 40   |                              |      |                |    |      |        |      |                |
|               |                        | M.M        | 30                              | 50 | 20  |    | 100  | 30                                     | 70  | -  |     | 100  | 30   | 70 | -   |    | 100  | 30                                   | 70  | -  |     | 100  | 30  | 70 | -   |    | 100  | 30                                      | 70  | -  |     | 100  | -                                    | -    | 100 | -  | -    | 100                          | 800  |                |    |      |        |      |                |
|               |                        | Grd GP     | O                               |    | 8.0 |    | O    |  | 8.0 |    | A++ |      | 7.5  |    | A++ |    | 7.5  |                                      | A++ |    | 7.5 |      | A   |    | 6.5 |    | O++  |   | 9.0 |    | O+  |      | 8.5                                  |      |     |    | CGPA |                              |      |                |    |      |        |      |                |
|               |                        | Credits    | 6                               |    |     |    |      | 6                                      |     |    |     |      | 6  |    |     |    |      | 6                                    |     |    |     |      | 6   |    |     |    |      | 6                                       |     |    |     |      | 48                                   | 7.90 |     |    |      |                              |      |                |    |      |        |      |                |

|  |                                   |  |  |   |   |   |   |   |   |    |    |      |    |    |    |    |      |     |    |    |    |      |    |     |    |    |      |    |    |     |    |      |     |    |    |     |      |       |      |               |    |      |       |      |               |  |  |     |    |  |      |      |  |  |  |  |  |
|--|-----------------------------------|--|--|---|---|---|---|---|---|----|----|------|----|----|----|----|------|-----|----|----|----|------|----|-----|----|----|------|----|----|-----|----|------|-----|----|----|-----|------|-------|------|---------------|----|------|-------|------|---------------|--|--|-----|----|--|------|------|--|--|--|--|--|
| 1200830160<br>SIMRAN CHAUHAN<br>20-ST-183<br>Fresh | PRAKASH CHAUHAN<br>PRABHA CHAUHAN | Paper Name                             | IA   | TE  | PR  | GR  | Tot.  | IA  | TE                                      | PR | GR | Tot. | IA | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA | TE  | PR | GR | Tot. | IA | TE | PR  | GR | Tot. | IA  | TE | PR | GR  | Tot. | TM/MM | SGPA | Result/Status |    |      |       |      |               |  |  |     |    |  |      |      |  |  |  |  |  |
|  |                                   | Experimental Psychology (BAPSYCA309)   | Stress Management (BAPSYCA310)                         | Literature from Himachal (ENG GE 305)                           | Contemporary India: Women and Empowerment (ENG GE 306)          | Modern and Contemporary World History-I: 1871-1919 (HIST(A)305) | Modern and Contemporary World History-II:1919-1992 (HIST(A)307) | Indian History and Culture (HIST(A)317)                 | Introduction to Indian Art (HIST(A)319) |    |    |      |    |    |    |    |      |     |    |    |    |      |    |     |    |    |      |    |    |     |    |      |     |    |    |     |      |       |      |               |    |      |       |      |               |  |  |     |    |  |      |      |  |  |  |  |  |
|  |                                   | M.O                                    | 23   | 37  | 15  | 0   | 75  | 25  | 60                                      | -  | 0  | 85   | 18 | 38 | -  | 0  | 56   | 21  | 44 | -  | 0  | 65   | 21 | 47  | -  | 0  | 68   | 20 | 34 | -   | 0  | 54   | 20  | 50 | -  | 0   | 70   | 21    | 37   | -             | 0  | 58   | 531   | 7.02 | Pass          |  |  |     |    |  |      |      |  |  |  |  |  |
|  |                                   | M.P.M.                                 | 11   | 18  | 8   |   | 40  | 11  | 25                                      | -  |    | 40   | 11 | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11 | 25  | -  |    | 40   | 11 | 25 | -   |    | 40   | 11  | 25 | -  |     | 40   |       |      |               |    |      |       |      |               |  |  |     |    |  |      |      |  |  |  |  |  |
|  |                                   | M.M                                    | 30   | 50  | 20  |   | 100   | 30  | 70                                      | -  |    | 100  | 30 | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30 | 70  | -  |    | 100  | 30 | 70 | -   |    | 100  | 30  | 70 | -  |     | 100  | 800   |      |               |    |      |       |      |               |  |  |     |    |  |      |      |  |  |  |  |  |
|  |                                   | Grd/GP                                 | O  |   |   | 8.0   |   |   | O++                                     |    |    | 9.0  |    |    | B+ |    |      | 6.0 |    |    | A+ |      |    | 7.0 |    |    | A+   |    |    | 7.0 |    |      | B   |    |    | 5.5 |      |       | A++  |               |    | 7.5  |       |      | B+            |  |  | 6.0 |    |  | CGPA |      |  |  |  |  |  |
| Credits  | 6                                 |  |  |   |   |   | 6   |   |   |    |    |      | 6  |    |    |    |      |     | 6  |    |    |      |    |     | 6  |    |      |    |    |     | 6  |      |     |    |    |     | 4    |       |      |               |    |      | 4     |      |               |  |  |     | 44 |  |      | 6.60 |  |  |  |  |  |
| 1200830161<br>SIMRAN RIKHTA<br>20-ST-184<br>Fresh  | DEVINDER RIKHTA<br>RAJWINDER KAUR | Paper Name                             | IA   | TE  | PR  | GR  | Tot.  | IA  | TE                                      | PR | GR | Tot. | IA | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA | TE  | PR | GR | Tot. | IA | TE | PR  | GR | Tot. | IA  | TE | PR | GR  | Tot. | IA    | TE   | PR            | GR | Tot. | TM/MM | SGPA | Result/Status |  |  |     |    |  |      |      |  |  |  |  |  |
|  |                                   | Literature from Himachal (ENG GE 305)  | Contemporary India: Women and Empowerment (ENG GE 306) | Geography of India (GEOGP303-1DSE)                              | Disaster Management (GEOGP304-1DSE)                             | Themes in Comparative Political Theory (POLS 301 (A))           | Understanding Globalization (POLS 302 (B))                      | Democratic Awareness Through Legal Literacy (POLS- 303) | Conflict and Peace Building (POLS 304)  |    |    |      |    |    |    |    |      |     |    |    |    |      |    |     |    |    |      |    |    |     |    |      |     |    |    |     |      |       |      |               |    |      |       |      |               |  |  |     |    |  |      |      |  |  |  |  |  |
|  |                                   | M.O                                    | 19   | 45  | -   | 0   | 64  | 20  | 44                                      | -  | 0  | 64   | 14 | 47 | -  | 0  | 61   | 23  | 35 | -  | 0  | 58   | 16 | 49  | -  | 0  | 65   | 14 | 42 | -   | 0  | 56   | 14  | 61 | -  | 0   | 75   | 14    | 61   | -             | 0  | 75   | 518   | 6.70 | Pass          |  |  |     |    |  |      |      |  |  |  |  |  |
|  |                                   | M.P.M.                                 | 11   | 25  | -   |   | 40  | 11  | 25                                      | -  |    | 40   | 11 | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11 | 25  | -  |    | 40   | 11 | 25 | -   |    | 40   | 11  | 25 | -  |     | 40   | 11    | 25   | -             |    | 40   |       |      |               |  |  |     |    |  |      |      |  |  |  |  |  |
|  |                                   | M.M                                    | 30   | 70  | -   |   | 100   | 30  | 70                                      | -  |    | 100  | 30 | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30 | 70  | -  |    | 100  | 30 | 70 | -   |    | 100  | 30  | 70 | -  |     | 100  | 30    | 70   | -             |    | 100  | 800   |      |               |  |  |     |    |  |      |      |  |  |  |  |  |
|  |                                   | Grd/GP                                 | A  |   |   | 6.5   |   |   | A                                       |    |    | 6.5  |    |    | A  |    |      | 6.5 |    |    | B+ |      |    | 6.0 |    |    | A+   |    |    | 7.0 |    |      | B+  |    |    | 6.0 |      |       | O    |               |    | 8.0  |       |      | O             |  |  | 8.0 |    |  | CGPA |      |  |  |  |  |  |
| Credits  | 6                                 |  |  |   |   |   | 6   |   |   |    |    |      | 6  |    |    |    |      |     | 6  |    |    |      |    |     | 6  |    |      |    |    |     | 6  |      |     |    |    |     | 4    |       |      |               |    |      | 4     |      |               |  |  |     | 44 |  |      | 6.39 |  |  |  |  |  |
| 1200830162<br>SMRITI THAKUR<br>20-ST-185<br>Fresh  | PREM SINGH THAKUR<br>ANITA THAKUR | Paper Name                             | IA   | TE  | PR  | GR  | Tot.  | IA  | TE                                      | PR | GR | Tot. | IA | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA | TE  | PR | GR | Tot. | IA | TE | PR  | GR | Tot. | IA  | TE | PR | GR  | Tot. | IA    | TE   | PR            | GR | Tot. | TM/MM | SGPA | Result/Status |  |  |     |    |  |      |      |  |  |  |  |  |
|  |                                   | Disaster Risk Reduction (GEOGP305-GE1) | Sustainability and Development (GEOGP306-GE2)          | Modern and Contemporary World History-I: 1871-1919 (HIST(A)305) | Modern and Contemporary World History-II:1919-1992 (HIST(A)307) | Themes in Comparative Political Theory (POLS 301 (A))           | Understanding Globalization (POLS 302 (B))                      | Democratic Awareness Through Legal Literacy (POLS- 303) | Conflict and Peace Building (POLS 304)  |    |    |      |    |    |    |    |      |     |    |    |    |      |    |     |    |    |      |    |    |     |    |      |     |    |    |     |      |       |      |               |    |      |       |      |               |  |  |     |    |  |      |      |  |  |  |  |  |
|  |                                   | M.O                                    | 25   | 50  | -   | 0   | 75  | 25  | 37                                      | -  | 0  | 62   | 21 | 47 | -  | 0  | 68   | 22  | 42 | -  | 0  | 64   | 20 | 48  | -  | 0  | 68   | 21 | 49 | -   | 0  | 70   | 20  | 49 | -  | 0   | 69   | 22    | 61   | -             | 0  | 83   | 559   | 7.20 | Pass          |  |  |     |    |  |      |      |  |  |  |  |  |
|  |                                   | M.P.M.                                 | 11   | 25  | -   |   | 40  | 11  | 25                                      | -  |    | 40   | 11 | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11 | 25  | -  |    | 40   | 11 | 25 | -   |    | 40   | 11  | 25 | -  |     | 40   | 11    | 25   | -             |    | 40   |       |      |               |  |  |     |    |  |      |      |  |  |  |  |  |
|  |                                   | M.M                                    | 30   | 70  | -   |   | 100   | 30  | 70                                      | -  |    | 100  | 30 | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30 | 70  | -  |    | 100  | 30 | 70 | -   |    | 100  | 30  | 70 | -  |     | 100  | 30    | 70   | -             |    | 100  | 800   |      |               |  |  |     |    |  |      |      |  |  |  |  |  |
|  |                                   | Grd/GP                                 | O  |   |   | 8.0   |   |   | A                                       |    |    | 6.5  |    |    | A+ |    |      | 7.0 |    |    | A  |      |    | 6.5 |    |    | A+   |    |    | 7.0 |    |      | A++ |    |    | 7.5 |      |       | A+   |               |    | 7.0  |       |      | O+            |  |  | 8.5 |    |  | CGPA |      |  |  |  |  |  |
| Credits  | 6                                 |  |  |   |   |   | 6   |   |   |    |    |      | 6  |    |    |    |      |     | 6  |    |    |      |    |     | 6  |    |      |    |    |     | 6  |      |     |    |    |     | 4    |       |      |               |    |      | 4     |      |               |  |  |     | 44 |  |      | 7.77 |  |  |  |  |  |

|                |                     |               |   |    |    |    |      |  |    |    |    |      |  |    |    |    |      |  |    |    |    |      |   |    |    |    |      |   |    |    |    |      |  |    |    |    |      |   |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|----------------|---------------------|---------------|---|----|----|----|------|--|----|----|----|------|--|----|----|----|------|--|----|----|----|------|---|----|----|----|------|---|----|----|----|------|--|----|----|----|------|---|------|-------------------|----|------|-----------|------|-------------------|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|------|--|--|--|--|------|--|--|--|--|------|--|--|--|--|------|--|--|--|--|
| 12008301<br>63 | BALBIR<br>SINGH     |               | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | TM/<br>MM   | SGPA | Result/<br>Status |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| SOMYA<br>SINGH | VANITA              | Paper<br>Name | <b>Womens Writing<br/>(ENG HONS 301)</b>                                    |    |    |    |      | <b>British Literature:<br/>The Early 20th<br/>Century (ENG HONS<br/>302)</b> |    |    |    |      | <b>Modern European<br/>Drama (ENG HONS<br/>303)</b>                                |    |    |    |      | <b>Postcolonial<br/>Literatures (ENG<br/>HONS 304)</b>                             |    |    |    |      | <b>Modern Indian<br/>Writing in English<br/>(ENG HONS 305)</b>          |    |    |    |      | <b>Literature of the<br/>Indian Diaspora (ENG<br/>HONS 306)</b> |    |    |    |      | <b>Partition Literature<br/>(ENG HONS 307)</b>                             |    |    |    |      | <b>Autobiography (ENG<br/>HONS 308)</b>                   |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| 20-ST-<br>186  |                     | M.O           | 24  | 53 | -  | 0  | 77   | 23   | 58 | -  | 0  | 81   | 22   | 42 | -  | 0  | 64   | 24   | 35 | -  | 0  | 59   | 21  | 50 | -  | 0  | 71   | 21  | 47 | -  | 0  | 68   | 24   | 59 | -  | 0  | 83   | 23  | 55   | -                 | 0  | 78   | 581       | 7.50 | Pass              |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| Fresh          |                     | M.P.M.        | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   |   |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|                |                     | M.M           | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 800   |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|                |                     | Grd GP        | O   |    |    |    |      | 8.0  |    |    |    |      | O+   |    |    |    |      | 8.5  |    |    |    |      | A   |    |    |    |      | 6.5   |    |    |    |      | B+   |    |    |    |      | 6.0   |      |                   |    |      | A++       |      |                   |  |  | 7.5 |  |  |  |  | A+  |  |  |  |  | 7.0 |  |  |  |  | O+  |  |  |  |  | 8.5  |  |  |  |  | O    |  |  |  |  | 8.0  |  |  |  |  | CGPA |  |  |  |  |
|                |                     | Credits       | 6   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |      |                   |    |      | 6         |      |                   |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 48   |  |  |  |  | 7.19 |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| 12008301<br>64 | RAJESH              |               | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| SOMAL          | MADHU               | Paper<br>Name | <b>Comprehensive<br/>Knowledge of<br/>Himachal Pradesh<br/>(BAPSYCA311)</b> |    |    |    |      | <b>Substance Use<br/>Disorders<br/>(BAPSYCA312)</b>                          |    |    |    |      | <b>Geographic<br/>Information System<br/>(GEOGP301SEC)</b>                         |    |    |    |      | <b>Field Techniques and<br/>Survey based Project<br/>Report<br/>(GEOGP302SEC)</b>  |    |    |    |      | <b>Geography of India<br/>(GEOGP303-1DSE)</b>                           |    |    |    |      | <b>Disaster<br/>Management<br/>(GEOGP304-1DSE)</b>              |    |    |    |      | <b>Themes in<br/>Comparative Political<br/>Theory (POLS 301<br/>A))</b>    |    |    |    |      | <b>Understanding<br/>Globalization (POLS<br/>302 (B))</b> |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| 20-ST-<br>187  |                     | M.O           | 26  | 54 | -  | 0  | 80   | 21   | 56 | -  | 0  | 77   | 28   | 35 | 19 | 0  | 82   | 21   | 41 | 16 | 0  | 78   | 18  | 52 | -  | 0  | 70   | 27  | 44 | -  | 0  | 71   | 16   | 58 | -  | 0  | 74   | 16  | 50   | -                 | 0  | 66   | 598       | 7.77 | Pass              |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| Fresh          |                     | M.P.M.        | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 18 | 8  |    | 40   | 11   | 18 | 8  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25   | -                 |    | 40   |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|                |                     | M.M           | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 50 | 20 |    | 100  | 30   | 50 | 20 |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70   | -                 |    | 100  | 800       |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|                |                     | Grd GP        | O+  |    |    |    |      | 8.5  |    |    |    |      | O  |    |    |    |      | 8.0  |    |    |    |      | O+  |    |    |    |      | 8.5   |    |    |    |      | O  |    |    |    |      | 8.0   |      |                   |    |      | A++       |      |                   |  |  | 7.5 |  |  |  |  | A++ |  |  |  |  | 7.5 |  |  |  |  | A++ |  |  |  |  | 7.5  |  |  |  |  | A+   |  |  |  |  | 7.0  |  |  |  |  | CGPA |  |  |  |  |
|                |                     | Credits       | 6   |    |    |    |      | 6  |    |    |    |      | 4  |    |    |    |      | 4  |    |    |    |      | 6   |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |      |                   |    |      | 6         |      |                   |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 44  |  |  |  |  | 7.29 |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| 12008301<br>65 | DORJE<br>ANGRU<br>P |               | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| SOMAM<br>DOLMA | DECHE<br>N<br>PALMO | Paper<br>Name | <b>Disaster Risk<br/>Reduction<br/>(GEOGP305-GE1)</b>                       |    |    |    |      | <b>Sustainability and<br/>Development<br/>(GEOGP306-GE2)</b>                 |    |    |    |      | <b>Modern and<br/>Contemporary World<br/>History-I: 1871-1919<br/>(HIST(A)305)</b> |    |    |    |      | <b>Modern and<br/>Contemporary World<br/>History-II:1919-1992<br/>(HIST(A)307)</b> |    |    |    |      | <b>Themes in<br/>Comparative Political<br/>Theory (POLS 301<br/>A))</b> |    |    |    |      | <b>Understanding<br/>Globalization (POLS<br/>302 (B))</b>       |    |    |    |      | <b>Democratic<br/>Awareness Through<br/>Legal Literacy<br/>(POLS- 303)</b> |    |    |    |      | <b>Conflict and Peace<br/>Building (POLS 304)</b>         |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| 20-ST-<br>188  |                     | M.O           | 22  | 56 | -  | 0  | 78   | 22   | 39 | -  | 0  | 61   | 16   | 40 | -  | 0  | 56   | 21   | 47 | -  | 0  | 68   | 20  | 43 | -  | 0  | 63   | 21  | 51 | -  | 0  | 72   | 20   | 56 | -  | 0  | 76   | 17  | 63   | -                 | 0  | 80   | 554       | 7.16 | Pass              |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
| Fresh          |                     | M.P.M.        | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25   | -                 |    | 40   |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|                |                     | M.M           | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70   | -                 |    | 100  | 800       |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |      |  |  |  |  |
|                |                     | Grd GP        | O   |    |    |    |      | 8.0  |    |    |    |      | A  |    |    |    |      | 6.5  |    |    |    |      | B+  |    |    |    |      | 6.0   |    |    |    |      | A+   |    |    |    |      | 7.0   |      |                   |    |      | A         |      |                   |  |  | 6.5 |  |  |  |  | A++ |  |  |  |  | 7.5 |  |  |  |  | O   |  |  |  |  | 8.0  |  |  |  |  | O+   |  |  |  |  | 8.5  |  |  |  |  | CGPA |  |  |  |  |
|                |                     | Credits       | 6   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |      |                   |    |      | 6         |      |                   |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 4   |  |  |  |  | 4    |  |  |  |  | 44   |  |  |  |  | 7.43 |  |  |  |  |      |  |  |  |  |

|               |                     |            |   |    |     |    |      |   |     |    |     |      |  |    |     |    |      |  |     |    |     |      |  |    |     |    |      |   |     |    |    |      |  |    |    |    |      |   |      |                |    |      |        |      |                |    |      |        |      |                |  |  |
|---------------|---------------------|------------|---|----|-----|----|------|---|-----|----|-----|------|--|----|-----|----|------|--|-----|----|-----|------|--|----|-----|----|------|---|-----|----|----|------|--|----|----|----|------|---|------|----------------|----|------|--------|------|----------------|----|------|--------|------|----------------|--|--|
| 1200830166    | SHASHI PAL          |            | IA  | TE | PR  | GR | Tot. | IA  | TE  | PR | GR  | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE  | PR | GR  | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE  | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | TM/ MM  | SGPA | Result/ Status |    |      |        |      |                |    |      |        |      |                |  |  |
| SONAM KOUNDAL | SIMRO DEVI          | Paper Name | <b>Geography of India (GEOGP303-1DSE)</b>             |    |     |    |      | <b>Disaster Management (GEOGP304-1DSE)</b>                    |     |    |     |      | <b>Modern and Contemporary World History-I: 1871-1919 (HIST(A)305)</b> |    |     |    |      | <b>Modern and Contemporary World History-II:1919-1992 (HIST(A)307)</b>   |     |    |     |      | <b>Indian History and Culture (HIST(A)317)</b>               |    |     |    |      | <b>Introduction to Indian Art (HIST(A)319)</b>    |     |    |    |      | <b>Society economy and Politics in Himachal Pradesh (POLS 305)</b> |    |    |    |      | <b>Human Rights, Gender and Environment (POLS306)</b> |      |                |    |      |        |      |                |    |      |        |      |                |  |  |
| 20-ST-189     |                     | M.O        | 18  | 51 | -   | 0  | 69   | 22  | 41  | -  | 0   | 63   | 16   | 41 | -   | 0  | 57   | 21   | 46  | -  | 0   | 67   | 21   | 50 | -   | 0  | 71   | 23  | 49  | -  | 0  | 72   | 22   | 57 | -  | 0  | 79   | 20  | 46   | -              | 0  | 66   | 544    | 7.02 | Pass           |    |      |        |      |                |  |  |
| Fresh         |                     | M.P.M.     | 11  | 25 | -   |    | 40   | 11  | 25  | -  |     | 40   | 11   | 25 | -   |    | 40   | 11   | 25  | -  |     | 40   | 11   | 25 | -   |    | 40   | 11  | 25  | -  |    | 40   | 11   | 25 | -  |    | 40   |   |      |                |    |      |        |      |                |    |      |        |      |                |  |  |
|               |                     | M.M        | 30  | 70 | -   |    | 100  | 30  | 70  | -  |     | 100  | 30   | 70 | -   |    | 100  | 30   | 70  | -  |     | 100  | 30   | 70 | -   |    | 100  | 30  | 70  | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70   | -              |    | 100  | 800    |      |                |    |      |        |      |                |  |  |
|               |                     | Grd GP     | A+  |    | 7.0 |    | A    |   | 6.5 |    | B+  |      | 6.0  |    | A+  |    | 7.0  |  | A++ |    | 7.5 |      | A++  |    | 7.5 |    | O    |   | 8.0 |    | A+ |      | 7.0  |    |    |    |      |   |      |                |    |      |        |      |                |    |      |        |      |                |  |  |
|               |                     | Credits    | 6   |    |     |    |      | 6   |     |    |     |      | 6  |    |     |    |      | 6  |     |    |     |      | 4  |    |     |    |      | 4   |     |    |    |      | 6  |    |    |    |      | 6   |      |                |    |      | 44     | 7.59 |                |    |      |        |      |                |  |  |
| 1200830167    | SANT RAM            |            | IA  | TE | PR  | GR | Tot. | IA  | TE  | PR | GR  | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE  | PR | GR  | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE  | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |    |      |        |      |                |  |  |
| SONIA THAKUR  | MEENA THAKUR        | Paper Name | <b>Literature from Himachal (ENG GE 305)</b>          |    |     |    |      | <b>Contemporary India: Women and Empowerment (ENG GE 306)</b> |     |    |     |      | <b>Modern and Contemporary World History-I: 1871-1919 (HIST(A)305)</b> |    |     |    |      | <b>Modern and Contemporary World History-II:1919-1992 (HIST(A)307)</b>   |     |    |     |      | <b>Themes in Comparative Political Theory (POLS 301 (A))</b> |    |     |    |      | <b>Understanding Globalization (POLS 302 (B))</b> |     |    |    |      | <b>Democratic Awareness Through Legal Literacy (POLS- 303)</b>     |    |    |    |      | <b>Conflict and Peace Building (POLS 304)</b>         |      |                |    |      |        |      |                |    |      |        |      |                |  |  |
| 20-ST-190     |                     | M.O        | 23  | 45 | -   | 0  | 68   | 27  | 45  | -  | 0   | 72   | 24   | 39 | -   | 0  | 63   | 23   | 34  | -  | 0   | 57   | 28   | 43 | -   | 0  | 71   | 26  | 41  | -  | 0  | 67   | 25   | 57 | -  | 0  | 82   | 27  | 63   | -              | 0  | 90   | 570    | 7.30 | Pass           |    |      |        |      |                |  |  |
| Fresh         |                     | M.P.M.     | 11  | 25 | -   |    | 40   | 11  | 25  | -  |     | 40   | 11   | 25 | -   |    | 40   | 11   | 25  | -  |     | 40   | 11   | 25 | -   |    | 40   | 11  | 25  | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25   | -              |    | 40   |        |      |                |    |      |        |      |                |  |  |
|               |                     | M.M        | 30  | 70 | -   |    | 100  | 30  | 70  | -  |     | 100  | 30   | 70 | -   |    | 100  | 30   | 70  | -  |     | 100  | 30   | 70 | -   |    | 100  | 30  | 70  | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70   | -              |    | 100  | 800    |      |                |    |      |        |      |                |  |  |
|               |                     | Grd GP     | A+  |    | 7.0 |    | A++  |   | 7.5 |    | A   |      | 6.5  |    | B+  |    | 6.0  |  | A++ |    | 7.5 |      | A+   |    | 7.0 |    | O+   |   | 8.5 |    | S  |      | 9.5  |    |    |    |      |   |      |                |    |      |        |      |                |    |      |        |      |                |  |  |
|               |                     | Credits    | 6   |    |     |    |      | 6   |     |    |     |      | 6  |    |     |    |      | 6  |     |    |     |      | 6  |    |     |    |      | 6   |     |    |    |      | 4  |    |    |    |      | 4   |      |                |    |      | 44     | 7.58 |                |    |      |        |      |                |  |  |
| 1200830168    | PRADEE P K. CHAUHAN |            | IA  | TE | PR  | GR | Tot. | IA  | TE  | PR | GR  | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE  | PR | GR  | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE  | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE   | PR             | GR | Tot. | IA     | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |  |  |
| SRISHTI       | ANJANA              | Paper Name | <b>Regional Planning and Development (GEOGH301CC)</b> |    |     |    |      | <b>Remote Sensing and GIS (GEOGH302CC-P)</b>                  |     |    |     |      | <b>Evolution of Geographical Thought (GEOGH303CC)</b>                  |    |     |    |      | <b>Disaster Management Based Project Work (Practical) (GEOGH304CC-P)</b> |     |    |     |      | <b>Population Geography (GEOGH305EDS1)</b>                   |    |     |    |      | <b>Agricultural Geography (GEOGH308EDS2)</b>      |     |    |    |      | <b>Political Geography (GEOGH310EDS3)</b>                          |    |    |    |      | <b>Hydrology and Oceanography (GEOGH311EDS4)</b>      |      |                |    |      |        |      |                |    |      |        |      |                |  |  |
| 20-ST-191     |                     | M.O        | 25  | 56 | -   | 0  | 81   | 21  | -   | 57 | 0   | 78   | 24   | 48 | -   | 0  | 72   | 21   | -   | 53 | 0   | 74   | 21   | -  | -   | 0  | -    | 22  | 39  | -  | 0  | 61   | 25   | 52 | -  | 0  | 77   | 22  | 58   | -              | 0  | 80   | -      | -    | -              |    |      |        |      |                |  |  |
| Fresh         |                     | M.P.M.     | 11  | 25 | -   |    | 40   | 11  | -   | 28 |     | 40   | 11   | -  | 28  |    | 40   | 11   | -   | 28 |     | 40   | 11   | -  | 28  |    | 40   | 11  | 25  | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25   | -              |    | 40   |        |      |                |    |      |        |      |                |  |  |
|               |                     | M.M        | 30  | 70 | -   |    | 100  | 30  | -   | 70 |     | 100  | 30   | -  | 70  |    | 100  | 30   | -   | 70 |     | 100  | 30   | -  | 70  |    | 100  | 30  | 70  | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70   | -              |    | 100  | 800    |      |                |    |      |        |      |                |  |  |
|               |                     | Grd GP     | O+  |    | 8.5 |    | O    |   | 8.0 |    | A++ |      | 7.5  |    | A++ |    | 7.5  |  | **  |    | 0.0 |      | A  |    | 6.5 |    | O    |   | 8.0 |    | O+ |      | 8.5  |    |    |    |      |   |      |                |    |      |        |      |                |    |      |        |      |                |  |  |
|               |                     | Credits    | 6   |    |     |    |      | 6   |     |    |     |      | 6  |    |     |    |      | 6  |     |    |     |      | 6  |    |     |    |      | 6   |     |    |    |      | 6  |    |    |    |      | 6   |      |                |    |      | 48     | -    |                |    |      |        |      |                |  |  |

| 12008301<br>69   | DR.<br>SANJAY<br>SOOD        |            | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | TM/<br>MM  | SGPA | Result/<br>Status |    |      |     |      |      |
|--|------------------------------|------------|---|----|-----|----|------|---|----|-----|----|------|--|----|-----|----|------|---|----|-----|----|------|--|----|-----|----|------|---|----|-----|----|------|--|----|-----|----|------|--|------|-------------------|----|------|-----|------|------|
| STUTI<br>SOOD<br><br>20-ST-<br>192<br><br>Fresh                                  | DR.<br>SHAILJA<br>SHARMA     | Paper Name | <b>Comprehensive Knowledge of Himachal Pradesh (BAPSYCA311)</b> |    |     |    |      | <b>Substance Use Disorders (BAPSYCA312)</b>   |    |     |    |      | <b>Technical Writing (ENG AEEC/ SEC 301)</b> |    |     |    |      | <b>Business Communication (ENG AEEC/ SEC 302)</b> |    |     |    |      | <b>Soft Skills (ENG DSE 303)</b>             |    |     |    |      | <b>Academic Writing and Composition (ENG DSE 304)</b>         |    |     |    |      | <b>Modern and Contemporary World History-I: 1871-1919 (HIST(A)305)</b> |    |     |    |      | <b>Modern and Contemporary World History-II:1919-1992 (HIST(A)307)</b> |      |                   |    |      |     |      |      |
|  |                              | M.O        | 25  | 55 | -   | 0  | 80   | 24  | 56 | -   | 0  | 80   | 22   | 51 | -   | 0  | 73   | 23  | 61 | -   | 0  | 84   | 26   | 64 | -   | 0  | 90   | 23  | 57 | -   | 0  | 80   | 18   | 51 | -   | 0  | 69   | 21   | 55   | -                 | 0  | 76   | 632 | 8.27 | Pass |
|  |                              | M.P.M.     | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   |  |      |                   |    |      |     |      |      |
|  |                              | M.M        | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 800  |      |                   |    |      |     |      |      |
|  |                              | Grd/GP     | O+  |    | 8.5 |    |      | O+  |    | 8.5 |    |      | A++  |    | 7.5 |    |      | O+  |    | 8.5 |    |      | S  |    | 9.5 |    |      | O+  |    | 8.5 |    |      | A+   |    | 7.0 |    |      | O  |      | 8.0               |    |      |     | CGPA |      |
| Credits  | 6                            |            |   |    |     | 6  |      |   |    |     | 4  |      |  |    |     | 4  |      |   |    |     | 6  |      |  |    |     | 6  |      |   |    |     | 6  |      |  |    |     | 6  |      |  |      |                   | 44 | 7.69 |     |      |      |
| 12008301<br>70<br><br>SUHANI<br>CHAUHAN<br><br>20-ST-<br>193<br><br>Fresh        | RAJINDER<br>SINGH<br>CHAUHAN | Paper Name | <b>Health and Wellbeing (BAPSYCA307)</b>                        |    |     |    |      | <b>Psychology of Personality (BAPSYCA308)</b> |    |     |    |      | <b>Experimental Psychology (BAPSYCA309)</b>  |    |     |    |      | <b>Stress Management (BAPSYCA310)</b>             |    |     |    |      | <b>Literature from Himachal (ENG GE 305)</b> |    |     |    |      | <b>Contemporary India: Women and Empowerment (ENG GE 306)</b> |    |     |    |      | <b>Modern and Contemporary World History-I: 1871-1919 (HIST(A)305)</b> |    |     |    |      | <b>Modern and Contemporary World History-II:1919-1992 (HIST(A)307)</b> |      |                   |    |      |     |      |      |
|  |                              | M.O        | 21  | 57 | -   | 0  | 78   | 20  | 55 | -   | 0  | 75   | 20   | 36 | 16  | 0  | 72   | 19  | 57 | -   | 0  | 76   | 20   | 44 | -   | 0  | 64   | 22  | 44 | -   | 0  | 66   | 15   | 40 | -   | 0  | 55   | 15   | 25   | -                 | 0  | 40   | 526 | 6.91 | Pass |
|  |                              | M.P.M.     | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 18 | 8   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25   | -                 |    | 40   |     |      |      |
|  |                              | M.M        | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 50 | 20  |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70   | -                 |    | 100  | 800 |      |      |
|  |                              | Grd/GP     | O   |    | 8.0 |    |      | O   |    | 8.0 |    |      | A++  |    | 7.5 |    |      | O   |    | 8.0 |    |      | A  |    | 6.5 |    |      | A+  |    | 7.0 |    |      | B+   |    | 6.0 |    |      | C  |      | 5.0               |    |      |     | CGPA |      |
| Credits  | 4                            |            |   |    |     | 4  |      |   |    |     | 6  |      |  |    |     | 6  |      |   |    |     | 6  |      |  |    |     | 6  |      |   |    |     | 6  |      |  |    |     | 6  |      |  |      |                   | 44 | 6.83 |     |      |      |
| 12008301<br>71<br><br>SUNANDI<br>NI<br>KAUSHAL<br><br>20-ST-<br>194<br><br>Fresh | RAJINDER<br>KUMAR<br>KAUSHAL | Paper Name | <b>Health and Wellbeing (BAPSYCA307)</b>                        |    |     |    |      | <b>Psychology of Personality (BAPSYCA308)</b> |    |     |    |      | <b>Experimental Psychology (BAPSYCA309)</b>  |    |     |    |      | <b>Stress Management (BAPSYCA310)</b>             |    |     |    |      | <b>Literature from Himachal (ENG GE 305)</b> |    |     |    |      | <b>Contemporary India: Women and Empowerment (ENG GE 306)</b> |    |     |    |      | <b>Geography of India (GEOGP303-1DSE)</b>                              |    |     |    |      | <b>Disaster Management (GEOGP304-1DSE)</b>                             |      |                   |    |      |     |      |      |
|  |                              | M.O        | 22  | 58 | -   | 0  | 80   | 22  | 64 | -   | 0  | 86   | 21   | 41 | 14  | 0  | 76   | 22  | 61 | -   | 0  | 83   | 24   | 46 | -   | 0  | 70   | 23  | 47 | -   | 0  | 70   | 19   | 45 | -   | 0  | 64   | 22   | 40   | -                 | 0  | 62   | 591 | 7.66 | Pass |
|  |                              | M.P.M.     | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 18 | 8   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25   | -                 |    | 40   |     |      |      |
|  |                              | M.M        | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 50 | 20  |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70   | -                 |    | 100  | 800 |      |      |
|  |                              | Grd/GP     | O+  |    | 8.5 |    |      | O++   |    | 9.0 |    |      | O  |    | 8.0 |    |      | O+  |    | 8.5 |    |      | A++  |    | 7.5 |    |      | A++   |    | 7.5 |    |      | A  |    | 6.5 |    |      | A  |      | 6.5               |    |      |     | CGPA |      |
| Credits  | 4                            |            |   |    |     | 4  |      |   |    |     | 6  |      |  |    |     | 6  |      |   |    |     | 6  |      |  |    |     | 6  |      |   |    |     | 6  |      |  |    |     | 6  |      |  |      |                   | 44 | -    |     |      |      |

| 12008301<br>72                                     | DALIP<br>SINGH<br>VERMA |               | IA                                       | TE | PR  | GR | Tot. | IA   | TE | PR | GR  | Tot. | IA  | TE  | PR | GR  | Tot. | IA   | TE | PR | GR  | Tot. | IA   | TE | PR | GR  | Tot. | IA  | TE | PR | GR  | Tot. | IA   | TE  | PR | GR  | Tot. | TM/<br>MM                               | SGPA | Result/<br>Status |     |      |           |      |                   |    |      |           |      |                   |
|--|-------------------------|---------------|--|----|-----|----|------|--|----|----|-----|------|---|-----|----|-----|------|--|----|----|-----|------|--|----|----|-----|------|---|----|----|-----|------|--|-----|----|-----|------|---|------|-------------------|-----|------|-----------|------|-------------------|----|------|-----------|------|-------------------|
| SUNIDHI<br>VERMA<br><br>20-ST-<br>195<br><br>Fresh | MANOR<br>MA<br>VERMA    | Paper<br>Name | <b>Womens Writing<br/>(ENG HONS 301)</b> |    |     |    |      | <b>British Literature:<br/>The Early 20th<br/>Century (ENG HONS<br/>302)</b> |    |    |     |      | <b>Modern European<br/>Drama (ENG HONS<br/>303)</b> |     |    |     |      | <b>Postcolonial<br/>Literatures (ENG<br/>HONS 304)</b> |    |    |     |      | <b>Modern Indian<br/>Writing in English<br/>(ENG HONS 305)</b> |    |    |     |      | <b>Literature of the<br/>Indian Diaspora (ENG<br/>HONS 306)</b> |    |    |     |      | <b>Partition Literature<br/>(ENG HONS 307)</b> |     |    |     |      | <b>Autobiography (ENG<br/>HONS 308)</b> |      |                   |     |      |           |      |                   |    |      |           |      |                   |
|  |                         | M.O           | 20                                       | 54 | -   | 0  | 74   | 23   | 59 | -  | 0   | 82   | 24  | 47  | -  | 0   | 71   | 23   | 42 | -  | 0   | 65   | 24   | 52 | -  | 0   | 76   | 24  | 53 | -  | 0   | 77   | 23   | 57  | -  | 0   | 80   | 22                                      | 59   | -                 | 0   | 81   | 606       | 7.94 | Pass              |    |      |           |      |                   |
|  |                         | M.P.M.        | 11                                       | 25 | -   |    | 40   | 11   | 25 | -  |     | 40   | 11  | 25  | -  |     | 40   | 11   | 25 | -  |     | 40   | 11   | 25 | -  |     | 40   | 11  | 25 | -  |     | 40   | 11   | 25  | -  |     | 40   |   |      |                   |     |      |           |      |                   |    |      |           |      |                   |
|  |                         | M.M           | 30                                       | 70 | -   |    | 100  | 30   | 70 | -  |     | 100  | 30  | 70  | -  |     | 100  | 30   | 70 | -  |     | 100  | 30   | 70 | -  |     | 100  | 30  | 70 | -  |     | 100  | 30   | 70  | -  |     | 100  | 30                                      | 70   | -                 |     | 100  | 800       |      |                   |    |      |           |      |                   |
|  |                         | Grd/GP        | A++                                      |    | 7.5 |    |      | O+   |    |    | 8.5 |      |   | A++ |    | 7.5 |      |  | A+ |    | 7.0 |      |  | O  |    | 8.0 |      |   | O  |    | 8.0 |      |  | O+  |    | 8.5 |      |   | O+   |                   | 8.5 |      |           |      | CGPA              |    |      |           |      |                   |
| Credits  | 6                       |               |  |    |     |    | 6    |  |    |    |     |      | 6   |     |    |     |      |  | 6  |    |     |      |  |    | 6  |     |      |   |    |    | 6   |      |  |     |    |     | 6    |   |      |                   |     |      | 48        | 7.08 |                   |    |      |           |      |                   |
| 12008301<br>74                                     | RAKESH<br>KUMAR         |               | IA                                       | TE | PR  | GR | Tot. | IA   | TE | PR | GR  | Tot. | IA  | TE  | PR | GR  | Tot. | IA   | TE | PR | GR  | Tot. | IA   | TE | PR | GR  | Tot. | IA  | TE | PR | GR  | Tot. | IA   | TE  | PR | GR  | Tot. | IA                                      | TE   | PR                | GR  | Tot. | TM/<br>MM | SGPA | Result/<br>Status |    |      |           |      |                   |
| SWASTIK<br>A<br><br>20-ST-<br>197<br><br>Fresh     | SAPNA<br>KUMARI         | Paper<br>Name | <b>Womens Writing<br/>(ENG HONS 301)</b> |    |     |    |      | <b>British Literature:<br/>The Early 20th<br/>Century (ENG HONS<br/>302)</b> |    |    |     |      | <b>Modern European<br/>Drama (ENG HONS<br/>303)</b> |     |    |     |      | <b>Postcolonial<br/>Literatures (ENG<br/>HONS 304)</b> |    |    |     |      | <b>Modern Indian<br/>Writing in English<br/>(ENG HONS 305)</b> |    |    |     |      | <b>Literature of the<br/>Indian Diaspora (ENG<br/>HONS 306)</b> |    |    |     |      | <b>Partition Literature<br/>(ENG HONS 307)</b> |     |    |     |      | <b>Autobiography (ENG<br/>HONS 308)</b> |      |                   |     |      |           |      |                   |    |      |           |      |                   |
|  |                         | M.O           | 22                                       | 55 | -   | 0  | 77   | 27   | 59 | -  | 0   | 86   | 28  | 50  | -  | 0   | 78   | 29   | 49 | -  | 0   | 78   | 27   | 56 | -  | 0   | 83   | 27  | 41 | -  | 0   | 68   | 23   | 63  | -  | 0   | 86   | 26                                      | 59   | -                 | 0   | 85   | 641       | 8.31 | Pass              |    |      |           |      |                   |
|  |                         | M.P.M.        | 11                                       | 25 | -   |    | 40   | 11   | 25 | -  |     | 40   | 11  | 25  | -  |     | 40   | 11   | 25 | -  |     | 40   | 11   | 25 | -  |     | 40   | 11  | 25 | -  |     | 40   | 11   | 25  | -  |     | 40   | 11                                      | 25   | -                 |     | 40   |           |      |                   |    |      |           |      |                   |
|  |                         | M.M           | 30                                       | 70 | -   |    | 100  | 30   | 70 | -  |     | 100  | 30  | 70  | -  |     | 100  | 30   | 70 | -  |     | 100  | 30   | 70 | -  |     | 100  | 30  | 70 | -  |     | 100  | 30   | 70  | -  |     | 100  | 30                                      | 70   | -                 |     | 100  | 800       |      |                   |    |      |           |      |                   |
|  |                         | Grd/GP        | O  |    | 8.0 |    |      | O++  |    |    | 9.0 |      |   | O   |    | 8.0 |      |  | O  |    | 8.0 |      |  | O+ |    | 8.5 |      |   | A+ |    | 7.0 |      |  | O++ |    | 9.0 |      |   | O++  |                   | 9.0 |      |           |      | CGPA              |    |      |           |      |                   |
| Credits  | 6                       |               |  |    |     |    | 6    |  |    |    |     |      | 6   |     |    |     |      |  | 6  |    |     |      |  |    | 6  |     |      |   |    |    | 6   |      |  |     |    |     | 6    |   |      |                   |     |      | 48        | 8.45 |                   |    |      |           |      |                   |
| 12008301<br>75                                     | RITESH<br>SHARM<br>A    |               | IA                                       | TE | PR  | GR | Tot. | IA   | TE | PR | GR  | Tot. | IA  | TE  | PR | GR  | Tot. | IA   | TE | PR | GR  | Tot. | IA   | TE | PR | GR  | Tot. | IA  | TE | PR | GR  | Tot. | IA   | TE  | PR | GR  | Tot. | IA                                      | TE   | PR                | GR  | Tot. | IA        | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |
| TAMANA<br>SHARMA<br><br>20-ST-<br>198<br><br>Fresh | HEMLAT<br>A             | Paper<br>Name | <b>Womens Writing<br/>(ENG HONS 301)</b> |    |     |    |      | <b>British Literature:<br/>The Early 20th<br/>Century (ENG HONS<br/>302)</b> |    |    |     |      | <b>Modern European<br/>Drama (ENG HONS<br/>303)</b> |     |    |     |      | <b>Postcolonial<br/>Literatures (ENG<br/>HONS 304)</b> |    |    |     |      | <b>Modern Indian<br/>Writing in English<br/>(ENG HONS 305)</b> |    |    |     |      | <b>Literature of the<br/>Indian Diaspora (ENG<br/>HONS 306)</b> |    |    |     |      | <b>Partition Literature<br/>(ENG HONS 307)</b> |     |    |     |      | <b>Autobiography (ENG<br/>HONS 308)</b> |      |                   |     |      |           |      |                   |    |      |           |      |                   |
|  |                         | M.O           | 20                                       | 48 | -   | 0  | 68   | 25   | 60 | -  | 0   | 85   | 24  | 49  | -  | 0   | 73   | 22   | 38 | -  | 0   | 60   | 25   | 53 | -  | 0   | 78   | 25  | 42 | -  | 0   | 67   | 21   | 59  | -  | 0   | 80   | 22                                      | 56   | -                 | 0   | 78   | 589       | 7.69 | Pass              |    |      |           |      |                   |
|  |                         | M.P.M.        | 11                                       | 25 | -   |    | 40   | 11   | 25 | -  |     | 40   | 11  | 25  | -  |     | 40   | 11   | 25 | -  |     | 40   | 11   | 25 | -  |     | 40   | 11  | 25 | -  |     | 40   | 11   | 25  | -  |     | 40   | 11                                      | 25   | -                 |     | 40   |           |      |                   |    |      |           |      |                   |
|  |                         | M.M           | 30                                       | 70 | -   |    | 100  | 30   | 70 | -  |     | 100  | 30  | 70  | -  |     | 100  | 30   | 70 | -  |     | 100  | 30   | 70 | -  |     | 100  | 30  | 70 | -  |     | 100  | 30   | 70  | -  |     | 100  | 30                                      | 70   | -                 |     | 100  | 800       |      |                   |    |      |           |      |                   |
|  |                         | Grd/GP        | A+                                       |    | 7.0 |    |      | O++  |    |    | 9.0 |      |   | A++ |    | 7.5 |      |  | A  |    | 6.5 |      |  | O  |    | 8.0 |      |   | A+ |    | 7.0 |      |  | O+  |    | 8.5 |      |   | O    |                   | 8.0 |      |           |      | CGPA              |    |      |           |      |                   |
| Credits  | 6                       |               |  |    |     |    | 6    |  |    |    |     |      | 6   |     |    |     |      |  | 6  |    |     |      |  |    | 6  |     |      |   |    |    | 6   |      |  |     |    |     | 6    |   |      |                   |     |      | 48        | 7.63 |                   |    |      |           |      |                   |



| 12008301<br>76   | RAKESH<br>CHAUHAN      |            | IA                                   | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | TM/<br>MM                                     | SGPA | Result/<br>Status |    |      |           |      |                   |  |  |    |
|--|------------------------|------------|--------------------------------------|----|-----|----|------|--|----|-----|----|------|---|----|-----|----|------|--|----|-----|----|------|--|----|-----|----|------|---|----|-----|----|------|--|----|-----|----|------|---|------|-------------------|----|------|-----------|------|-------------------|--|--|----|
| TAMANN<br>A<br>CHAUHAN<br><br>20-ST-<br>199<br><br>Fresh | KANTA<br>CHAUHAN       | Paper Name | <b>Soft Skills (ENG DSE 303)</b>     |    |     |    |      | <b>Academic Writing and Composition (ENG DSE 304)</b>            |    |     |    |      | <b>Disaster Risk Reduction (GEOGP305-GE1)</b> |    |     |    |      | <b>Sustainability and Development (GEOGP306-GE2)</b> |    |     |    |      | <b>Themes in Comparative Political Theory (POLS 301 (A))</b> |    |     |    |      | <b>Understanding Globalization (POLS 302 (B))</b>       |    |     |    |      | <b>Democratic Awareness Through Legal Literacy (POLS- 303)</b> |    |     |    |      | <b>Conflict and Peace Building (POLS 304)</b> |      |                   |    |      |           |      |                   |  |  |    |
|  |                        | M.O        | 20                                   | 41 | -   | 0  | 61   | 22   | 35 | -   | 0  | 57   | 22  | 41 | -   | 0  | 63   | 21   | -  | -   | 0  | -    | 15   | 17 | -   | 0  | -    | 15  | 30 | -   | 0  | 45   | 14   | 47 | -   | 0  | 61   | 14  | 62   | -                 | 0  | 76   | -         | -    | -                 |  |  |    |
|  |                        | M.P.M.     | 11                                   | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   |   |      |                   |    |      |           |      |                   |  |  |    |
|  |                        | M.M        | 30                                   | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 800   |      |                   |    |      |           |      |                   |  |  |    |
|  |                        | Grd GP     | A                                    |    | 6.5 |    |      | B+   |    | 6.0 |    |      | A   |    | 6.5 |    |      | **   |    | 0.0 |    |      | F  |    | 0.0 |    |      | C   |    | 5.0 |    |      | A  |    | 6.5 |    |      | O   |      | 8.0               |    |      |           | CGPA |                   |  |  |    |
|  |                        | Credits    | 6                                    |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 4  |    |     |    |      | 4   |      |                   |    |      | 44        | -    |                   |  |  |    |
| 12008301<br>77   | HARKESH<br>KATARIA     |            | IA                                   | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |  |    |
| TAMANN<br>A<br>KATARIA<br><br>20-ST-<br>200<br><br>Fresh | MANOJ<br>KATARIA       | Paper Name | <b>Womens Writing (ENG HONS 301)</b> |    |     |    |      | <b>British Literature: The Early 20th Century (ENG HONS 302)</b> |    |     |    |      | <b>Modern European Drama (ENG HONS 303)</b>   |    |     |    |      | <b>Postcolonial Literatures (ENG HONS 304)</b>       |    |     |    |      | <b>Modern Indian Writing in English (ENG HONS 305)</b>       |    |     |    |      | <b>Literature of the Indian Diaspora (ENG HONS 306)</b> |    |     |    |      | <b>Partition Literature (ENG HONS 307)</b>                     |    |     |    |      | <b>Autobiography (ENG HONS 308)</b>           |      |                   |    |      |           |      |                   |  |  |    |
|  |                        | M.O        | 14                                   | 51 | -   | 0  | 65   | 16   | 47 | -   | 0  | 63   | 14  | 36 | -   | 0  | 50   | 18   | 42 | -   | 0  | 60   | 14   | 50 | -   | 0  | 64   | 14  | 40 | -   | 0  | 54   | 16   | 57 | -   | 0  | 73   | 18  | 49   | -                 | 0  | 67   | 496       | 6.50 | Pass              |  |  |    |
|  |                        | M.P.M.     | 11                                   | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25   | -                 |    | 40   |           |      |                   |  |  |    |
|  |                        | M.M        | 30                                   | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70   | -                 |    | 100  | 800       |      |                   |  |  |    |
|  |                        | Grd GP     | A+                                   |    | 7.0 |    |      | A  |    | 6.5 |    |      | B   |    | 5.5 |    |      | A  |    | 6.5 |    |      | A  |    | 6.5 |    |      | B   |    | 5.5 |    |      | A++  |    | 7.5 |    |      | A+  |      | 7.0               |    |      |           | CGPA |                   |  |  |    |
|  |                        | Credits    | 6                                    |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6   |      |                   |    |      | 48        | -    |                   |  |  |    |
| 12008301<br>78   | SH.<br>BALDEV<br>SINGH |            | IA                                   | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |  |    |
| TAMANN<br>A<br>VERMA<br><br>20-ST-<br>201<br><br>Fresh   | SMT.<br>GEETA          | Paper Name | <b>Womens Writing (ENG HONS 301)</b> |    |     |    |      | <b>British Literature: The Early 20th Century (ENG HONS 302)</b> |    |     |    |      | <b>Modern European Drama (ENG HONS 303)</b>   |    |     |    |      | <b>Postcolonial Literatures (ENG HONS 304)</b>       |    |     |    |      | <b>Modern Indian Writing in English (ENG HONS 305)</b>       |    |     |    |      | <b>Literature of the Indian Diaspora (ENG HONS 306)</b> |    |     |    |      | <b>Partition Literature (ENG HONS 307)</b>                     |    |     |    |      | <b>Autobiography (ENG HONS 308)</b>           |      |                   |    |      |           |      |                   |  |  |    |
|  |                        | M.O        | 18                                   | 46 | -   | 0  | 64   | 19   | 56 | -   | 0  | 75   | 18  | 42 | -   | 0  | 60   | 18   | 44 | -   | 0  | 62   | 18   | 50 | -   | 0  | 68   | 18  | 47 | -   | 0  | 65   | 17   | 59 | -   | 0  | 76   | 22  | 54   | -                 | 0  | 76   | 546       | 7.19 | Pass              |  |  |    |
|  |                        | M.P.M.     | 11                                   | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25   | -                 |    | 40   |           |      |                   |  |  |    |
|  |                        | M.M        | 30                                   | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70   | -                 |    | 100  | 800       |      |                   |  |  |    |
|  |                        | Grd GP     | A                                    |    | 6.5 |    |      | O  |    | 8.0 |    |      | A   |    | 6.5 |    |      | A  |    | 6.5 |    |      | A+   |    | 7.0 |    |      | A+  |    | 7.0 |    |      | O  |    | 8.0 |    |      | O   |      | 8.0               |    |      |           | CGPA |                   |  |  |    |
|  |                        | Credits    | 6                                    |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6   |      |                   |    |      | 6         |      |                   |  |  | 48 |

|                   |                    |            |                                       |    |     |    |      |   |     |    |    |      |  |    |    |    |      |   |    |    |     |      |   |    |     |    |      |  |     |    |    |      |   |      |     |      |      |  |      |                |    |      |        |      |                |
|-------------------|--------------------|------------|---------------------------------------|----|-----|----|------|---|-----|----|----|------|--|----|----|----|------|---|----|----|-----|------|---|----|-----|----|------|--|-----|----|----|------|---|------|-----|------|------|--|------|----------------|----|------|--------|------|----------------|
| 1200830179        | ANIL KUMAR PANSARI |            | IA                                    | TE | PR  | GR | Tot. | IA  | TE  | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA                                      | TE | PR | GR  | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE  | PR | GR | Tot. | IA  | TE   | PR  | GR   | Tot. | TM/ MM                                 | SGPA | Result/ Status |    |      |        |      |                |
| TANISHA PANSARI   | DEEPA              | Paper Name | Womens Writing (ENG HONS 301)         |    |     |    |      | British Literature: The Early 20th Century (ENG HONS 302) |     |    |    |      | Modern European Drama (ENG HONS 303)                                 |    |    |    |      | Postcolonial Literatures (ENG HONS 304) |    |    |     |      | Modern Indian Writing in English (ENG HONS 305)       |    |     |    |      | Literature of the Indian Diaspora (ENG HONS 306) |     |    |    |      | Partition Literature (ENG HONS 307)                     |      |     |      |      | Autobiography (ENG HONS 308)           |      |                |    |      |        |      |                |
| 20-ST-202         |                    | M.O        | 18                                    | 54 | -   | 0  | 72   | 22  | 51  | -  | 0  | 73   | 16   | 40 | -  | 0  | 56   | 19                                      | 38 | -  | 0   | 57   | 17  | 52 | -   | 0  | 69   | 17   | 53  | -  | 0  | 70   | 19  | 62   | -   | 0    | 81   | 21                                     | 54   | -              | 0  | 75   | 553    | 7.25 | Pass           |
| Fresh             |                    | M.P.M.     | 11                                    | 25 | -   |    | 40   | 11  | 25  | -  |    | 40   | 11   | 25 | -  |    | 40   | 11                                      | 25 | -  |     | 40   | 11  | 25 | -   |    | 40   | 11   | 25  | -  |    | 40   | 11  | 25   | -   |      | 40   |  |      |                |    |      |        |      |                |
|                   |                    | M.M        | 30                                    | 70 | -   |    | 100  | 30  | 70  | -  |    | 100  | 30   | 70 | -  |    | 100  | 30                                      | 70 | -  |     | 100  | 30  | 70 | -   |    | 100  | 30   | 70  | -  |    | 100  | 30  | 70   | -   |      | 100  | 30                                     | 70   | -              |    | 100  | 800    |      |                |
|                   |                    | Grd/GP     | A++                                   |    | 7.5 |    | A++  |   | 7.5 |    | B+ |      | 6.0  |    | B+ |    | 6.0  |   | A+ |    | 7.0 |      | A++   |    | 7.5 |    | O+   |  | 8.5 |    | O  |      | 8.0   |      |     | CGPA |      |  |      |                |    |      |        |      |                |
|                   |                    | Credits    | 6                                     |    |     |    |      | 6   |     |    |    |      | 6  |    |    |    |      | 6                                       |    |    |     |      | 6   |    |     |    |      | 6  |     |    |    |      | 48  | 6.61 |     |      |      |  |      |                |    |      |        |      |                |
| 1200830180        | LAKHAN SWAIN       |            | IA                                    | TE | PR  | GR | Tot. | IA  | TE  | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA                                      | TE | PR | GR  | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE  | PR | GR | Tot. | IA  | TE   | PR  | GR   | Tot. | IA                                     | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |
| TANUJA SWAIN      | MANASI SWAIN       | Paper Name | Literature from Himachal (ENG GE 305) |    |     |    |      | Contemporary India: Women and Empowerment (ENG GE 306)    |     |    |    |      | Geography of India (GEOGP303-1DSE)                                   |    |    |    |      | Disaster Management (GEOGP304-1DSE)     |    |    |     |      | Themes in Comparative Political Theory (POLS 301 (A)) |    |     |    |      | Understanding Globalization (POLS 302 (B))       |     |    |    |      | Democratic Awareness Through Legal Literacy (POLS- 303) |      |     |      |      | Conflict and Peace Building (POLS 304) |      |                |    |      |        |      |                |
| 20-ST-203         |                    | M.O        | 21                                    | 52 | -   | 0  | 73   | 20  | 52  | -  | 0  | 72   | 16   | 44 | -  | 0  | 60   | 23                                      | 38 | -  | 0   | 61   | 17  | 46 | -   | 0  | 63   | 18   | 38  | -  | 0  | 56   | 16  | 52   | -   | 0    | 68   | 15                                     | 60   | -              | 0  | 75   | 528    | 6.89 | Pass           |
| Fresh             |                    | M.P.M.     | 11                                    | 25 | -   |    | 40   | 11  | 25  | -  |    | 40   | 11   | 25 | -  |    | 40   | 11                                      | 25 | -  |     | 40   | 11  | 25 | -   |    | 40   | 11   | 25  | -  |    | 40   | 11  | 25   | -   |      | 40   |  |      |                |    |      |        |      |                |
|                   |                    | M.M        | 30                                    | 70 | -   |    | 100  | 30  | 70  | -  |    | 100  | 30   | 70 | -  |    | 100  | 30                                      | 70 | -  |     | 100  | 30  | 70 | -   |    | 100  | 30   | 70  | -  |    | 100  | 30  | 70   | -   |      | 100  | 30                                     | 70   | -              |    | 100  | 800    |      |                |
|                   |                    | Grd/GP     | A++                                   |    | 7.5 |    | A++  |   | 7.5 |    | A  |      | 6.5  |    | A  |    | 6.5  |   | A  |    | 6.5 |      | B+  |    | 6.0 |    | A+   |  | 7.0 |    | O  |      | 8.0   |      |     | CGPA |      |  |      |                |    |      |        |      |                |
|                   |                    | Credits    | 6                                     |    |     |    |      | 6   |     |    |    |      | 6  |    |    |    |      | 6                                       |    |    |     |      | 6   |    |     |    |      | 4  |     |    |    |      | 4   |      |     |      |      | 44                                     | 6.87 |                |    |      |        |      |                |
| 1200830181        | ROHIT PANDIT       |            | IA                                    | TE | PR  | GR | Tot. | IA  | TE  | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA                                      | TE | PR | GR  | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE  | PR | GR | Tot. | IA  | TE   | PR  | GR   | Tot. | IA                                     | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |
| TANUSH REE PANDIT | RUPALI PANDIT      | Paper Name | Health Psychology (BAPSYCHA317)       |    |     |    |      | Organizational Behaviour (BAPSYCHA318)                    |     |    |    |      | Understanding and Dealing with Psychological Disorders (BAPSYCHA319) |    |    |    |      | Community Psychology (BAPSYCHA320)      |    |    |     |      | Psychology at Work (BAPSYCHA321)                      |    |     |    |      | Inter Group Relations (BAPSYCHA322)              |     |    |    |      | Emotional Intelligence (BAPSYCHA323)                    |      |     |      |      | Project Report (BAPSYCHA324)           |      |                |    |      |        |      |                |
| 20-ST-204         |                    | M.O        | 28                                    | 38 | 20  | 0  | 86   | 27  | 62  | -  | 0  | 89   | 25   | 57 | -  | 0  | 82   | 29                                      | 52 | -  | 0   | 81   | 28  | 56 | -   | 0  | 84   | 29   | 45  | -  | 0  | 74   | 29  | 60   | -   | 0    | 89   | -                                      | -    | 91             | 0  | 91   | 676    | 8.69 | Pass           |
| Fresh             |                    | M.P.M.     | 11                                    | 18 | 8   |    | 40   | 11  | 25  | -  |    | 40   | 11   | 25 | -  |    | 40   | 11                                      | 25 | -  |     | 40   | 11  | 25 | -   |    | 40   | 11   | 25  | -  |    | 40   | -   | -    | 40  |      | 40   |  |      |                |    |      |        |      |                |
|                   |                    | M.M        | 30                                    | 50 | 20  |    | 100  | 30  | 70  | -  |    | 100  | 30   | 70 | -  |    | 100  | 30                                      | 70 | -  |     | 100  | 30  | 70 | -   |    | 100  | 30   | 70  | -  |    | 100  | -   | -    | 100 | -    | -    | 100                                    | 800  |                |    |      |        |      |                |
|                   |                    | Grd/GP     | O++                                   |    | 9.0 |    | O++  |   | 9.0 |    | O+ |      | 8.5  |    | O+ |    | 8.5  |   | O+ |    | 8.5 |      | A++   |    | 7.5 |    | O++  |  | 9.0 |    | S  |      | 9.5   |      |     | CGPA |      |  |      |                |    |      |        |      |                |
|                   |                    | Credits    | 6                                     |    |     |    |      | 6   |     |    |    |      | 6  |    |    |    |      | 6                                       |    |    |     |      | 6   |    |     |    |      | 6  |     |    |    |      | 6   |      |     |      |      | 48                                     | 8.79 |                |    |      |        |      |                |

|  |   |            |                                       |    |    |   |     |  |    |   |   |     |  |    |   |   |     |   |    |   |   |     |   |    |   |   |     |  |    |   |   |     |   |    |     |   |     |  |    |    |   |     |     |      |      |  |   |     |   |   |  |  |     |  |  |  |  |     |   |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
|--|---|------------|---------------------------------------|----|----|---|-----|--|----|---|---|-----|--|----|---|---|-----|---|----|---|---|-----|---|----|---|---|-----|--|----|---|---|-----|---|----|-----|---|-----|--|----|----|---|-----|-----|------|------|--|---|-----|---|---|--|--|-----|--|--|--|--|-----|---|--|--|--|-----|------|--|--|--|-----|--|--|--|--|-----|------|--|--|--|--|------|--|
| 1200830182<br><br>TANYA DUTTA<br><br>20-ST-205<br><br>Fresh      | PARMOLD<br>DUTTA<br><br>SUSHMA<br>DUTTA   | Paper Name | Health Psychology (BAPSYCHA317)       |    |    |   |     | Organizational Behaviour (BAPSYCHA318)                 |    |   |   |     | Understanding and Dealing with Psychological Disorders (BAPSYCHA319) |    |   |   |     | Community Psychology (BAPSYCHA320)                              |    |   |   |     | Psychology at Work (BAPSYCHA321)                      |    |   |   |     | Inter Group Relations (BAPSYCHA322)        |    |   |   |     | Emotional Intelligence (BAPSYCHA323)                    |    |     |   |     | Project Report (BAPSYCHA324)           |    |    |   |     |     |      |      |  |   |     |   |   |  |  |     |  |  |  |  |     |   |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
|  |   | M.O        | 21                                    | 41 | 20 | 0 | 82  | 24   | 58 | - | 0 | 82  | 21   | 55 | - | 0 | 76  | 22  | 47 | - | 0 | 69  | 23  | 56 | - | 0 | 79  | 23   | 55 | - | 0 | 78  | 24  | 64 | -   | 0 | 88  | -                                      | -  | 83 | 0 | 83  | 637 | 8.19 | Pass |  |   |     |   |   |  |  |     |  |  |  |  |     |   |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
|  |   | M.P.M.     | 11                                    | 18 | 8  |   | 40  | 11   | 25 | - |   | 40  | 11   | 25 | - |   | 40  | 11  | 25 | - |   | 40  | 11  | 25 | - |   | 40  | 11   | 25 | - |   | 40  | -   | -  | 40  |   | 40  |  |    |    |   |     |     |      |      |  |   |     |   |   |  |  |     |  |  |  |  |     |   |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
|  |   | M.M        | 30                                    | 50 | 20 |   | 100 | 30   | 70 | - |   | 100 | 30   | 70 | - |   | 100 | 30  | 70 | - |   | 100 | 30  | 70 | - |   | 100 | 30   | 70 | - |   | 100 | -   | -  | 100 |   | 100 | 800                                    |    |    |   |     |     |      |      |  |   |     |   |   |  |  |     |  |  |  |  |     |   |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
|  |   | Grd GP     | O+                                    |    |    |   |     | 8.5  |    |   |   |     | O+   |    |   |   |     | 8.5   |    |   |   |     | O   |    |   |   |     | 8.0  |    |   |   |     | A+  |    |     |   |     | 7.0                                    |    |    |   |     | O   |      |      |  |   | 8.0 |   |   |  |  | O++ |  |  |  |  | 9.0 |   |  |  |  | O+  |      |  |  |  | 8.5 |  |  |  |  |     | CGPA |  |  |  |  |      |  |
|  |   | Credits    | 6                                     |    |    |   |     | 6  |    |   |   |     | 6  |    |   |   |     | 6   |    |   |   |     | 6   |    |   |   |     | 6  |    |   |   |     | 6   |    |     |   |     | 6                                      |    |    |   |     | 6   |      |      |  |   | 6   |   |   |  |  | 6   |  |  |  |  | 6   |   |  |  |  | 48  | 7.95 |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
| 1200830183<br><br>THINLEY WANGMO<br><br>20-ST-206<br><br>Fresh   | RAPTAN<br>BODH<br><br>TANZIN<br>KHANDO    | Paper Name | Indian Economy (BC 3.8)               |    |    |   |     | Economy of Himachal Pradesh (ECONA313)                 |    |   |   |     | Modern and Contemporary World History-I: 1871-1919 (HIST(A)305)      |    |   |   |     | Modern and Contemporary World History-II:1919-1992 (HIST(A)307) |    |   |   |     | Themes in Comparative Political Theory (POLS 301 (A)) |    |   |   |     | Understanding Globalization (POLS 302 (B)) |    |   |   |     | Democratic Awareness Through Legal Literacy (POLS- 303) |    |     |   |     | Conflict and Peace Building (POLS 304) |    |    |   |     |     |      |      |  |   |     |   |   |  |  |     |  |  |  |  |     |   |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
|  |   | M.O        | -                                     | -  | -  | 0 | -   | 23   | -  | - | 0 | -   | 23   | -  | - | 0 | -   | 22  | -  | - | 0 | -   | 19  | -  | - | 0 | -   | 19   | -  | - | 0 | -   | 20  | -  | -   | 0 | -   | 17                                     | -  | -  | 0 | -   | -   | -    | -    |  | - | -   | - | - |  |  |     |  |  |  |  |     |   |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
|  |   | M.P.M.     | 11                                    | 25 | -  |   | 40  | 11   | 25 | - |   | 40  | 11   | 25 | - |   | 40  | 11  | 25 | - |   | 40  | 11  | 25 | - |   | 40  | 11   | 25 | - |   | 40  | 11  | 25 | -   |   | 40  | 11                                     | 25 | -  |   | 40  |     |      |      |  |   |     |   |   |  |  |     |  |  |  |  |     |   |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
|  |   | M.M        | 30                                    | 70 | -  |   | 100 | 30   | 70 | - |   | 100 | 30   | 70 | - |   | 100 | 30  | 70 | - |   | 100 | 30  | 70 | - |   | 100 | 30   | 70 | - |   | 100 | 30  | 70 | -   |   | 100 | 30                                     | 70 | -  |   | 100 | 800 |      |      |  |   |     |   |   |  |  |     |  |  |  |  |     |   |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
|  |   | Grd GP     | ***                                   |    |    |   |     | 0.0  |    |   |   |     | **   |    |   |   |     | 0.0   |    |   |   |     | **  |    |   |   |     | 0.0  |    |   |   |     | **  |    |     |   |     | 0.0                                    |    |    |   |     | **  |      |      |  |   | 0.0 |   |   |  |  | **  |  |  |  |  | 0.0 |   |  |  |  |     | CGPA |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
|  |   | Credits    | 6                                     |    |    |   |     | 6  |    |   |   |     | 6  |    |   |   |     | 6   |    |   |   |     | 6   |    |   |   |     | 6  |    |   |   |     | 6   |    |     |   |     | 4                                      |    |    |   |     | 4   |      |      |  |   | 4   |   |   |  |  | 4   |  |  |  |  | 44  | - |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
| 1200830184<br><br>URVASHI SARASWAT<br><br>20-ST-207<br><br>Fresh | RANVEER<br>SHARMA<br><br>POONAM<br>SHARMA | Paper Name | Literature from Himachal (ENG GE 305) |    |    |   |     | Contemporary India: Women and Empowerment (ENG GE 306) |    |   |   |     | Geography of India (GEOGP303-1DSE)                                   |    |   |   |     | Disaster Management (GEOGP304-1DSE)                             |    |   |   |     | Themes in Comparative Political Theory (POLS 301 (A)) |    |   |   |     | Understanding Globalization (POLS 302 (B)) |    |   |   |     | Democratic Awareness Through Legal Literacy (POLS- 303) |    |     |   |     | Conflict and Peace Building (POLS 304) |    |    |   |     |     |      |      |  |   |     |   |   |  |  |     |  |  |  |  |     |   |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
|  |   | M.O        | 19                                    | 30 | -  | 0 | 49  | 19   | 49 | - | 0 | 68  | 16   | 30 | - | 0 | 46  | 20  | 32 | - | 0 | 52  | 15  | 43 | - | 0 | 58  | 14   | 38 | - | 0 | 52  | 14  | 41 | -   | 0 | 55  | 14                                     | 60 | -  | 0 | 74  | 454 | 5.86 | Pass |  |   |     |   |   |  |  |     |  |  |  |  |     |   |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
|  |   | M.P.M.     | 11                                    | 25 | -  |   | 40  | 11   | 25 | - |   | 40  | 11   | 25 | - |   | 40  | 11  | 25 | - |   | 40  | 11  | 25 | - |   | 40  | 11   | 25 | - |   | 40  | 11  | 25 | -   |   | 40  | 11                                     | 25 | -  |   | 40  |     |      |      |  |   |     |   |   |  |  |     |  |  |  |  |     |   |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
|  |   | M.M        | 30                                    | 70 | -  |   | 100 | 30   | 70 | - |   | 100 | 30   | 70 | - |   | 100 | 30  | 70 | - |   | 100 | 30  | 70 | - |   | 100 | 30   | 70 | - |   | 100 | 30  | 70 | -   |   | 100 | 30                                     | 70 | -  |   | 100 | 800 |      |      |  |   |     |   |   |  |  |     |  |  |  |  |     |   |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
|  |   | Grd GP     | C                                     |    |    |   |     | A+   |    |   |   |     | 7.0  |    |   |   |     | C   |    |   |   |     | 5.0   |    |   |   |     | B  |    |   |   |     | 5.5   |    |     |   |     | B+                                     |    |    |   |     | 6.0 |      |      |  |   | B   |   |   |  |  | 5.5 |  |  |  |  | B+  |   |  |  |  | 6.0 |      |  |  |  | A++ |  |  |  |  | 7.5 |      |  |  |  |  | CGPA |  |
|  |   | Credits    | 6                                     |    |    |   |     | 6  |    |   |   |     | 6  |    |   |   |     | 6   |    |   |   |     | 6   |    |   |   |     | 6  |    |   |   |     | 6   |    |     |   |     | 6                                      |    |    |   |     | 6   |      |      |  |   | 6   |   |   |  |  | 4   |  |  |  |  | 4   |   |  |  |  | 4   |      |  |  |  | 4   |  |  |  |  | 44  | 6.62 |  |  |  |  |      |  |

|                  |                     |            |   |    |    |     |      |  |    |    |    |      |  |    |    |    |      |  |    |    |    |      |  |     |    |    |      |   |    |     |    |      |  |    |    |     |      |   |      |               |    |      |       |      |               |  |  |     |    |      |  |      |  |
|------------------|---------------------|------------|---|----|----|-----|------|--|----|----|----|------|--|----|----|----|------|--|----|----|----|------|--|-----|----|----|------|---|----|-----|----|------|--|----|----|-----|------|---|------|---------------|----|------|-------|------|---------------|--|--|-----|----|------|--|------|--|
| 1200830185       | SURINDER CHAUHAN    |            | IA  | TE | PR | GR  | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE  | PR | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR | GR  | Tot. | TM/MM   | SGPA | Result/Status |    |      |       |      |               |  |  |     |    |      |  |      |  |
| VANSHIKA CHAUHAN | KAMLESH CHAUHAN     | Paper Name | <b>Economy of Himachal Pradesh (ECONA303)</b> |    |    |     |      | <b>Economic Systems (ECONA308)</b>                               |    |    |    |      | <b>Public Finance (ECONA310)</b>                                       |    |    |    |      | <b>Money &amp; Banking (ECONA311)</b>                                  |    |    |    |      | <b>Literature from Himachal (ENG GE 305)</b>                 |     |    |    |      | <b>Contemporary India: Women and Empowerment (ENG GE 306)</b> |    |     |    |      | <b>Themes in Comparative Political Theory (POLS 301 (A))</b>   |    |    |     |      | <b>Understanding Globalization (POLS 302 (B))</b> |      |               |    |      |       |      |               |  |  |     |    |      |  |      |  |
| 20-ST-208        |                     | M.O        | 19  | 43 | -  | 0   | 62   | 14   | 48 | -  | 0  | 62   | 18   | 38 | -  | 0  | 56   | 14   | 41 | -  | 0  | 55   | 19   | 41  | -  | 0  | 60   | 20  | 47 | -   | 0  | 67   | 17   | 46 | -  | 0   | 63   | 15  | 46   | -             | 0  | 61   | 486   | 6.48 | Pass          |  |  |     |    |      |  |      |  |
| Fresh            |                     | M.P.M.     | 11  | 25 | -  |     | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25  | -  |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -  |     | 40   |   |      |               |    |      |       |      |               |  |  |     |    |      |  |      |  |
|                  |                     | M.M        | 30  | 70 | -  |     | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70  | -  |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -  |     | 100  | 30  | 70   | -             |    | 100  | 800   |      |               |  |  |     |    |      |  |      |  |
|                  |                     | Grd/GP     | A   |    |    | 6.5 |      |  | A  |    |    | 6.5  |  |    | B+ |    |      | 6.0  |    |    | B+ |      |  | 6.0 |    |    | A    |   |    | 6.5 |    |      | A+   |    |    | 7.0 |      |   | A    |               |    | 6.5  |       |      | A             |  |  | 6.5 |    |      |  | CGPA |  |
|                  |                     | Credits    | 6   |    |    |     |      | 6  |    |    |    |      | 4  |    |    |    |      | 4  |    |    |    |      | 6  |     |    |    |      | 6   |    |     |    |      | 6  |    |    |     |      | 6   |      |               |    |      |       | 44   | 6.13          |  |  |     |    |      |  |      |  |
| 1200830186       | SHIV SINGH          |            | IA  | TE | PR | GR  | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE  | PR | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR | GR  | Tot. | IA  | TE   | PR            | GR | Tot. | TM/MM | SGPA | Result/Status |  |  |     |    |      |  |      |  |
| VANSHIKA KUMARI  | SANJOG KUMARI       | Paper Name | <b>Aadhunik Bhartiya Sahitya (HIND307)</b>    |    |    |     |      | <b>Srajnatmak Lekhan Ke Vividh Kshetra (HIND308)</b>             |    |    |    |      | <b>Modern and Contemporary World History-I: 1871-1919 (HIST(A)305)</b> |    |    |    |      | <b>Modern and Contemporary World History-II:1919-1992 (HIST(A)307)</b> |    |    |    |      | <b>Themes in Comparative Political Theory (POLS 301 (A))</b> |     |    |    |      | <b>Understanding Globalization (POLS 302 (B))</b>             |    |     |    |      | <b>Democratic Awareness Through Legal Literacy (POLS- 303)</b> |    |    |     |      | <b>Conflict and Peace Building (POLS 304)</b>     |      |               |    |      |       |      |               |  |  |     |    |      |  |      |  |
| 20-ST-209        |                     | M.O        | 16  | 42 | -  | 0   | 58   | 15   | 31 | -  | 0  | 46   | 15   | 35 | -  | 0  | 50   | 15   | 36 | -  | 0  | 51   | 16   | 32  | -  | 0  | 48   | 14  | 37 | -   | 0  | 51   | 14   | 38 | -  | 0   | 52   | 14  | 64   | -             | 0  | 78   | 434   | 5.66 | Pass          |  |  |     |    |      |  |      |  |
| Fresh            |                     | M.P.M.     | 11  | 25 | -  |     | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25  | -  |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -  |     | 40   | 11  | 25   | -             |    | 40   |       |      |               |  |  |     |    |      |  |      |  |
|                  |                     | M.M        | 30  | 70 | -  |     | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70  | -  |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -  |     | 100  | 30  | 70   | -             |    | 100  | 800   |      |               |  |  |     |    |      |  |      |  |
|                  |                     | Grd/GP     | B+  |    |    | 6.0 |      |  | C  |    |    | 5.0  |  |    | B  |    |      | 5.5  |    |    | B  |      |  | 5.5 |    |    | C    |   |    | 5.0 |    |      | B  |    |    | 5.5 |      |   | B    |               |    | 5.5  |       |      | O             |  |  | 8.0 |    |      |  | CGPA |  |
|                  |                     | Credits    | 6   |    |    |     |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |     |    |    |      | 6   |    |     |    |      | 4  |    |    |     |      | 4   |      |               |    |      |       | 44   | 5.73          |  |  |     |    |      |  |      |  |
| 1200830187       | MR. SACHIN PALIWAL  |            | IA  | TE | PR | GR  | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE  | PR | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR | GR  | Tot. | IA  | TE   | PR            | GR | Tot. | TM/MM | SGPA | Result/Status |  |  |     |    |      |  |      |  |
| VANSHIKA PALIWAL | MRS. SHASHI PALIWAL | Paper Name | <b>Womens Writing (ENG HONS 301)</b>          |    |    |     |      | <b>British Literature: The Early 20th Century (ENG HONS 302)</b> |    |    |    |      | <b>Modern European Drama (ENG HONS 303)</b>                            |    |    |    |      | <b>Postcolonial Literatures (ENG HONS 304)</b>                         |    |    |    |      | <b>Modern Indian Writing in English (ENG HONS 305)</b>       |     |    |    |      | <b>Literature of the Indian Diaspora (ENG HONS 306)</b>       |    |     |    |      | <b>Partition Literature (ENG HONS 307)</b>                     |    |    |     |      | <b>Autobiography (ENG HONS 308)</b>               |      |               |    |      |       |      |               |  |  |     |    |      |  |      |  |
| 20-ST-211        |                     | M.O        | 19  | 56 | -  | 0   | 75   | 22   | 57 | -  | 0  | 79   | 22   | 41 | -  | 0  | 63   | 20   | 46 | -  | 0  | 66   | 21   | 53  | -  | 0  | 74   | 21  | 54 | -   | 0  | 75   | 19   | 58 | -  | 0   | 77   | 23  | 59   | -             | 0  | 82   | 591   | 7.69 | Pass          |  |  |     |    |      |  |      |  |
| Fresh            |                     | M.P.M.     | 11  | 25 | -  |     | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25  | -  |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -  |     | 40   | 11  | 25   | -             |    | 40   |       |      |               |  |  |     |    |      |  |      |  |
|                  |                     | M.M        | 30  | 70 | -  |     | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70  | -  |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -  |     | 100  | 30  | 70   | -             |    | 100  | 800   |      |               |  |  |     |    |      |  |      |  |
|                  |                     | Grd/GP     | O   |    |    | 8.0 |      |  | O  |    |    | 8.0  |  |    | A  |    |      | 6.5  |    |    | A+ |      |  | 7.0 |    |    | A++  |   |    | 7.5 |    |      | O  |    |    | 8.0 |      |   | O    |               |    | 8.0  |       |      | O+            |  |  | 8.5 |    |      |  | CGPA |  |
|                  |                     | Credits    | 6   |    |    |     |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |     |    |    |      | 6   |    |     |    |      | 6  |    |    |     |      | 6   |      |               |    |      | 6     |      |               |  |  |     | 48 | 7.43 |  |      |  |

|   |               |            |                                 |    |     |    |      |   |    |     |    |      |  |    |     |    |      |   |    |     |    |      |   |    |     |    |      |  |    |     |    |      |                                      |    |     |    |      |                              |      |                |    |      |        |      |                |  |  |  |  |  |  |
|---|---------------|------------|---------------------------------|----|-----|----|------|---|----|-----|----|------|--|----|-----|----|------|---|----|-----|----|------|---|----|-----|----|------|--|----|-----|----|------|--------------------------------------|----|-----|----|------|------------------------------|------|----------------|----|------|--------|------|----------------|--|--|--|--|--|--|
| 1200830188                                      | PANKAJ        |            | IA                              | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA                                      | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA                                   | TE | PR  | GR | Tot. | TM/ MM                       | SGPA | Result/ Status |    |      |        |      |                |  |  |  |  |  |  |
| VANSHIK A THAPAR<br><br>20-ST-212<br><br>Fresh  | REENA         | Paper Name | Health Psychology (BAPSYCHA317) |    |     |    |      | Organizational Behaviour (BAPSYCHA318)                    |    |     |    |      | Understanding and Dealing with Psychological Disorders (BAPSYCHA319) |    |     |    |      | Community Psychology (BAPSYCHA320)      |    |     |    |      | Psychology at Work (BAPSYCHA321)                |    |     |    |      | Inter Group Relations (BAPSYCHA322)              |    |     |    |      | Emotional Intelligence (BAPSYCHA323) |    |     |    |      | Project Report (BAPSYCHA324) |      |                |    |      |        |      |                |  |  |  |  |  |  |
|   |               | M.O        | 23                              | 44 | 20  | 0  | 87   | 25  | 60 | -   | 0  | 85   | 24   | 60 | -   | 0  | 84   | 24                                      | 56 | -   | 0  | 80   | 24  | 61 | -   | 0  | 85   | 22   | 57 | -   | 0  | 79   | 23                                   | 65 | -   | 0  | 88   | -                            | -    | 91             | 0  | 91   | 679    | 8.81 | Pass           |  |  |  |  |  |  |
|   |               | M.P.M.     | 11                              | 18 | 8   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11                                      | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | -                                    | -  | 40  |    | 40   |                              |      |                |    |      |        |      |                |  |  |  |  |  |  |
|   |               | M.M        | 30                              | 50 | 20  |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30                                      | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | -                                    | -  | 100 | 0  | 100  | 800                          |      |                |    |      |        |      |                |  |  |  |  |  |  |
|   |               | Grd GP     | O++                             |    | 9.0 |    |      | O++   |    | 9.0 |    |      | O+   |    | 8.5 |    |      | O+                                      |    | 8.5 |    |      | O++   |    | 9.0 |    |      | O  |    | 8.0 |    |      | O++                                  |    | 9.0 |    |      | S                            |      | 9.5            |    |      |        | CGPA |                |  |  |  |  |  |  |
|   |               | Credits    | 6                               |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6                                       |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6                                    |    |     |    |      | 48                           | 8.15 |                |    |      |        |      |                |  |  |  |  |  |  |
| 1200830189                                      | JEEVAN KUMAR  |            | IA                              | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA                                      | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA                                   | TE | PR  | GR | Tot. | IA                           | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |  |  |  |  |  |  |
| VARNIKA RATHOUR<br><br>20-ST-213<br><br>Fresh   | REKHA         | Paper Name | Womens Writing (ENG HONS 301)   |    |     |    |      | British Literature: The Early 20th Century (ENG HONS 302) |    |     |    |      | Modern European Drama (ENG HONS 303)                                 |    |     |    |      | Postcolonial Literatures (ENG HONS 304) |    |     |    |      | Modern Indian Writing in English (ENG HONS 305) |    |     |    |      | Literature of the Indian Diaspora (ENG HONS 306) |    |     |    |      | Partition Literature (ENG HONS 307)  |    |     |    |      | Autobiography (ENG HONS 308) |      |                |    |      |        |      |                |  |  |  |  |  |  |
|   |               | M.O        | 17                              | 53 | -   | 0  | 70   | 17  | 46 | -   | 0  | 63   | 18   | 33 | -   | 0  | 51   | 18                                      | 36 | -   | 0  | 54   | 18  | 47 | -   | 0  | 65   | 18   | 46 | -   | 0  | 64   | 16                                   | 53 | -   | 0  | 69   | 19                           | 38   | -              | 0  | 57   | 493    | 6.44 | Pass           |  |  |  |  |  |  |
|   |               | M.P.M.     | 11                              | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11                                      | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11                                   | 25 | -   |    | 40   | 11                           | 25   | -              |    | 40   |        |      |                |  |  |  |  |  |  |
|   |               | M.M        | 30                              | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30                                      | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30                                   | 70 | -   |    | 100  | 30                           | 70   | -              |    | 100  | 800    |      |                |  |  |  |  |  |  |
|   |               | Grd GP     | A++                             |    | 7.5 |    |      | A   |    | 6.5 |    |      | B  |    | 5.5 |    |      | B                                       |    | 5.5 |    |      | A+  |    | 7.0 |    |      | A  |    | 6.5 |    |      | A+                                   |    | 7.0 |    |      | B+                           |      | 6.0            |    |      |        | CGPA |                |  |  |  |  |  |  |
|   |               | Credits    | 6                               |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6                                       |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6                                    |    |     |    |      | 48                           | 6.22 |                |    |      |        |      |                |  |  |  |  |  |  |
| 1200830190                                      | ARUN SABEHI A |            | IA                              | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA                                      | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA                                   | TE | PR  | GR | Tot. | IA                           | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |  |  |  |  |  |  |
| VASUNDHRA SAPEHIA<br><br>20-ST-214<br><br>Fresh | SAPNA KUMARI  | Paper Name | Health Psychology (BAPSYCHA317) |    |     |    |      | Organizational Behaviour (BAPSYCHA318)                    |    |     |    |      | Understanding and Dealing with Psychological Disorders (BAPSYCHA319) |    |     |    |      | Community Psychology (BAPSYCHA320)      |    |     |    |      | Psychology at Work (BAPSYCHA321)                |    |     |    |      | Inter Group Relations (BAPSYCHA322)              |    |     |    |      | Emotional Intelligence (BAPSYCHA323) |    |     |    |      | Project Report (BAPSYCHA324) |      |                |    |      |        |      |                |  |  |  |  |  |  |
|   |               | M.O        | 28                              | 39 | 20  | 0  | 87   | 29  | 61 | -   | 0  | 90   | 27   | 57 | -   | 0  | 84   | 30                                      | 54 | -   | 0  | 84   | 30  | 61 | -   | 0  | 91   | 29   | 52 | -   | 0  | 81   | 29                                   | 63 | -   | 0  | 92   | -                            | -    | 91             | 0  | 91   | 700    | 9.06 | Pass           |  |  |  |  |  |  |
|   |               | M.P.M.     | 11                              | 18 | 8   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11                                      | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11                                   | 25 | -   |    | 40   | -                            | -    | 40             |    | 40   |        |      |                |  |  |  |  |  |  |
|   |               | M.M        | 30                              | 50 | 20  |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30                                      | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30                                   | 70 | -   |    | 100  | -                            | -    | 100            | 0  | 100  | 800    |      |                |  |  |  |  |  |  |
|   |               | Grd GP     | O++                             |    | 9.0 |    |      | S   |    | 9.5 |    |      | O+   |    | 8.5 |    |      | O+                                      |    | 8.5 |    |      | S   |    | 9.5 |    |      | O+   |    | 8.5 |    |      | S                                    |    | 9.5 |    |      | S                            |      | 9.5            |    |      |        | CGPA |                |  |  |  |  |  |  |
|   |               | Credits    | 6                               |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6                                       |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6                                    |    |     |    |      | 6                            |      |                |    |      | 48     | 8.94 |                |  |  |  |  |  |  |

| 12008301<br>91                                       | ATMA<br>RAM<br>SHARMA         |               | IA  | TE | PR  | GR | Tot. | IA   | TE | PR | GR  | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR | GR | Tot. | TM/<br>MM  | SGPA | Result/<br>Status |    |      |           |      |                   |      |  |
|--|-------------------------------|---------------|---|----|-----|----|------|--|----|----|-----|------|--|----|----|----|------|--|----|----|----|------|--|----|-----|----|------|---|----|-----|----|------|--|----|----|----|------|--|------|-------------------|----|------|-----------|------|-------------------|------|--|
| YAMINI<br>SHARMA<br><br>20-ST-<br>215<br><br>Fresh   | MADHU<br>SHARMA<br>A          | Paper<br>Name | <b>Economy of<br/>Himachal Pradesh<br/>(ECONA303)</b> |    |     |    |      | <b>Economic Systems<br/>(ECONA308)</b>                                       |    |    |     |      | <b>Public Finance<br/>(ECONA310)</b>   |    |    |    |      | <b>Money &amp; Banking<br/>(ECONA311)</b>  |    |    |    |      | <b>Literature from<br/>Himachal (ENG GE<br/>305)</b>                     |    |     |    |      | <b>Contemporary India:<br/>Women and<br/>Empowerment (ENG<br/>GE 306)</b> |    |     |    |      | <b>Geography of India<br/>(GEOGP303-1DSE)</b>                              |    |    |    |      | <b>Disaster<br/>Management<br/>(GEOGP304-1DSE)</b> |      |                   |    |      |           |      |                   |      |  |
|  |                               | M.O           | 22  | 50 | -   | 0  | 72   | 24   | 37 | -  | 0   | 61   | 21   | 40 | -  | 0  | 61   | 20   | 38 | -  | 0  | 58   | 21   | 41 | -   | 0  | 62   | 22  | 58 | -   | 0  | 80   | 16   | 30 | -  | 0  | 46   | 23   | 25   | -                 | 0  | 48   | 488       | 6.45 | Pass              |      |  |
|  |                               | M.P.M.        | 11  | 25 | -   |    | 40   | 11   | 25 | -  |     | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -  |    | 40   |  |      |                   |    |      |           |      |                   |      |  |
|  |                               | M.M           | 30  | 70 | -   |    | 100  | 30   | 70 | -  |     | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -  |    | 100  | 800  |      |                   |    |      |           |      |                   |      |  |
|  |                               | Grd GP        | A++   |    | 7.5 |    |      | A  |    |    | 6.5 |      |  | A  |    |    | 6.5  |  |    | B+ |    | 6.0  |  |    | A   |    | 6.5  |   |    | O+  |    | 8.5  |  |    | C  |    | 5.0  |  |      | C                 |    | 5.0  |           |      |                   | CGPA |  |
|  |                               | Credits       | 6   |    |     |    |      | 6  |    |    |     |      | 4  |    |    |    |      | 4  |    |    |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6  |    |    |    |      | 6  |      |                   |    |      | 44        | 7.07 |                   |      |  |
| 12008301<br>92                                       | RAJESH<br>KAUSHA<br>L         |               | IA  | TE | PR  | GR | Tot. | IA   | TE | PR | GR  | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |      |  |
| YASHIKA<br>KAUSHAL<br><br>20-ST-<br>216<br><br>Fresh | ANUPLA<br>TA<br>KAUSHA<br>L   | Paper<br>Name | <b>Womens Writing<br/>(ENG HONS 301)</b>              |    |     |    |      | <b>British Literature:<br/>The Early 20th<br/>Century (ENG HONS<br/>302)</b> |    |    |     |      | <b>Modern European<br/>Drama (ENG HONS<br/>303)</b>                                |    |    |    |      | <b>Postcolonial<br/>Literatures (ENG<br/>HONS 304)</b>                             |    |    |    |      | <b>Modern Indian<br/>Writing in English<br/>(ENG HONS 305)</b>           |    |     |    |      | <b>Literature of the<br/>Indian Diaspora (ENG<br/>HONS 306)</b>           |    |     |    |      | <b>Partition Literature<br/>(ENG HONS 307)</b>                             |    |    |    |      | <b>Autobiography (ENG<br/>HONS 308)</b>            |      |                   |    |      |           |      |                   |      |  |
|  |                               | M.O           | 20  | 54 | -   | 0  | 74   | 23   | 55 | -  | 0   | 78   | 23   | 43 | -  | 0  | 66   | 23   | 45 | -  | 0  | 68   | 22   | 54 | -   | 0  | 76   | 22  | 50 | -   | 0  | 72   | 18   | 59 | -  | 0  | 77   | 22   | 45   | -                 | 0  | 67   | 578       | 7.50 | Pass              |      |  |
|  |                               | M.P.M.        | 11  | 25 | -   |    | 40   | 11   | 25 | -  |     | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25   | -                 |    | 40   |           |      |                   |      |  |
|  |                               | M.M           | 30  | 70 | -   |    | 100  | 30   | 70 | -  |     | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70   | -                 |    | 100  | 800       |      |                   |      |  |
|  |                               | Grd GP        | A++   |    | 7.5 |    |      | O  |    |    | 8.0 |      |  | A+ |    |    | 7.0  |  |    | A+ |    | 7.0  |  |    | O   |    | 8.0  |   |    | A++ |    | 7.5  |  |    | O  |    | 8.0  |  |      | A+                |    | 7.0  |           |      |                   | CGPA |  |
|  |                               | Credits       | 6   |    |     |    |      | 6  |    |    |     |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6  |    |    |    |      | 6  |      |                   |    |      | 48        | 6.66 |                   |      |  |
| 12008301<br>94                                       | SHRI<br>MOHAM<br>MAD<br>NASIR |               | IA  | TE | PR  | GR | Tot. | IA   | TE | PR | GR  | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |      |  |
| ZENAB<br>ANSARI<br><br>20-ST-<br>217<br><br>Fresh    | SMT<br>SHABAN<br>A            | Paper<br>Name | <b>Literature from<br/>Himachal (ENG GE<br/>305)</b>  |    |     |    |      | <b>Contemporary India:<br/>Women and<br/>Empowerment (ENG<br/>GE 306)</b>    |    |    |     |      | <b>Modern and<br/>Contemporary World<br/>History-I: 1871-1919<br/>(HIST(A)305)</b> |    |    |    |      | <b>Modern and<br/>Contemporary World<br/>History-II:1919-1992<br/>(HIST(A)307)</b> |    |    |    |      | <b>Themes in<br/>Comparative Political<br/>Theory (POLS 301<br/>(A))</b> |    |     |    |      | <b>Understanding<br/>Globalization (POLS<br/>302 (B))</b>                 |    |     |    |      | <b>Democratic<br/>Awareness Through<br/>Legal Literacy<br/>(POLS- 303)</b> |    |    |    |      | <b>Conflict and Peace<br/>Building (POLS 304)</b>  |      |                   |    |      |           |      |                   |      |  |
|  |                               | M.O           | 20  | 44 | -   | 0  | 64   | 22   | 58 | -  | 0   | 80   | 20   | 46 | -  | 0  | 66   | 19   | -  | -  | 0  | -    | 17   | 56 | -   | 0  | 73   | 16  | 54 | -   | 0  | 70   | 15   | 54 | -  | 0  | 69   | 20   | 60   | -                 | 0  | 80   | -         | -    | -                 |      |  |
|  |                               | M.P.M.        | 11  | 25 | -   |    | 40   | 11   | 25 | -  |     | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25   | -                 |    | 40   |           |      |                   |      |  |
|  |                               | M.M           | 30  | 70 | -   |    | 100  | 30   | 70 | -  |     | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70   | -                 |    | 100  | 800       |      |                   |      |  |
|  |                               | Grd GP        | A   |    | 6.5 |    |      | O+   |    |    | 8.5 |      |  | A+ |    |    | 7.0  |  |    | ** |    | 0.0  |  |    | A++ |    | 7.5  |   |    | A++ |    | 7.5  |  |    | A+ |    | 7.0  |  |      | O+                |    | 8.5  |           |      |                   | CGPA |  |
|  |                               | Credits       | 6   |    |     |    |      | 6  |    |    |     |      | 6  |    |    |    |      | 6  |    |    |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 4  |    |    |    |      | 4  |      |                   |    |      | 44        | -    |                   |      |  |

| 12008301<br>95                          | SANJAY<br>CHAWL<br>A         |            | IA                                     | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | TM/<br>MM                           | SGPA | Result/<br>Status |    |      |           |      |                   |  |  |    |
|---|------------------------------|------------|--|----|-----|----|------|--|----|-----|----|------|---|----|-----|----|------|--|----|-----|----|------|--|----|-----|----|------|---|----|-----|----|------|---|----|-----|----|------|-------------------------------------|------|-------------------|----|------|-----------|------|-------------------|--|--|----|
| ANANYA<br>CHAWLA<br>20-ST-23<br>Fresh   | POONA<br>M<br>CHAWL<br>A     | Paper Name | <b>Womens Writing (ENG HONS 301)</b>   |    |     |    |      | <b>British Literature: The Early 20th Century (ENG HONS 302)</b> |    |     |    |      | <b>Modern European Drama (ENG HONS 303)</b>                                 |    |     |    |      | <b>Postcolonial Literatures (ENG HONS 304)</b> |    |     |    |      | <b>Modern Indian Writing in English (ENG HONS 305)</b> |    |     |    |      | <b>Literature of the Indian Diaspora (ENG HONS 306)</b> |    |     |    |      | <b>Partition Literature (ENG HONS 307)</b>  |    |     |    |      | <b>Autobiography (ENG HONS 308)</b> |      |                   |    |      |           |      |                   |  |  |    |
|   |                              | M.O        | 18                                     | 54 | -   | 0  | 72   | 22   | 56 | -   | 0  | 78   | 24  | 49 | -   | 0  | 73   | 21   | 51 | -   | 0  | 72   | 22   | 56 | -   | 0  | 78   | 22  | 56 | -   | 0  | 78   | 21  | 57 | -   | 0  | 78   | 22                                  | 49   | -                 | 0  | 71   | 600       | 7.75 | Pass              |  |  |    |
|   |                              | M.P.M.     | 11                                     | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   |                                     |      |                   |    |      |           |      |                   |  |  |    |
|   |                              | M.M        | 30                                     | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 800                                 |      |                   |    |      |           |      |                   |  |  |    |
|   |                              | Grd/GP     | A++                                    |    | 7.5 |    |      | O  |    | 8.0 |    |      | A++   |    | 7.5 |    |      | A++  |    | 7.5 |    |      | O  |    | 8.0 |    |      | O   |    | 8.0 |    |      | O   |    | 8.0 |    |      | A++                                 |      | 7.5               |    |      |           | CGPA |                   |  |  |    |
|   |                              | Credits    | 6                                      |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6   |    |     |    |      | 6                                   |      |                   |    |      | 48        | 7.39 |                   |  |  |    |
| 12008301<br>96                          | SUMAN<br>KANT                |            | IA                                     | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA                                  | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |  |    |
| CHANDA<br>N BHARTI<br>20-ST-56<br>Fresh | SUMAN<br>KUMARI              | Paper Name | <b>Womens Writing (ENG HONS 301)</b>   |    |     |    |      | <b>British Literature: The Early 20th Century (ENG HONS 302)</b> |    |     |    |      | <b>Modern European Drama (ENG HONS 303)</b>                                 |    |     |    |      | <b>Postcolonial Literatures (ENG HONS 304)</b> |    |     |    |      | <b>Modern Indian Writing in English (ENG HONS 305)</b> |    |     |    |      | <b>Literature of the Indian Diaspora (ENG HONS 306)</b> |    |     |    |      | <b>Partition Literature (ENG HONS 307)</b>  |    |     |    |      | <b>Autobiography (ENG HONS 308)</b> |      |                   |    |      |           |      |                   |  |  |    |
|   |                              | M.O        | 24                                     | 52 | -   | 0  | 76   | 27   | 59 | -   | 0  | 86   | 29  | 43 | -   | 0  | 72   | 29   | 53 | -   | 0  | 82   | 27   | 53 | -   | 0  | 80   | 27  | 53 | -   | 0  | 80   | 23  | 60 | -   | 0  | 83   | 28                                  | 53   | -                 | 0  | 81   | 640       | 8.38 | Pass              |  |  |    |
|   |                              | M.P.M.     | 11                                     | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11                                  | 25   | -                 |    | 40   |           |      |                   |  |  |    |
|   |                              | M.M        | 30                                     | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30                                  | 70   | -                 |    | 100  | 800       |      |                   |  |  |    |
|   |                              | Grd/GP     | O                                      |    | 8.0 |    |      | O++  |    | 9.0 |    |      | A++   |    | 7.5 |    |      | O+   |    | 8.5 |    |      | O+   |    | 8.5 |    |      | O+  |    | 8.5 |    |      | O+  |    | 8.5 |    |      |                                     | CGPA |                   |    |      |           |      |                   |  |  |    |
|   |                              | Credits    | 6                                      |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6   |    |     |    |      | 6                                   |      |                   |    |      | 48        | 8.43 |                   |  |  |    |
| 12008301<br>97                          | VIREN<br>D ER<br>CHAUH<br>AN |            | IA                                     | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA                                  | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |  |    |
| PALAK<br>20-ST-<br>128<br>Fresh         | REENA<br>DEVI                | Paper Name | <b>Health Psychology (BAPSYCHA317)</b> |    |     |    |      | <b>Organizational Behaviour (BAPSYCHA318)</b>                    |    |     |    |      | <b>Understanding and Dealing with Psychological Disorders (BAPSYCHA319)</b> |    |     |    |      | <b>Community Psychology (BAPSYCHA320)</b>      |    |     |    |      | <b>Psychology at Work (BAPSYCHA321)</b>                |    |     |    |      | <b>Inter Group Relations (BAPSYCHA322)</b>              |    |     |    |      | <b>Emotional Intelligence (BAPSYCHA323)</b> |    |     |    |      | <b>Project Report (BAPSYCHA324)</b> |      |                   |    |      |           |      |                   |  |  |    |
|   |                              | M.O        | 22                                     | 40 | 19  | 0  | 81   | 24   | 62 | -   | 0  | 86   | 22  | 52 | -   | 0  | 74   | 27   | 42 | -   | 0  | 69   | 25   | 56 | -   | 0  | 81   | 21  | 50 | -   | 0  | 71   | 24  | 56 | -   | 0  | 80   | -                                   | -    | 88                | 0  | 88   | 630       | 8.19 | Pass              |  |  |    |
|   |                              | M.P.M.     | 11                                     | 18 | 8   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | -                                   | -    | 40                |    | 40   |           |      |                   |  |  |    |
|   |                              | M.M        | 30                                     | 50 | 20  |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | -                                   | -    | 100               |    | 100  | 800       |      |                   |  |  |    |
|   |                              | Grd/GP     | O+                                     |    | 8.5 |    |      | O++  |    | 9.0 |    |      | A++   |    | 7.5 |    |      | A+   |    | 7.0 |    |      | O+   |    | 8.5 |    |      | A++   |    | 7.5 |    |      | O+  |    | 8.5 |    |      | O++                                 |      | 9.0               |    |      |           | CGPA |                   |  |  |    |
|   |                              | Credits    | 6                                      |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6  |    |     |    |      | 6  |    |     |    |      | 6   |    |     |    |      | 6   |    |     |    |      | 6                                   |      |                   |    |      | 6         |      |                   |  |  | 48 |

|  |   |            |                                 |  |  |                                      |   |   |                                      |                              |     |      |      |  |
|--|---|------------|---------------------------------|--|--|--------------------------------------|---|---|--------------------------------------|------------------------------|-----|------|------|--|
| 12008301<br>98<br><br>SAKINA<br>MALIK<br><br>20-ST-<br>160<br><br>Fresh    | MALIK<br>MAZHAR<br>SULTAN<br><br>SAIRA<br>MALIK             | Paper Name | Health Psychology (BAPSYCHA317) | Organizational Behaviour (BAPSYCHA318) | Understanding and Dealing with Psychological Disorders (BAPSYCHA319) | Community Psychology (BAPSYCHA320)   | Psychology at Work (BAPSYCHA321)                | Inter Group Relations (BAPSYCHA322)     | Emotional Intelligence (BAPSYCHA323) | Project Report (BAPSYCHA324) |     |      |      |  |
|  |   | M.O        | 23 39 20 0 82                   | 24 60 - 0 84                           | 23 57 - 0 80   | 25 45 - 0 70                         | 25 56 - 0 81                                    | 21 60 - 0 81                            | 23 60 - 0 83                         | - - 90 0 90                  | 651 | 8.50 | Pass |  |
|  |   | M.P.M.     | 11 18 8 40                      | 11 25 - 40                             | 11 25 - 40   | 11 25 - 40                           | 11 25 - 40                                      | 11 25 - 40                              | 11 25 - 40                           | - - 40 40                    |     |      |      |  |
|  |   | M.M        | 30 50 20 100                    | 30 70 - 100                            | 30 70 - 100  | 30 70 - 100                          | 30 70 - 100                                     | 30 70 - 100                             | 30 70 - 100                          | - - 100 0 100                | 800 |      |      |  |
|  |   | Grd GP     | O+ 8.5                          | O+ 8.5                                 | O+ 8.5   | A++ 7.5                              | O+ 8.5  | O+ 8.5                                  | O+ 8.5                               | S 9.5                        |     | CGPA |      |  |
|  |   | Credits    | 6                               | 6                                      | 6  | 6                                    | 6   | 6                                       | 6                                    | 6                            | 6   | 48   | 8.19 |  |
| 12008301<br>99<br><br>SHALINI<br>VERMA<br><br>20-ST-<br>173<br><br>Fresh   | RAKESH<br>VERMA<br><br>SHEELA<br>VERMA                      | Paper Name | Health Psychology (BAPSYCHA317) | Organizational Behaviour (BAPSYCHA318) | Understanding and Dealing with Psychological Disorders (BAPSYCHA319) | Community Psychology (BAPSYCHA320)   | Psychology at Work (BAPSYCHA321)                | Inter Group Relations (BAPSYCHA322)     | Emotional Intelligence (BAPSYCHA323) | Project Report (BAPSYCHA324) |     |      |      |  |
|  |   | M.O        | 20 32 19 0 71                   | 22 56 - 0 78                           | 21 54 - 0 75   | 24 45 - 0 69                         | 21 52 - 0 73                                    | 23 52 - 0 75                            | 26 63 - 0 89                         | - - 81 0 81                  | 611 | 7.94 | Pass |  |
|  |   | M.P.M.     | 11 18 8 40                      | 11 25 - 40                             | 11 25 - 40   | 11 25 - 40                           | 11 25 - 40                                      | 11 25 - 40                              | 11 25 - 40                           | - - 40 40                    |     |      |      |  |
|  |   | M.M        | 30 50 20 100                    | 30 70 - 100                            | 30 70 - 100  | 30 70 - 100                          | 30 70 - 100                                     | 30 70 - 100                             | 30 70 - 100                          | - - 100 0 100                | 800 |      |      |  |
|  |   | Grd GP     | A++ 7.5                         | O 8.0                                  | O 8.0  | A+ 7.0                               | A++ 7.5   | O 8.0                                   | O++ 9.0                              | O+ 8.5                       |     | CGPA |      |  |
|  |   | Credits    | 6                               | 6                                      | 6  | 6                                    | 6   | 6                                       | 6                                    | 6                            | 6   | 48   | 7.95 |  |
| 12008302<br>00<br><br>ANSHIKA<br>BUSHAH<br>RI<br><br>20-ST-35<br><br>Fresh | VINOD<br>KUMAR<br>BUSHA<br>HRI<br><br>MEERA<br>BUSHA<br>HRI | Paper Name | Indian Economy-I (ECONHA301)    | Development Economics-I (ECONHA302)    | Indian Economy-II (ECONHA303)  | Development Economics-II (ECONHA304) | Economic History of India 1857-1947 (ECONHA306) | Economy of Himachal Pradesh (ECONHA307) | International Economics (ECONHA310)  | Economic Systems (ECONHA311) |     |      |      |  |
|  |   | M.O        | 22 45 - 0 67                    | 23 48 - 0 71                           | 22 53 - 0 75   | 25 54 - 0 79                         | 25 50 - 0 75                                    | 22 54 - 0 76                            | 24 50 - 0 74                         | 25 53 - 0 78                 | 595 | 7.75 | Pass |  |
|  |   | M.P.M.     | 11 25 - 40                      | 11 25 - 40                             | 11 25 - 40   | 11 25 - 40                           | 11 25 - 40                                      | 11 25 - 40                              | 11 25 - 40                           | 11 25 - 40                   |     |      |      |  |
|  |   | M.M        | 30 70 - 100                     | 30 70 - 100                            | 30 70 - 100  | 30 70 - 100                          | 30 70 - 100                                     | 30 70 - 100                             | 30 70 - 100                          | 30 70 - 100                  | 800 |      |      |  |
|  |   | Grd GP     | A+ 7.0                          | A++ 7.5                                | O 8.0  | O 8.0                                | O 8.0   | O 8.0                                   | A++ 7.5                              | O 8.0                        |     | CGPA |      |  |
|  |   | Credits    | 6                               | 6                                      | 6  | 6                                    | 6   | 6                                       | 6                                    | 6                            | 6   | 48   | 7.94 |  |



|   |   |                                 |   |    |  |    |   |    |   |    |  |      |                                      |    |                              |    |      |    |    |    |     |      |     |    |     |    |      |    |     |    |    |      |     |    |    |      |      |           |      |                   |    |      |           |      |                   |    |      |           |      |                   |
|---|---|---------------------------------|---|----|--|----|---|----|---|----|--|------|--------------------------------------|----|------------------------------|----|------|----|----|----|-----|------|-----|----|-----|----|------|----|-----|----|----|------|-----|----|----|------|------|-----------|------|-------------------|----|------|-----------|------|-------------------|----|------|-----------|------|-------------------|
| 12008302<br>01<br><br>HIMANSHI<br>SAHNI<br><br>20-ST-78<br><br>Fresh    | MANOJ<br>KUMAR<br>SAHNI<br><br>YASHO<br>DA<br>SAHNI | Paper Name                      | IA  | TE | PR   | GR | Tot.                                    | IA | TE  | PR | GR   | Tot. | IA                                   | TE | PR                           | GR | Tot. | IA | TE | PR | GR  | Tot. | IA  | TE | PR  | GR | Tot. | IA | TE  | PR | GR | Tot. | IA  | TE | PR | GR   | Tot. | TM/<br>MM | SGPA | Result/<br>Status |    |      |           |      |                   |    |      |           |      |                   |
|   |   | Health Psychology (BAPSYCHA317) | Organizational Behaviour (BAPSYCHA318)                    |    | Understanding and Dealing with Psychological Disorders (BAPSYCHA319) |    | Community Psychology (BAPSYCHA320)      |    | Psychology at Work (BAPSYCHA321)                |    | Inter Group Relations (BAPSYCHA322)              |      | Emotional Intelligence (BAPSYCHA323) |    | Project Report (BAPSYCHA324) |    |      |    |    |    |     |      |     |    |     |    |      |    |     |    |    |      |     |    |    |      |      |           |      |                   |    |      |           |      |                   |    |      |           |      |                   |
|   |   | M.O                             | 28  | 43 | 20   | 0  | 91                                      | 27 | 63  | -  | 0  | 90   | 25                                   | 56 | -                            | 0  | 81   | 29 | 56 | -  | 0   | 85   | 29  | 62 | -   | 0  | 91   | 27 | 62  | -  | 0  | 89   | 30  | 64 | -  | 0    | 94   | -         | -    | 84                | 0  | 84   | 705       | 9.13 | Pass              |    |      |           |      |                   |
|   |   | M.P.M.                          | 11  | 18 | 8  |    | 40                                      | 11 | 25  | -  |  | 40   | 11                                   | 25 | -                            |    | 40   | 11 | 25 | -  |     | 40   | 11  | 25 | -   |    | 40   | 11 | 25  | -  |    | 40   | -   | -  | 40 |      | 40   |           |      |                   |    |      |           |      |                   |    |      |           |      |                   |
|   |   | M.M                             | 30  | 50 | 20   |    | 100                                     | 30 | 70  | -  |  | 100  | 30                                   | 70 | -                            |    | 100  | 30 | 70 | -  |     | 100  | 30  | 70 | -   |    | 100  | 30 | 70  | -  |    | 100  | 30  | 70 | -  |      | 100  | -         | -    | 100               |    | 100  | 800       |      |                   |    |      |           |      |                   |
|   |   | Grd GP                          | S   |    | 9.5  |    | S                                       |    | 9.5   |    | O+   |      | 8.5                                  |    | O++                          |    | 9.0  |    | S  |    | 9.5 |      | O++ |    | 9.0 |    | S    |    | 9.5 |    | O+ |      | 8.5 |    |    | CGPA |      |           |      |                   |    |      |           |      |                   |    |      |           |      |                   |
| Credits   | 6   |                                 | 6   |    | 6  |    | 6                                       |    | 6   |    | 6  |      | 6                                    |    | 6                            |    | 6    |    | 6  |    | 6   |      | 6   |    | 6   |    | 6    |    | 6   |    | 48 | 9.23 |     |    |    |      |      |           |      |                   |    |      |           |      |                   |    |      |           |      |                   |
| 12008302<br>02<br><br>JYOTI<br><br>20-ST-84<br><br>Fresh                | LAKSHMI<br>SINGH<br><br>PRABHA                      | Paper Name                      | IA  | TE | PR   | GR | Tot.                                    | IA | TE  | PR | GR   | Tot. | IA                                   | TE | PR                           | GR | Tot. | IA | TE | PR | GR  | Tot. | IA  | TE | PR  | GR | Tot. | IA | TE  | PR | GR | Tot. | IA  | TE | PR | GR   | Tot. | IA        | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |    |      |           |      |                   |
|   |   | Womens Writing (ENG HONS 301)   | British Literature: The Early 20th Century (ENG HONS 302) |    | Modern European Drama (ENG HONS 303)                                 |    | Postcolonial Literatures (ENG HONS 304) |    | Modern Indian Writing in English (ENG HONS 305) |    | Literature of the Indian Diaspora (ENG HONS 306) |      | Partition Literature (ENG HONS 307)  |    | Autobiography (ENG HONS 308) |    |      |    |    |    |     |      |     |    |     |    |      |    |     |    |    |      |     |    |    |      |      |           |      |                   |    |      |           |      |                   |    |      |           |      |                   |
|   |   | M.O                             | 20  | 52 | -  | 0  | 72                                      | 19 | 48  | -  | 0  | 67   | 23                                   | 53 | -                            | 0  | 76   | 21 | 51 | -  | 0   | 72   | 22  | 56 | -   | 0  | 78   | 22 | 58  | -  | 0  | 80   | 21  | 57 | -  | 0    | 78   | 21        | 46   | -                 | 0  | 67   | 590       | 7.69 | Pass              |    |      |           |      |                   |
|   |   | M.P.M.                          | 11  | 25 | -  |    | 40                                      | 11 | 25  | -  |  | 40   | 11                                   | 25 | -                            |    | 40   | 11 | 25 | -  |     | 40   | 11  | 25 | -   |    | 40   | 11 | 25  | -  |    | 40   | 11  | 25 | -  |      | 40   |           |      |                   |    |      |           |      |                   |    |      |           |      |                   |
|   |   | M.M                             | 30  | 70 | -  |    | 100                                     | 30 | 70  | -  |  | 100  | 30                                   | 70 | -                            |    | 100  | 30 | 70 | -  |     | 100  | 30  | 70 | -   |    | 100  | 30 | 70  | -  |    | 100  | 30  | 70 | -  |      | 100  | 30        | 70   | -                 |    | 100  | 800       |      |                   |    |      |           |      |                   |
|   |   | Grd GP                          | A++   |    | 7.5  |    | A+                                      |    | 7.0   |    | O  |      | 8.0                                  |    | A++                          |    | 7.5  |    | O  |    | 8.0 |      | O+  |    | 8.5 |    | O    |    | 8.0 |    | A+ |      | 7.0 |    |    | CGPA |      |           |      |                   |    |      |           |      |                   |    |      |           |      |                   |
| Credits   | 6   |                                 | 6   |    | 6  |    | 6                                       |    | 6   |    | 6  |      | 6                                    |    | 6                            |    | 6    |    | 6  |    | 6   |      | 6   |    | 6   |    | 6    |    | 6   |    | 48 | 7.58 |     |    |    |      |      |           |      |                   |    |      |           |      |                   |    |      |           |      |                   |
| 12008302<br>03<br><br>MEHAK<br>KHAHTA<br><br>20-ST-<br>102<br><br>Fresh | JOGINDER<br>KHAHTA<br><br>SAVITA<br>KHAHTA          | Paper Name                      | IA  | TE | PR   | GR | Tot.                                    | IA | TE  | PR | GR   | Tot. | IA                                   | TE | PR                           | GR | Tot. | IA | TE | PR | GR  | Tot. | IA  | TE | PR  | GR | Tot. | IA | TE  | PR | GR | Tot. | IA  | TE | PR | GR   | Tot. | IA        | TE   | PR                | GR | Tot. | IA        | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |
|   |   | Indian Economy-I (ECONHA301)    | Development Economics-I (ECONHA302)                       |    | Indian Economy-II (ECONHA303)  |    | Development Economics-II (ECONHA304)    |    | Economic History of India 1857-1947 (ECONHA306) |    | Economy of Himachal Pradesh (ECONHA307)          |      | International Economics (ECONHA310)  |    | Economic Systems (ECONHA311) |    |      |    |    |    |     |      |     |    |     |    |      |    |     |    |    |      |     |    |    |      |      |           |      |                   |    |      |           |      |                   |    |      |           |      |                   |
|   |   | M.O                             | 24  | 43 | -  | 0  | 67                                      | 23 | 48  | -  | 0  | 71   | 20                                   | 48 | -                            | 0  | 68   | 24 | 47 | -  | 0   | 71   | 23  | 42 | -   | 0  | 65   | 23 | 50  | -  | 0  | 73   | 23  | 48 | -  | 0    | 71   | 25        | 52   | -                 | 0  | 77   | 563       | 7.38 | Pass              |    |      |           |      |                   |
|   |   | M.P.M.                          | 11  | 25 | -  |    | 40                                      | 11 | 25  | -  |  | 40   | 11                                   | 25 | -                            |    | 40   | 11 | 25 | -  |     | 40   | 11  | 25 | -   |    | 40   | 11 | 25  | -  |    | 40   | 11  | 25 | -  |      | 40   |           |      |                   |    |      |           |      |                   |    |      |           |      |                   |
|   |   | M.M                             | 30  | 70 | -  |    | 100                                     | 30 | 70  | -  |  | 100  | 30                                   | 70 | -                            |    | 100  | 30 | 70 | -  |     | 100  | 30  | 70 | -   |    | 100  | 30 | 70  | -  |    | 100  | 30  | 70 | -  |      | 100  | 30        | 70   | -                 |    | 100  | 800       |      |                   |    |      |           |      |                   |
|   |   | Grd GP                          | A+  |    | 7.0  |    | A++                                     |    | 7.5   |    | A+   |      | 7.0                                  |    | A++                          |    | 7.5  |    | A+ |    | 7.0 |      | A++ |    | 7.5 |    | A++  |    | 7.5 |    | O  |      | 8.0 |    |    | CGPA |      |           |      |                   |    |      |           |      |                   |    |      |           |      |                   |
| Credits   | 6   |                                 | 6   |    | 6  |    | 6                                       |    | 6   |    | 6  |      | 6                                    |    | 6                            |    | 6    |    | 6  |    | 6   |      | 6   |    | 6   |    | 6    |    | 6   |    | 48 | 8.09 |     |    |    |      |      |           |      |                   |    |      |           |      |                   |    |      |           |      |                   |

|  |   |                                 |   |  |   |   |  |                                      |                              |    |     |      |     |    |     |    |      |    |     |    |     |      |    |    |     |    |      |    |     |    |    |      |     |    |    |      |      |           |      |                   |    |      |           |      |                   |
|--|---|---------------------------------|---|--|---|---|--|--------------------------------------|------------------------------|----|-----|------|-----|----|-----|----|------|----|-----|----|-----|------|----|----|-----|----|------|----|-----|----|----|------|-----|----|----|------|------|-----------|------|-------------------|----|------|-----------|------|-------------------|
| 12008302<br>04<br><br>PRAGYA<br>SHARMA<br><br>20-ST-<br>133<br><br>Fresh   | DR<br>VINOD<br>SHARM<br>A<br><br>MRS<br>SEEMA<br>SHARM<br>A | Paper Name                      | IA  | TE   | PR                                      | GR  | Tot.   | IA                                   | TE                           | PR | GR  | Tot. | IA  | TE | PR  | GR | Tot. | IA | TE  | PR | GR  | Tot. | IA | TE | PR  | GR | Tot. | IA | TE  | PR | GR | Tot. | IA  | TE | PR | GR   | Tot. | TM/<br>MM | SGPA | Result/<br>Status |    |      |           |      |                   |
|  |   | Womens Writing (ENG HONS 301)   | British Literature: The Early 20th Century (ENG HONS 302) | Modern European Drama (ENG HONS 303)                                 | Postcolonial Literatures (ENG HONS 304) | Modern Indian Writing in English (ENG HONS 305) | Literature of the Indian Diaspora (ENG HONS 306) | Partition Literature (ENG HONS 307)  | Autobiography (ENG HONS 308) |    |     |      |     |    |     |    |      |    |     |    |     |      |    |    |     |    |      |    |     |    |    |      |     |    |    |      |      |           |      |                   |    |      |           |      |                   |
|  |   | M.O                             | 23  | 54   | -                                       | 0   | 77   | 25                                   | 54                           | -  | 0   | 79   | 29  | 57 | -   | 0  | 86   | 28 | 58  | -  | 0   | 86   | 28 | 44 | -   | 0  | 72   | 27 | 53  | -  | 0  | 80   | 20  | 57 | -  | 0    | 77   | 23        | 59   | -                 | 0  | 82   | 639       | 8.31 | Pass              |
|  |   | M.P.M.                          | 11  | 25   | -                                       |   | 40   | 11                                   | 25                           | -  |     | 40   | 11  | 25 | -   |    | 40   | 11 | 25  | -  |     | 40   | 11 | 25 | -   |    | 40   | 11 | 25  | -  |    | 40   | 11  | 25 | -  |      | 40   |           |      |                   |    |      |           |      |                   |
|  |   | M.M                             | 30  | 70   | -                                       |   | 100  | 30                                   | 70                           | -  |     | 100  | 30  | 70 | -   |    | 100  | 30 | 70  | -  |     | 100  | 30 | 70 | -   |    | 100  | 30 | 70  | -  |    | 100  | 30  | 70 | -  |      | 100  | 800       |      |                   |    |      |           |      |                   |
|  |   | Grd/GP                          | O   |  | 8.0                                     |   | O  |                                      | 8.0                          |    | O++ |      | 9.0 |    | O++ |    | 9.0  |    | A++ |    | 7.5 |      | O+ |    | 8.5 |    | O    |    | 8.0 |    | O+ |      | 8.5 |    |    | CGPA |      |           |      |                   |    |      |           |      |                   |
| Credits  | 6   |                                 |   |  |   |   | 6  |                                      |                              |    |     |      | 6   |    |     |    |      |    | 6   |    |     |      |    |    | 6   |    |      |    |     |    | 6  |      |     |    |    |      | 48   | 8.42      |      |                   |    |      |           |      |                   |
| 12008302<br>05<br><br>SHIVANG<br>I PREMI<br><br>20-ST-<br>177<br><br>Fresh | SUDHIR<br>KUMAR<br>PREMI<br><br>SHARD<br>A PREMI            | Paper Name                      | IA  | TE   | PR                                      | GR  | Tot.   | IA                                   | TE                           | PR | GR  | Tot. | IA  | TE | PR  | GR | Tot. | IA | TE  | PR | GR  | Tot. | IA | TE | PR  | GR | Tot. | IA | TE  | PR | GR | Tot. | IA  | TE | PR | GR   | Tot. | IA        | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |
|  |   | Health Psychology (BAPSYCHA317) | Organizational Behaviour (BAPSYCHA318)                    | Understanding and Dealing with Psychological Disorders (BAPSYCHA319) | Community Psychology (BAPSYCHA320)      | Psychology at Work (BAPSYCHA321)                | Inter Group Relations (BAPSYCHA322)              | Emotional Intelligence (BAPSYCHA323) | Project Report (BAPSYCHA324) |    |     |      |     |    |     |    |      |    |     |    |     |      |    |    |     |    |      |    |     |    |    |      |     |    |    |      |      |           |      |                   |    |      |           |      |                   |
|  |   | M.O                             | 22  | 38   | 19                                      | 0   | 79   | 26                                   | 64                           | -  | 0   | 90   | 25  | 58 | -   | 0  | 83   | 29 | 54  | -  | 0   | 83   | 25 | 61 | -   | 0  | 86   | 28 | 51  | -  | 0  | 79   | 27  | 63 | -  | 0    | 90   | -         | -    | 90                | 0  | 90   | 680       | 8.81 | Pass              |
|  |   | M.P.M.                          | 11  | 18   | 8                                       |   | 40   | 11                                   | 25                           | -  |     | 40   | 11  | 25 | -   |    | 40   | 11 | 25  | -  |     | 40   | 11 | 25 | -   |    | 40   | 11 | 25  | -  |    | 40   | 11  | 25 | -  |      | 40   | -         | -    | 40                |    | 40   |           |      |                   |
|  |   | M.M                             | 30  | 50   | 20                                      |   | 100  | 30                                   | 70                           | -  |     | 100  | 30  | 70 | -   |    | 100  | 30 | 70  | -  |     | 100  | 30 | 70 | -   |    | 100  | 30 | 70  | -  |    | 100  | 30  | 70 | -  |      | 100  | -         | -    | 100               | 0  | 100  | 800       |      |                   |
|  |   | Grd/GP                          | O   |  | 8.0                                     |   | S  |                                      | 9.5                          |    | O+  |      | 8.5 |    | O+  |    | 8.5  |    | O++ |    | 9.0 |      | O  |    | 8.0 |    | S    |    | 9.5 |    | S  |      | 9.5 |    |    | CGPA |      |           |      |                   |    |      |           |      |                   |
| Credits  | 6   |                                 |   |  |   |   | 6  |                                      |                              |    |     |      | 6   |    |     |    |      |    | 6   |    |     |      |    |    | 6   |    |      |    |     |    | 6  |      |     |    |    |      | 48   | 8.74      |      |                   |    |      |           |      |                   |
| 12008302<br>06<br><br>DIVYA<br>THAKUR<br><br>20-ST-64<br><br>Fresh         | JIYA<br>LAL<br>THAKUR<br><br>ANITA<br>THAKUR                | Paper Name                      | IA  | TE   | PR                                      | GR  | Tot.   | IA                                   | TE                           | PR | GR  | Tot. | IA  | TE | PR  | GR | Tot. | IA | TE  | PR | GR  | Tot. | IA | TE | PR  | GR | Tot. | IA | TE  | PR | GR | Tot. | IA  | TE | PR | GR   | Tot. | IA        | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |
|  |   | Womens Writing (ENG HONS 301)   | British Literature: The Early 20th Century (ENG HONS 302) | Modern European Drama (ENG HONS 303)                                 | Postcolonial Literatures (ENG HONS 304) | Modern Indian Writing in English (ENG HONS 305) | Literature of the Indian Diaspora (ENG HONS 306) | Partition Literature (ENG HONS 307)  | Autobiography (ENG HONS 308) |    |     |      |     |    |     |    |      |    |     |    |     |      |    |    |     |    |      |    |     |    |    |      |     |    |    |      |      |           |      |                   |    |      |           |      |                   |
|  |   | M.O                             | 17  | 48   | -                                       | 0   | 65   | 18                                   | 42                           | -  | 0   | 60   | 20  | 41 | -   | 0  | 61   | 20 | 42  | -  | 0   | 62   | 19 | 49 | -   | 0  | 68   | 19 | 26  | -  | 0  | 45   | 17  | 55 | -  | 0    | 72   | 20        | 44   | -                 | 0  | 64   | 497       | 6.56 | Pass              |
|  |   | M.P.M.                          | 11  | 25   | -                                       |   | 40   | 11                                   | 25                           | -  |     | 40   | 11  | 25 | -   |    | 40   | 11 | 25  | -  |     | 40   | 11 | 25 | -   |    | 40   | 11 | 25  | -  |    | 40   | 11  | 25 | -  |      | 40   | 11        | 25   | -                 |    | 40   |           |      |                   |
|  |   | M.M                             | 30  | 70   | -                                       |   | 100  | 30                                   | 70                           | -  |     | 100  | 30  | 70 | -   |    | 100  | 30 | 70  | -  |     | 100  | 30 | 70 | -   |    | 100  | 30 | 70  | -  |    | 100  | 30  | 70 | -  |      | 100  | 30        | 70   | -                 |    | 100  | 800       |      |                   |
|  |   | Grd/GP                          | A+  |  | 7.0                                     |   | A  |                                      | 6.5                          |    | A   |      | 6.5 |    | A   |    | 6.5  |    | A+  |    | 7.0 |      | C  |    | 5.0 |    | A++  |    | 7.5 |    | A  |      | 6.5 |    |    | CGPA |      |           |      |                   |    |      |           |      |                   |
| Credits  | 6   |                                 |   |  |   |   | 6  |                                      |                              |    |     |      | 6   |    |     |    |      |    | 6   |    |     |      |    |    | 6   |    |      |    |     |    | 6  |      |     |    |    |      | 48   | 7.01      |      |                   |    |      |           |      |                   |

|                   |                      |                                |   |    |    |    |      |  |    |    |    |      |   |    |    |    |      |   |    |    |    |      |  |     |    |    |      |                                       |     |    |    |      |  |    |    |    |      |        |      |                |    |      |        |      |                |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|-------------------|----------------------|--------------------------------|---|----|----|----|------|--|----|----|----|------|---|----|----|----|------|---|----|----|----|------|--|-----|----|----|------|---------------------------------------|-----|----|----|------|--|----|----|----|------|--------|------|----------------|----|------|--------|------|----------------|--|--|------|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|------|--|--|--|--|
| 1200830207        | MR.NEE RAJ MALHOTRA  |                                | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA                                      | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE  | PR | GR | Tot. | IA                                    | TE  | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | TM/ MM | SGPA | Result/ Status |    |      |        |      |                |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| VANSHIKA MALHOTRA | Paper Name           | Womens Writing (ENG HONS 301)  | British Literature: The Early 20th Century (ENG HONS 302) |    |    |    |      | Modern European Drama (ENG HONS 303)       |    |    |    |      | Postcolonial Literatures (ENG HONS 304) |    |    |    |      | Modern Indian Writing in English (ENG HONS 305) |    |    |    |      | Literature of the Indian Diaspora (ENG HONS 306) |     |    |    |      | Partition Literature (ENG HONS 307)   |     |    |    |      | Autobiography (ENG HONS 308)                           |    |    |    |      |        |      |                |    |      |        |      |                |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 20-ST-210         | MRS.SHALINI MALHOTRA | M.O                            | 19  | 54 | -  | 0  | 73   | 21   | 52 | -  | 0  | 73   | 22                                      | 44 | -  | 0  | 66   | 23  | 49 | -  | 0  | 72   | 21   | 48  | -  | 0  | 69   | 21                                    | 47  | -  | 0  | 68   | 18   | 60 | -  | 0  | 78   | 23     | 50   | -              | 0  | 73   | 572    | 7.38 | Pass           |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| Fresh             |                      | M.P.M.                         | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11                                      | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25  | -  |    | 40   | 11                                    | 25  | -  |    | 40   | 11   | 25 | -  |    | 40   |        |      |                |    |      |        |      |                |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|                   |                      | M.M                            | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30                                      | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70  | -  |    | 100  | 30                                    | 70  | -  |    | 100  | 30   | 70 | -  |    | 100  | 800    |      |                |    |      |        |      |                |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|                   |                      | Grd/GP                         | A++   |    |    |    |      | 7.5  |    |    |    |      | A++                                     |    |    |    |      | 7.5   |    |    |    |      | A+   |     |    |    |      | 7.0                                   |     |    |    |      | O  |    |    |    |      | 8.0    |      |                |    |      | A++    |      |                |  |  | 7.5  |  |  |  |  | CGPA |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|                   |                      | Credits                        | 6   |    |    |    |      | 6  |    |    |    |      | 6                                       |    |    |    |      | 6   |    |    |    |      | 6  |     |    |    |      | 6                                     |     |    |    |      | 6  |    |    |    |      | 6      |      |                |    |      | 48     |      |                |  |  | 7.27 |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 1200830208        | SHYAMLAL SHARMA      |                                | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA                                      | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE  | PR | GR | Tot. | IA                                    | TE  | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA     | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| MANSI SHARMA      | Paper Name           | Indian Economy-I (ECONHA301)   | Development Economics-I (ECONHA302)                       |    |    |    |      | Indian Economy-II (ECONHA303)              |    |    |    |      | Development Economics-II (ECONHA304)    |    |    |    |      | Economic History of India 1857-1947 (ECONHA306) |    |    |    |      | Economy of Himachal Pradesh (ECONHA307)          |     |    |    |      | International Economics (ECONHA310)   |     |    |    |      | Economic Systems (ECONHA311)                           |    |    |    |      |        |      |                |    |      |        |      |                |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 20-ST-99          | LEELA SHARMA         | M.O                            | 23  | 45 | -  | 0  | 68   | 21   | 52 | -  | 0  | 73   | 22                                      | 51 | -  | 0  | 73   | 27  | 55 | -  | 0  | 82   | 24   | 46  | -  | 0  | 70   | 21                                    | 46  | -  | 0  | 67   | 24   | 48 | -  | 0  | 72   | 24     | 47   | -              | 0  | 71   | 576    | 7.50 | Pass           |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| Fresh             |                      | M.P.M.                         | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11                                      | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25  | -  |    | 40   | 11                                    | 25  | -  |    | 40   | 11   | 25 | -  |    | 40   | 11     | 25   | -              |    | 40   |        |      |                |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|                   |                      | M.M                            | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30                                      | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70  | -  |    | 100  | 30                                    | 70  | -  |    | 100  | 30   | 70 | -  |    | 100  | 30     | 70   | -              |    | 100  | 800    |      |                |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|                   |                      | Grd/GP                         | A+  |    |    |    |      | A++  |    |    |    |      | 7.5                                     |    |    |    |      | A++   |    |    |    |      | 7.5  |     |    |    |      | O+                                    |     |    |    |      | 8.5  |    |    |    |      | A++    |      |                |    |      | 7.5    |      |                |  |  | A+   |  |  |  |  | 7.0  |  |  |  |  | A++ |  |  |  |  | 7.5 |  |  |  |  | A++  |  |  |  |  | 7.5 |  |  |  |  | CGPA |  |  |  |  |
|                   |                      | Credits                        | 6   |    |    |    |      | 6  |    |    |    |      | 6                                       |    |    |    |      | 6   |    |    |    |      | 6  |     |    |    |      | 6                                     |     |    |    |      | 6  |    |    |    |      | 6      |      |                |    |      | 6      |      |                |  |  | 48   |  |  |  |  | 8.08 |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 1200830209        | YUDHVI R SINGH       |                                | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA                                      | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE  | PR | GR | Tot. | IA                                    | TE  | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA     | TE   | PR             | GR | Tot. | TM/ MM | SGPA | Result/ Status |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| NANDNI            | Paper Name           | Public Nutrition (BANHE-A-301) | Therapeutic Nutrition (BANHE-A-302)                       |    |    |    |      | Maternal and Child Nutrition (BANHE-A-303) |    |    |    |      | Food and Nutrition (BANHE-A-304)        |    |    |    |      | Operating System (COMP301)                      |    |    |    |      | Data Structure and File Processing (COMP302)     |     |    |    |      | Literature from Himachal (ENG GE 305) |     |    |    |      | Contemporary India: Women and Empowerment (ENG GE 306) |    |    |    |      |        |      |                |    |      |        |      |                |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| 20-ST-118         | ASHA DEVI            | M.O                            | 21  | 31 | 13 | 0  | 65   | 18   | 28 | 16 | 0  | 62   | 20                                      | 44 | -  | 0  | 64   | 18  | 30 | 17 | 0  | 65   | 19   | 25* | -  | 2  | 44   | 16                                    | 18* | 17 | 2  | 51   | 15   | 31 | -  | 0  | 46   | 23     | 52   | -              | 0  | 75   | 472    | 6.27 | Pass           |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
| Fresh             |                      | M.P.M.                         | 11  | 18 | 8  |    | 40   | 11   | 18 | 8  |    | 40   | 11                                      | 25 | -  |    | 40   | 11  | 18 | 8  |    | 40   | 11   | 25  | -  |    | 40   | 11                                    | 18  | 8  |    | 40   | 11   | 25 | -  |    | 40   | 11     | 25   | -              |    | 40   |        |      |                |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|                   |                      | M.M                            | 30  | 50 | 20 |    | 100  | 30   | 50 | 20 |    | 100  | 30                                      | 70 | -  |    | 100  | 30  | 50 | 20 |    | 100  | 30   | 70  | -  |    | 100  | 30                                    | 50  | 20 |    | 100  | 30   | 70 | -  |    | 100  | 30     | 70   | -              |    | 100  | 800    |      |                |  |  |      |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|                   |                      | Grd/GP                         | A+  |    |    |    |      | A  |    |    |    |      | 6.5                                     |    |    |    |      | A+  |    |    |    |      | 7.0  |     |    |    |      | C                                     |     |    |    |      | 5.0  |    |    |    |      | B      |      |                |    |      | 5.5    |      |                |  |  | C    |  |  |  |  | 5.0  |  |  |  |  | O   |  |  |  |  | 8.0 |  |  |  |  | CGPA |  |  |  |  |     |  |  |  |  |      |  |  |  |  |
|                   |                      | Credits                        | 6   |    |    |    |      | 6  |    |    |    |      | 4                                       |    |    |    |      | 4   |    |    |    |      | 6  |     |    |    |      | 6                                     |     |    |    |      | 6  |    |    |    |      | 6      |      |                |    |      | 6      |      |                |  |  | 44   |  |  |  |  | 6.46 |  |  |  |  |     |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |      |  |  |  |  |

|   |   |               |   |    |     |    |      |  |    |     |    |      |  |    |     |    |      |   |    |     |    |      |   |    |     |    |      |  |    |     |    |      |   |    |     |    |      |  |    |     |    |      |   |      |                   |    |      |      |      |      |    |      |           |      |                   |    |      |           |      |                   |
|---|---|---------------|---|----|-----|----|------|--|----|-----|----|------|--|----|-----|----|------|---|----|-----|----|------|---|----|-----|----|------|--|----|-----|----|------|---|----|-----|----|------|--|----|-----|----|------|---|------|-------------------|----|------|------|------|------|----|------|-----------|------|-------------------|----|------|-----------|------|-------------------|
| 12008302<br>10<br><br>RUPALI<br>SHARMA<br><br>20-ST-<br>159<br><br>Fresh  | DINESH<br>BHARD<br>WAJ<br><br>SAROJ<br>SHARM<br>A |               | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | TM/<br>MM   | SGPA | Result/<br>Status |    |      |      |      |      |    |      |           |      |                   |    |      |           |      |                   |
|   |   | Paper<br>Name | <b>Womens Writing<br/>(ENG HONS 301)</b>              |    |     |    |      | <b>British Literature:<br/>The Early 20th<br/>Century (ENG HONS<br/>302)</b> |    |     |    |      | <b>Modern European<br/>Drama (ENG HONS<br/>303)</b>                                |    |     |    |      | <b>Postcolonial<br/>Literatures (ENG<br/>HONS 304)</b>                          |    |     |    |      | <b>Modern Indian<br/>Writing in English<br/>(ENG HONS 305)</b>                |    |     |    |      | <b>Literature of the<br/>Indian Diaspora (ENG<br/>HONS 306)</b>          |    |     |    |      | <b>Partition Literature<br/>(ENG HONS 307)</b>            |    |     |    |      | <b>Autobiography (ENG<br/>HONS 308)</b>                                    |    |     |    |      |   |      |                   |    |      |      |      |      |    |      |           |      |                   |    |      |           |      |                   |
|   |   | M.O           | 17  | 48 | -   | 0  | 65   | 19   | 47 | -   | 0  | 66   | 18   | 37 | -   | 0  | 55   | 19  | 46 | -   | 0  | 65   | 18  | 54 | -   | 0  | 72   | 18   | 46 | -   | 0  | 64   | 16  | 51 | -   | 0  | 67   | 20   | 48 | -   | 0  | 68   | 522   | 6.88 | Pass              |    |      |      |      |      |    |      |           |      |                   |    |      |           |      |                   |
|   |   | M.P.M.        | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   |  |    |     |    |      |   |      |                   |    |      |      |      |      |    |      |           |      |                   |    |      |           |      |                   |
|   |   | M.M           | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 800   |      |                   |    |      |      |      |      |    |      |           |      |                   |    |      |           |      |                   |
|   |   | Grd/GP        | A+  |    | 7.0 |    |      | A+   |    | 7.0 |    |      | B+   |    | 6.0 |    |      | A+  |    | 7.0 |    |      | A++   |    | 7.5 |    |      | A  |    | 6.5 |    |      | A+  |    | 7.0 |    |      | A+   |    | 7.0 |    |      |   | CGPA |                   |    |      |      |      |      |    |      |           |      |                   |    |      |           |      |                   |
| Credits   | 6   |               |   |    |     | 6  |      |  |    |     | 6  |      |  |    |     | 6  |      |   |    |     | 6  |      |   |    |     | 6  |      |  |    |     | 6  |      |   |    |     |    | 48   | 6.50   |    |     |    |      |   |      |                   |    |      |      |      |      |    |      |           |      |                   |    |      |           |      |                   |
| 12008302<br>11<br><br>SVIKRITI<br>TANTA<br><br>20-ST-<br>196<br><br>Fresh | YASHW<br>ANT<br>TANTA<br><br>NEETU<br>TANTA       |               | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE   | PR                | GR | Tot. | IA   | TE   | PR   | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |    |      |           |      |                   |
|   |   | Paper<br>Name | <b>Womens Writing<br/>(ENG HONS 301)</b>              |    |     |    |      | <b>British Literature:<br/>The Early 20th<br/>Century (ENG HONS<br/>302)</b> |    |     |    |      | <b>Modern European<br/>Drama (ENG HONS<br/>303)</b>                                |    |     |    |      | <b>Postcolonial<br/>Literatures (ENG<br/>HONS 304)</b>                          |    |     |    |      | <b>Modern Indian<br/>Writing in English<br/>(ENG HONS 305)</b>                |    |     |    |      | <b>Literature of the<br/>Indian Diaspora (ENG<br/>HONS 306)</b>          |    |     |    |      | <b>Partition Literature<br/>(ENG HONS 307)</b>            |    |     |    |      | <b>Autobiography (ENG<br/>HONS 308)</b>                                    |    |     |    |      |   |      |                   |    |      |      |      |      |    |      |           |      |                   |    |      |           |      |                   |
|   |   | M.O           | 18  | 56 | -   | 0  | 74   | 21   | 52 | -   | 0  | 73   | 23   | 49 | -   | 0  | 72   | 21  | 51 | -   | 0  | 72   | 24  | 46 | -   | 0  | 70   | 24   | 42 | -   | 0  | 66   | 18  | 51 | -   | 0  | 69   | 19   | 57 | -   | 0  | 76   | 572   | 7.44 | Pass              |    |      |      |      |      |    |      |           |      |                   |    |      |           |      |                   |
|   |   | M.P.M.        | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   |   |      |                   |    |      |      |      |      |    |      |           |      |                   |    |      |           |      |                   |
|   |   | M.M           | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70   | -                 |    | 100  | 800  |      |      |    |      |           |      |                   |    |      |           |      |                   |
|   |   | Grd/GP        | A++   |    | 7.5 |    |      | A++  |    | 7.5 |    |      | A++  |    | 7.5 |    |      | A++   |    | 7.5 |    |      | A++   |    | 7.5 |    |      | A+   |    | 7.0 |    |      | A+  |    | 7.0 |    |      | O  |    | 8.0 |    |      |   | CGPA |                   |    |      |      |      |      |    |      |           |      |                   |    |      |           |      |                   |
| Credits   | 6   |               |   |    |     | 6  |      |  |    |     | 6  |      |  |    |     | 6  |      |   |    |     | 6  |      |   |    |     | 6  |      |  |    |     | 6  |      |   |    |     |    | 48   | 7.36   |    |     |    |      |   |      |                   |    |      |      |      |      |    |      |           |      |                   |    |      |           |      |                   |
| 12008302<br>12<br><br>ADITI<br>KASHYA<br>P<br><br>20-ST-16<br><br>Fresh   | AJAY<br>KASHYA<br>P<br><br>MEENA<br>KASHYA<br>P   |               | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE | PR  | GR | Tot. | IA   | TE | PR  | GR | Tot. | IA  | TE   | PR                | GR | Tot. | IA   | TE   | PR   | GR | Tot. | IA        | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |
|   |   | Paper<br>Name | <b>Disaster Risk<br/>Reduction<br/>(GEOGP305-GE1)</b> |    |     |    |      | <b>Sustainability and<br/>Development<br/>(GEOGP306-GE2)</b>                 |    |     |    |      | <b>Theory of Indian<br/>Music &amp; Study of<br/>Ancient Ragas<br/>(MUSA303TH)</b> |    |     |    |      | <b>Vocal/Instrumental<br/>(Hindustani Music)-<br/>Practical<br/>(MUSA304PR)</b> |    |     |    |      | <b>Theory of Indian<br/>Music &amp; Gharana<br/>Tradition<br/>(MUSA305TH)</b> |    |     |    |      | <b>Themes in<br/>Comparative Political<br/>Theory (POLS 301<br/>(A))</b> |    |     |    |      | <b>Understanding<br/>Globalization (POLS<br/>302 (B))</b> |    |     |    |      | <b>Democratic<br/>Awareness Through<br/>Legal Literacy<br/>(POLS- 303)</b> |    |     |    |      | <b>Conflict and Peace<br/>Building (POLS 304)</b> |      |                   |    |      |      |      |      |    |      |           |      |                   |    |      |           |      |                   |
|   |   | M.O           | 20  | 50 | -   | 0  | 70   | 18   | 37 | -   | 0  | 55   | 9  | 27 | -   | 0  | 36   | 8   | -  | 22  | 0  | 30   | 10  | 24 | -   | 0  | 34   | 14   | 43 | -   | 0  | 57   | 15  | 39 | -   | 0  | 54   | 14   | 58 | -   | 0  | 72   | 15  | 63   | -                 | 0  | 78   | 513  | 6.63 | Pass |    |      |           |      |                   |    |      |           |      |                   |
|   |   | M.P.M.        | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 5  | 12 | -   |    | 20   | 5   | -  | 14  |    | 20   | 5   | 12 | -   |    | 20   | 11   | 25 | -   |    | 40   | 11  | 25 | -   |    | 40   | 11   | 25 | -   |    | 40   | 11  | 25   | -                 |    | 40   |      |      |      |    |      |           |      |                   |    |      |           |      |                   |
|   |   | M.M           | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 15   | 35 | -   |    | 50   | 15  | -  | 35  |    | 100  | 15  | 35 | -   |    | 50   | 30   | 70 | -   |    | 100  | 30  | 70 | -   |    | 100  | 30   | 70 | -   |    | 100  | 30  | 70   | -                 |    | 100  | 800  |      |      |    |      |           |      |                   |    |      |           |      |                   |
|   |   | Grd/GP        | A++   |    | 7.5 |    |      | B+   |    | 6.0 |    |      | A++  |    | 7.5 |    |      | A   |    | 6.5 |    |      | A+  |    | 7.0 |    |      | B+   |    | 6.0 |    |      | B   |    | 5.5 |    |      | A++  |    | 7.5 |    |      | O   |      | 8.0               |    |      |      | CGPA |      |    |      |           |      |                   |    |      |           |      |                   |
| Credits   | 6   |               |   |    |     | 6  |      |  |    |     | 3  |      |  |    |     | 3  |      |   |    |     | 3  |      |   |    |     | 6  |      |  |    |     | 6  |      |   |    |     | 4  |      |  |    |     | 4  |      |   |      |                   |    | 44   | 6.94 |      |      |    |      |           |      |                   |    |      |           |      |                   |

| 12008302<br>14 | SHRI<br>PRAKASH<br>SINGH |            | IA                                    | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA                                   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | TM/<br>MM  | SGPA | Result/<br>Status |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |   |  |  |  |     |      |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
|----------------|--------------------------|------------|---------------------------------------|----|----|----|------|---|----|----|----|------|--------------------------------------|----|----|----|------|--|----|----|----|------|---|----|----|----|------|--|----|----|----|------|---|----|----|----|------|--|------|-------------------|----|------|-----------|------|-------------------|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|---|--|--|--|-----|------|--|--|--|-----|------|--|--|--|-----|--|--|--|--|-----|------|--|--|--|--|------|--|
|                |                          | Paper Name | Womens Writing (ENG HONS 301)         |    |    |    |      | British Literature: The Early 20th Century (ENG HONS 302) |    |    |    |      | Modern European Drama (ENG HONS 303) |    |    |    |      | Postcolonial Literatures (ENG HONS 304)        |    |    |    |      | Modern Indian Writing in English (ENG HONS 305) |    |    |    |      | Literature of the Indian Diaspora (ENG HONS 306) |    |    |    |      | Partition Literature (ENG HONS 307)                             |    |    |    |      | Autobiography (ENG HONS 308)                                     |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |   |  |  |  |     |      |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
| NANDINI THAKUR |                          | M.O        | 21                                    | 54 | -  | 0  | 75   | 22  | 58 | -  | 0  | 80   | 27                                   | 40 | -  | 0  | 67   | 25   | 53 | -  | 0  | 78   | 26  | 49 | -  | 0  | 75   | 26   | 53 | -  | 0  | 79   | 20  | 56 | -  | 0  | 76   | 23   | 59   | -                 | 0  | 82   | 612       | 8.00 | Pass              |  |  |     |  |  |  |  |     |  |  |  |  |     |   |  |  |  |     |      |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
| 20-ST-117      | SUMAN LATA SINGH         | M.P.M.     | 11                                    | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11                                   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   |  |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |   |  |  |  |     |      |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
| Fresh          |                          | M.M        | 30                                    | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30                                   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 800  |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |   |  |  |  |     |      |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
|                |                          | Grd GP     | O                                     |    |    |    |      | O+  |    |    |    |      | 8.0                                  |    |    |    |      | A+   |    |    |    |      | 7.0   |    |    |    |      | O  |    |    |    |      | 8.0   |    |    |    |      | O  |      |                   |    |      | 8.0       |      |                   |  |  | O   |  |  |  |  | 8.0 |  |  |  |  | O+  |   |  |  |  | 8.5 |      |  |  |  |     | CGPA |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
|                |                          | Credits    | 6                                     |    |    |    |      | 6   |    |    |    |      | 6                                    |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |      |                   |    |      | 6         |      |                   |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 48  | - |  |  |  |     |      |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
| 12008302<br>15 | HOMINDER RIKHTA          |            | IA                                    | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA                                   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |  |     |  |  |  |  |     |  |  |  |  |     |   |  |  |  |     |      |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
|                |                          | Paper Name | Technical Writing (ENG AEEC/ SEC 301) |    |    |    |      | Business Communication (ENG AEEC/ SEC 302)                |    |    |    |      | Soft Skills (ENG DSE 303)            |    |    |    |      | Academic Writing and Composition (ENG DSE 304) |    |    |    |      | Disaster Risk Reduction (GEOGP305-GE1)          |    |    |    |      | Sustainability and Development (GEOGP306-GE2)    |    |    |    |      | Modern and Contemporary World History-I: 1871-1919 (HIST(A)305) |    |    |    |      | Modern and Contemporary World History-II: 1919-1992 (HIST(A)307) |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |   |  |  |  |     |      |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
| MUSKAN RIKHTA  |                          | M.O        | 20                                    | 34 | -  | 0  | 54   | 21  | 41 | -  | 0  | 62   | 19                                   | 37 | -  | 0  | 56   | 21   | 45 | -  | 0  | 66   | 21  | 45 | -  | 0  | 66   | 21   | 31 | -  | 0  | 52   | 17  | 35 | -  | 0  | 52   | 17   | 25*  | -                 | 6  | 42   | 450       | 6.00 | Pass              |  |  |     |  |  |  |  |     |  |  |  |  |     |   |  |  |  |     |      |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
| 20-ST-114      | POONA M                  | M.P.M.     | 11                                    | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11                                   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25   | -                 |    | 40   |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |   |  |  |  |     |      |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
| Fresh          |                          | M.M        | 30                                    | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30                                   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70   | -                 |    | 100  | 800       |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |   |  |  |  |     |      |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
|                |                          | Grd GP     | B                                     |    |    |    |      | A   |    |    |    |      | 6.5                                  |    |    |    |      | B+   |    |    |    |      | 6.0   |    |    |    |      | A+   |    |    |    |      | 7.0   |    |    |    |      | A+   |      |                   |    |      | 7.0       |      |                   |  |  | B   |  |  |  |  | 5.5 |  |  |  |  | B   |   |  |  |  | 5.5 |      |  |  |  | C   |      |  |  |  | 5.0 |  |  |  |  |     | CGPA |  |  |  |  |      |  |
|                |                          | Credits    | 4                                     |    |    |    |      | 4   |    |    |    |      | 6                                    |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |      |                   |    |      | 6         |      |                   |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 6   |   |  |  |  | 44  | 6.19 |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
| 12008302<br>16 | RAJEEV SHARMA            |            | IA                                    | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA                                   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |  |     |  |  |  |  |     |  |  |  |  |     |   |  |  |  |     |      |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
|                |                          | Paper Name | Literature from Himachal (ENG GE 305) |    |    |    |      | Contemporary India: Women and Empowerment (ENG GE 306)    |    |    |    |      | Rang Aalekh avum Rangmanch (HIND301) |    |    |    |      | Samachar Sankalan aur Lekhan (HIND304)         |    |    |    |      | Lok Sahitya (HIND305)                           |    |    |    |      | Chaayavadottar Hindi Kavita (HIND306)            |    |    |    |      | Themes in Comparative Political Theory (POLS 301 (A))           |    |    |    |      | Understanding Globalization (POLS 302 (B))                       |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |   |  |  |  |     |      |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
| ARUSHI SHARMA  |                          | M.O        | 20                                    | 37 | -  | 0  | 57   | 23  | 31 | -  | 0  | 54   | 30                                   | 28 | -  | 0  | 58   | 30   | 48 | -  | 0  | 78   | 29  | 34 | -  | 0  | 63   | 22   | 41 | -  | 0  | 63   | 19  | 44 | -  | 0  | 63   | 23   | 45   | -                 | 0  | 68   | 504       | 6.45 | Pass              |  |  |     |  |  |  |  |     |  |  |  |  |     |   |  |  |  |     |      |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
| 20-ST-43       | ANTIM SHARMA             | M.P.M.     | 11                                    | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11                                   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25   | -                 |    | 40   |           |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |   |  |  |  |     |      |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
| Fresh          |                          | M.M        | 30                                    | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30                                   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70   | -                 |    | 100  | 800       |      |                   |  |  |     |  |  |  |  |     |  |  |  |  |     |   |  |  |  |     |      |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |
|                |                          | Grd GP     | B+                                    |    |    |    |      | 6.0   |    |    |    |      | B                                    |    |    |    |      | 5.5  |    |    |    |      | B+  |    |    |    |      | 6.0  |    |    |    |      | O   |    |    |    |      | 8.0  |      |                   |    |      | A         |      |                   |  |  | 6.5 |  |  |  |  | A   |  |  |  |  | 6.5 |   |  |  |  | A   |      |  |  |  | 6.5 |      |  |  |  | A+  |  |  |  |  | 7.0 |      |  |  |  |  | CGPA |  |
|                |                          | Credits    | 6                                     |    |    |    |      | 6   |    |    |    |      | 4                                    |    |    |    |      | 4  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |      |                   |    |      | 6         |      |                   |  |  | 6   |  |  |  |  | 6   |  |  |  |  | 6   |   |  |  |  | 44  | 7.54 |  |  |  |     |      |  |  |  |     |  |  |  |  |     |      |  |  |  |  |      |  |

|                   |                                |               |   |    |    |    |      |  |    |    |    |      |  |    |    |    |      |   |    |    |    |      |  |    |    |    |      |   |    |    |    |      |  |    |    |    |      |   |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |      |  |  |  |  |      |  |
|-------------------|--------------------------------|---------------|---|----|----|----|------|--|----|----|----|------|--|----|----|----|------|---|----|----|----|------|--|----|----|----|------|---|----|----|----|------|--|----|----|----|------|---|------|-------------------|----|------|-----------|------|-------------------|--|--|-----|--|--|--|--|-----|------|--|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|------|--|--|--|-----|------|--|--|--|--|------|--|
| 12008302<br>17    | LACHI<br>RAM                   |               | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | TM/<br>MM   | SGPA | Result/<br>Status |    |      |           |      |                   |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |      |  |  |  |  |      |  |
| KANIKA<br>THAKUR  | BINTA<br>DEVI                  | Paper<br>Name | <b>Disaster Risk<br/>Reduction<br/>(GEOGP305-GE1)</b>                       |    |    |    |      | <b>Sustainability and<br/>Development<br/>(GEOGP306-GE2)</b> |    |    |    |      | <b>Lok Sahitya<br/>(HIND305)</b>   |    |    |    |      | <b>Chaayavadottar Hindi<br/>Kavita (HIND306)</b>                                  |    |    |    |      | <b>Themes in<br/>Comparative Political<br/>Theory (POLS 301<br/>(A))</b> |    |    |    |      | <b>Understanding<br/>Globalization (POLS<br/>302 (B))</b> |    |    |    |      | <b>Democratic<br/>Awareness Through<br/>Legal Literacy<br/>(POLS- 303)</b> |    |    |    |      | <b>Conflict and Peace<br/>Building (POLS 304)</b>         |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |      |  |  |  |  |      |  |
| 20-ST-88          |                                | M.O           | 25  | 56 | -  | 0  | 81   | 25   | 36 | -  | 0  | 61   | 30   | 41 | -  | 0  | 71   | 23  | 54 | -  | 0  | 77   | 24   | 61 | -  | 0  | 85   | 26  | 47 | -  | 0  | 73   | 21   | 52 | -  | 0  | 73   | 21  | 63   | -                 | 0  | 84   | 605       | 7.86 | Pass              |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |      |  |  |  |  |      |  |
| Fresh             |                                | M.P.M.        | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   |   |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |      |  |  |  |  |      |  |
|                   |                                | M.M           | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 800   |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |      |  |  |  |  |      |  |
|                   |                                | Grd GP        | O+  |    |    |    |      | A  |    |    |    |      | 6.5  |    |    |    |      | A++   |    |    |    |      | 7.5  |    |    |    |      | O   |    |    |    |      | 8.0  |    |    |    |      | O++   |      |                   |    |      | 9.0       |      |                   |  |  | A++ |  |  |  |  | 7.5 |      |  |  |  | A++ |  |  |  |  | 7.5 |  |  |  |  | O+  |  |  |  |  | 8.5 |      |  |  |  |     | CGPA |  |  |  |  |      |  |
|                   |                                | Credits       | 6   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |      |                   |    |      | 4         |      |                   |  |  | 4   |  |  |  |  | 44  | 8.47 |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |      |  |  |  |  |      |  |
| 12008302<br>18    | OM<br>PARKAS<br>H              |               | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |      |  |  |  |  |      |  |
| SANDEE<br>P KAUR  | USHA<br>DEVI                   | Paper<br>Name | <b>Aadhunik Bhartiya<br/>Sahitya (HIND307)</b>                              |    |    |    |      | <b>Srajnatmak Lekhan<br/>Ke Vividh Kshetra<br/>(HIND308)</b> |    |    |    |      | <b>Modern and<br/>Contemporary World<br/>History-I: 1871-1919<br/>(HIST(A)305)</b> |    |    |    |      | <b>Issues in World<br/>History-I (The<br/>Twentieth Century)<br/>(HIST(A)306)</b> |    |    |    |      | <b>Themes in<br/>Comparative Political<br/>Theory (POLS 301<br/>(A))</b> |    |    |    |      | <b>Understanding<br/>Globalization (POLS<br/>302 (B))</b> |    |    |    |      | <b>Democratic<br/>Awareness Through<br/>Legal Literacy<br/>(POLS- 303)</b> |    |    |    |      | <b>Conflict and Peace<br/>Building (POLS 304)</b>         |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |      |  |  |  |  |      |  |
| 20-ST-<br>163     |                                | M.O           | -   | 54 | -  | 0  | -    | -  | 43 | -  | 0  | -    | -  | 40 | -  | 0  | -    | -   | -  | -  | 0  | -    | 20   | 55 | -  | 0  | 75   | 17  | 44 | -  | 0  | 61   | 19   | 44 | -  | 0  | 63   | 21  | 61   | -                 | 0  | 82   | -         | -    | -                 |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |      |  |  |  |  |      |  |
| Fresh             |                                | M.P.M.        | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25   | -                 |    | 40   |           |      |                   |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |      |  |  |  |  |      |  |
|                   |                                | M.M           | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70   | -                 |    | 100  | 800       |      |                   |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |      |  |  |  |  |      |  |
|                   |                                | Grd GP        | *   |    |    |    |      | 0.0  |    |    |    |      | *  |    |    |    |      | 0.0   |    |    |    |      | ***  |    |    |    |      | 0.0   |    |    |    |      | O  |    |    |    |      | 8.0   |      |                   |    |      | A         |      |                   |  |  | 6.5 |  |  |  |  | A   |      |  |  |  | 6.5 |  |  |  |  | O+  |  |  |  |  | 8.5 |  |  |  |  |     | CGPA |  |  |  |     |      |  |  |  |  |      |  |
|                   |                                | Credits       | 6   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |      |                   |    |      | 4         |      |                   |  |  | 4   |  |  |  |  | 44  | -    |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |      |  |  |  |  |      |  |
| 12008302<br>19    | SATPAL<br>SINGH<br>RAIZAD<br>A |               | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE | PR | GR | Tot. | IA   | TE | PR | GR | Tot. | IA  | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |      |  |  |  |  |      |  |
| AASTHA<br>RAIZADA | MEENA<br>KUMARI                | Paper<br>Name | <b>Comprehensive<br/>Knowledge of<br/>Himachal Pradesh<br/>(BAPSYCA311)</b> |    |    |    |      | <b>Substance Use<br/>Disorders<br/>(BAPSYCA312)</b>          |    |    |    |      | <b>Matrices (MATH301)</b>  |    |    |    |      | <b>Numerical Methods<br/>(MATH304)</b>  |    |    |    |      | <b>Probability and<br/>Statistics (MATH313)</b>                          |    |    |    |      | <b>Transportation And<br/>Game Theory<br/>(MATH317)</b>   |    |    |    |      | <b>Themes in<br/>Comparative Political<br/>Theory (POLS 301<br/>(A))</b>   |    |    |    |      | <b>Understanding<br/>Globalization (POLS<br/>302 (B))</b> |      |                   |    |      |           |      |                   |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |      |  |  |  |  |      |  |
| 20-ST-10          |                                | M.O           | 16  | 54 | -  | 0  | 70   | 15   | 42 | -  | 0  | 57   | 26   | 29 | -  | 0  | 55   | 26  | 18 | -  | 0  | -    | 27   | -  | -  | 0  | -    | 26  | 48 | -  | 0  | 74   | 14   | 38 | -  | 0  | 52   | 14  | 49   | -                 | 0  | 63   | -         | -    | -                 |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |      |  |  |  |  |      |  |
| Fresh             |                                | M.P.M.        | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25 | -  |    | 40   | 11   | 25 | -  |    | 40   | 11  | 25   | -                 |    | 40   |           |      |                   |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |      |  |  |  |  |      |  |
|                   |                                | M.M           | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70 | -  |    | 100  | 30   | 70 | -  |    | 100  | 30  | 70   | -                 |    | 100  | 800       |      |                   |  |  |     |  |  |  |  |     |      |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |      |  |  |  |  |      |  |
|                   |                                | Grd GP        | A++   |    |    |    |      | 7.5  |    |    |    |      | B+   |    |    |    |      | 6.0   |    |    |    |      | B+   |    |    |    |      | 6.0   |    |    |    |      | F  |    |    |    |      | 0.0   |      |                   |    |      | **        |      |                   |  |  | 0.0 |  |  |  |  | A++ |      |  |  |  | 7.5 |  |  |  |  | B   |  |  |  |  | 5.5 |  |  |  |  | A   |      |  |  |  | 6.5 |      |  |  |  |  | CGPA |  |
|                   |                                | Credits       | 6   |    |    |    |      | 6  |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 6  |    |    |    |      | 6   |    |    |    |      | 4  |    |    |    |      | 4   |      |                   |    |      | 6         |      |                   |  |  | 6   |  |  |  |  | 44  | -    |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |      |  |  |  |     |      |  |  |  |  |      |  |

| 12008302<br>20  | PRATAP<br>CHAUHAN      |            | IA   | TE | PR  | GR | Tot. | IA  | TE | PR | GR  | Tot. | IA                                   | TE | PR | GR  | Tot. | IA                                      | TE | PR | GR  | Tot. | IA  | TE | PR | GR  | Tot. | IA   | TE | PR | GR  | Tot. | IA  | TE | PR | GR  | Tot. | IA                                     | TE | PR | GR  | Tot. | TM/<br>MM | SGPA | Result/<br>Status |    |      |           |      |                   |
|---|------------------------|------------|--|----|-----|----|------|---|----|----|-----|------|--------------------------------------|----|----|-----|------|---|----|----|-----|------|---|----|----|-----|------|--|----|----|-----|------|---|----|----|-----|------|--|----|----|-----|------|-----------|------|-------------------|----|------|-----------|------|-------------------|
| DIWANGI<br>NI<br>CHAUHAN<br><br>20-ST-66<br><br>Fresh | ANITA<br>CHAUHAN       | Paper Name | Comprehensive Knowledge of Himachal Pradesh (BAPSYCA311) |    |     |    |      | Substance Use Disorders (BAPSYCA312)                      |    |    |     |      | Geography of India (GEOGP303-1DSE)   |    |    |     |      | Disaster Management (GEOGP304-1DSE)     |    |    |     |      | Themes in Comparative Political Theory (POLS 301 (A)) |    |    |     |      | Understanding Globalization (POLS 302 (B))       |    |    |     |      | Democratic Awareness Through Legal Literacy (POLS- 303) |    |    |     |      | Conflict and Peace Building (POLS 304) |    |    |     |      |           |      |                   |    |      |           |      |                   |
|   |                        | M.O        | 19   | 53 | -   | 0  | 72   | 22  | 57 | -  | 0   | 79   | 17                                   | 49 | -  | 0   | 66   | 23                                      | 33 | -  | 0   | 56   | 16  | 48 | -  | 0   | 64   | 14   | 51 | -  | 0   | 65   | 14  | 52 | -  | 0   | 66   | 14                                     | 62 | -  | 0   | 76   | 544       | 7.09 | Pass              |    |      |           |      |                   |
|   |                        | M.P.M.     | 11   | 25 | -   |    | 40   | 11  | 25 | -  |     | 40   | 11                                   | 25 | -  |     | 40   | 11                                      | 25 | -  |     | 40   | 11  | 25 | -  |     | 40   | 11   | 25 | -  |     | 40   | 11  | 25 | -  |     | 40   |  |    |    |     |      |           |      |                   |    |      |           |      |                   |
|   |                        | M.M        | 30   | 70 | -   |    | 100  | 30  | 70 | -  |     | 100  | 30                                   | 70 | -  |     | 100  | 30                                      | 70 | -  |     | 100  | 30  | 70 | -  |     | 100  | 30   | 70 | -  |     | 100  | 30  | 70 | -  |     | 100  | 800                                    |    |    |     |      |           |      |                   |    |      |           |      |                   |
|   |                        | Grd/GP     | A++  |    | 7.5 |    |      | O   |    |    | 8.0 |      |                                      | A+ |    | 7.0 |      |   | B+ |    | 6.0 |      |   | A  |    | 6.5 |      |  | A+ |    | 7.0 |      |   | A+ |    | 7.0 |      |  | O  |    | 8.0 |      |           |      | CGPA              |    |      |           |      |                   |
|   |                        | Credits    | 6  |    |     |    |      | 6   |    |    |     |      | 6                                    |    |    |     |      | 6                                       |    |    |     |      | 6   |    |    |     |      | 6  |    |    |     |      | 4   |    |    |     |      | 4                                      |    |    |     |      | 44        | 6.87 |                   |    |      |           |      |                   |
| 12008302<br>21  | RAMESH<br>DHALLA       |            | IA   | TE | PR  | GR | Tot. | IA  | TE | PR | GR  | Tot. | IA                                   | TE | PR | GR  | Tot. | IA                                      | TE | PR | GR  | Tot. | IA  | TE | PR | GR  | Tot. | IA   | TE | PR | GR  | Tot. | IA  | TE | PR | GR  | Tot. | IA                                     | TE | PR | GR  | Tot. | IA        | TE   | PR                | GR | Tot. | TM/<br>MM | SGPA | Result/<br>Status |
| PRIYANGNA<br>DHALLA<br><br>20-ST-139<br><br>Fresh     | MANJEE<br>TA<br>DHALLA | Paper Name | Womens Writing (ENG HONS 301)                            |    |     |    |      | British Literature: The Early 20th Century (ENG HONS 302) |    |    |     |      | Modern European Drama (ENG HONS 303) |    |    |     |      | Postcolonial Literatures (ENG HONS 304) |    |    |     |      | Modern Indian Writing in English (ENG HONS 305)       |    |    |     |      | Literature of the Indian Diaspora (ENG HONS 306) |    |    |     |      | Partition Literature (ENG HONS 307)                     |    |    |     |      | Autobiography (ENG HONS 308)           |    |    |     |      |           |      |                   |    |      |           |      |                   |
|   |                        | M.O        | 20   | 54 | -   | 0  | 74   | 22  | 54 | -  | 0   | 76   | 22                                   | 43 | -  | 0   | 65   | 19                                      | 45 | -  | 0   | 64   | 22  | 55 | -  | 0   | 77   | 22   | 53 | -  | 0   | 75   | 19  | 59 | -  | 0   | 78   | 21                                     | 57 | -  | 0   | 78   | 587       | 7.63 | Pass              |    |      |           |      |                   |
|   |                        | M.P.M.     | 11   | 25 | -   |    | 40   | 11  | 25 | -  |     | 40   | 11                                   | 25 | -  |     | 40   | 11                                      | 25 | -  |     | 40   | 11  | 25 | -  |     | 40   | 11   | 25 | -  |     | 40   | 11  | 25 | -  |     | 40   | 11                                     | 25 | -  |     | 40   |           |      |                   |    |      |           |      |                   |
|   |                        | M.M        | 30   | 70 | -   |    | 100  | 30  | 70 | -  |     | 100  | 30                                   | 70 | -  |     | 100  | 30                                      | 70 | -  |     | 100  | 30  | 70 | -  |     | 100  | 30   | 70 | -  |     | 100  | 30  | 70 | -  |     | 100  | 30                                     | 70 | -  |     | 100  | 800       |      |                   |    |      |           |      |                   |
|   |                        | Grd/GP     | A++  |    | 7.5 |    |      | O   |    |    | 8.0 |      |                                      | A+ |    | 7.0 |      |   | A  |    | 6.5 |      |   | O  |    | 8.0 |      |  | O  |    | 8.0 |      |   | O  |    | 8.0 |      |  | O  |    | 8.0 |      |           |      | CGPA              |    |      |           |      |                   |
|   |                        | Credits    | 6  |    |     |    |      | 6   |    |    |     |      | 6                                    |    |    |     |      | 6                                       |    |    |     |      | 6   |    |    |     |      | 6  |    |    |     |      | 6   |    |    |     |      | 6                                      |    |    |     |      | 6         |      |                   |    |      | 48        | -    |                   |

This gazette is notified as per the university ordinance and result declaration rules adopted by the university from time to time. The result is being processed through the basis of the awards entered and verified by the colleges and the concerned examination branches.

Incharge, Computer Centre  
H.P. University, Shimla-5.

D.R. / A.R. (Exam-I)  
H.P. University, Shimla-5.

*mollym*  
Principal  
St. Bede's College  
Shimla

Controll  
H.P. Uni

- Copy To :
1. Principals of all colleges affiliated to H.P. University, Shimla
  2. The SPS to Hon'ble Vice-Chancellor / Registrar, H.P. University for kind information.
  3. The Section Officers, TDC-III, H.P. University, Shimla
  4. The Incharge, inquiry section, H.P. University, Shimla
  5. Web Admin, Official HPU website, H.P. University, Shimla

Dated :