

\$t. Bebe's College \$\text{spimila-171002}\$ (UGC-NAAC "A+" Grade Re-Accredited) College with Potential for Excellence Phone: 0177-2842304, Fax:- 0177-2842498 www.stbcdcscollege.in,E-mail:- bcdcscollege@gmail.com

June 24, 2022

NOTICE

Applications are invited from the eligible candidates for the post of Assistant Professor, on contractual basis in various subjects given below, at St. Bede's College, Shimla. Interested candidates can send their application in the prescribed format on email bedescollege@gmail.com by 30.06.2022. Interview will be conducted on 4th July, 2022 from 10.30 onwards.

- 1. English
- 2. Physics
- 3. Psychology
- 4. Microbiology
- 5. Botany

PRINCIPAL



ST. BEDE'S COLLEGE

(NAAC Re-accredited'A+' Grade) NAV BAHAR, SHIMLA-171002

APPLICATION FORM FOR THE POST OF ASSISTANT PROFESSOR

| 1. | Post Applied for : | photograph |
|-----|-------------------------|------------|
| 2. | Applicant's Name: | |
| 3. | Father's Name: | |
| 4. | Mother's Name: | |
| 5. | Date of Birth: | |
| 6. | Gender: | |
| 7. | Aadhaar No.: | - |
| 8. | Marital Status.: | - |
| 9. | Spouse Name.: | |
| 10. | Subject Name: | |
| 11. | Correspondence Address: | |
| | | |
| | | |

| 12. | Mobile No.: _ | | | | | | | |
|-------|----------------|---------------|--------------|--------------------|----------------------------|--------------|---------------|---------|
| 13. | Email ID: | | | | | | | |
| 14. | Permanent Ad | ldress: | | | | | | |
| | | | | | | | | |
| 15. | Religion: | | | | | | | |
| 16. E | ducational Qua | alifications: | | | | | | |
| S.No | Examination | Univ/Board | Main Subject | Year of Passing | Marks /CGPA Obtained | Max Marks | % Of Marks | Roll No |

| S.No | Examination | Univ/Board | Main Subject | Year of Passing | Marks /CGPA Obtained | Max Marks | % Of Marks | Roll No | Class/ Division/ Grade | |
|------|--------------------|------------|--------------|--------------------|----------------------------|--------------|---------------|---------|------------------------------|--|
| 1 | Matric | | | | | | | | | |
| 2 | 10+2/Inter /HSC | | | | | | | | | |
| 3 | Graduation | | | | | | | | | |
| 4 | Post Graduation | | | | | | | | | |

Others, if any

| S.No | Examination | Univ/Board | Main Subject | Year of Passing | Marks /CGPA Obtained | Max Marks | % Of Marks | Roll No | Class/ Division/ Grade |
|------|-------------|------------|-----------------|--------------------|----------------------------|--------------|---------------|------------|------------------------------|
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |

17. Research Degrees:

| S.N | o Degree | Title of Dissertation / Thesis | Subject | % of Marks Awarded/CGP/ Grade | Date of Registration | Date of Award | Name of University |
|-----|----------|--------------------------------------|---------|-------------------------------------|-------------------------|------------------|-----------------------|
| 1 | | | | | | | |

| Others, if any | | | | | | | | |
|----------------|--------------------|-------|--------------------|----------------------|---------------|------------|--|--|
| S.No | Name of the Degree | Title | Name of Supervisor | Date of Registration | Date of Award | University | | |
| | | | | | | | | |
| | | | | | | | | |

18. Details of JRF / NET / SLET / SET / GATE:

| S.No | Details of JRF/NET/SLET/ SET/ GATE | State | Qualifying Year | Subject | Certificate Number |
|------|--|-------|--------------------|---------|-----------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |

| Signature of the applicant | |
|----------------------------|--|
| Date: | |
| Place: | |