

# **SUPPORTING DOCUMENTS**

6.4.3

# INSTITUTIONAL STRATEGIES FOR MOBILIZATION OF FUNDS AND THE OPTIMAL UTILIZATION OF RESOURCES



| S.No | Title   |
|------|---|
| 1.   | PURCHASE COMMTTIEE                              |
| 2.   | RUSA COMMTTIEE                                  |
| 3.   | RESOURCE ALLOCATION                             |
| 4.   | UTILIZATION OF RUSA FUND                        |
| 5.   | GRANT FROM STATE GOVERNMMENT                    |
| 6.   | UTLISATION OF FUND FROM SELF-FINANCING PROGRAMS |
| 7.   | UTLISATION OF PTA FUND                          |
| 8.   | UTLISATION OF NSS FUND                          |
| 9.   | FEE CONCESSION                                  |
| 10.  | FINANCIAL SUPPORT VARIOUS ACTIVITIES            |
| 11.  | DOUMENTATION IN IMS                             |



#### RESOURCE ALLOCATION



6t. Beta's College
Schmit. 171002
(HGC-NAAC "A+" Geade Re-Accredited)
College with Potential for Excellence
Phone: 0177-2842304, Face-0177-2842408
www.albedescollege.m.E-mails bedescollege digmail.com

Date: 07/07/2022

#### Purchase Committee Minutes of the Meeting

Agenda: Allocation of budget for consumable items

A purchase committee meeting was conducted in the Principal's Office to discuss allocation of budget to each department for consumables. The meeting was chaired by the Principal, Prof. (Sr.) Molly Abraham. The budget was allocated to the departments in the following manner:

| Sr. No. | Name of the Department | Budget         |
|---------|------------------------|----------------|
| 1.      | Chemistry              | Rs. 2,00,000/- |
| 2.      | Computer Science       | Rs. 2,00,000/- |
| 3.      | Botany                 | Rs. 1,00,000/- |
| 4.      | Zoology                | Rs. 1,00,000/- |
| 5.      | Microbiology           | Rs. 1,00,000/- |
| 6.      | Biotechnology          | Rs. 1,00,000/- |
| 7.      | Physics                | Rs. 20,000/-   |
| 8.      | Psychology             | RS. 20,000/-   |
| 9.      | Geography              | Rs. 10,000/-   |

Further, it was decided to inform HOD's of the above mentioned departments to prepare a list of items they want to purchase and to get three different quotations for each item with GST and F.O.R included.

Also, the Principal informed the committee members about the use of a complaint register maintained at Principal's Office regarding, malfunctioning, breakage of any appliance, switches, boards, furniture etc. in the department.

Lastly, it was decided that for the purchase of equipments from RUSA grant, the HOD's need to give a list of equipments to Mr. Salil Sood.

Committee members present:

1. Prof. (Sr.) Molly Abraham (Principal)

2. Dr. Shramja Munjal , July of

Dr. Sapna Sharma

Mr. Susheel Gupta

5. Mr. Manu Mahajan M Dww Miles

6. Mr. Mohit Kumar

Mr. Salil Sood

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Allocation of budget for consumable items by the purchase committee





8t. Bror's College 8tirula-171002 (UGC-NAAC "A+" Grade Re-Accordited) College with Potential for Excellence Phone: 0177-2842304, Fax: 0177-2842408 new atheries often in E-mails bedomeding: flamillation

#### Purchase Committee Minutes of the Meeting

Agenda: To open quotations received for consumables

Date: 08/08/2022

A purchase committee meeting was conducted in the Principal's Office to open and finalize quotations for consumables. The meeting was chaired by the Officiating Principal, Mrs. Anuja Sharma. In the meeting all the quotations received for consumable items were opened in the presence of the purchase committee members and the Officiating Principal.

Three quotations each were received from different firms for consumable items to be purchased by the following departments:

- 1. Chemistry
- 2. Computer Science
- 3. Botany
- 4. Zoology
- 5. Microbiology
- 6. Biotechnology
- 7. Physics
- 8. Psychology

All the HOD's of the above mentioned departments were called and asked to make a comparison sheet of all the three quotations and to prepare order list based on it.

Committee members present:

1. Mrs. Anuja Sharma (Officiating Principal)

Dr. Sapna Sharma

Mr. Susheel Gupta Q

4. Mr. Manu Mahajan \ 0m.

5. Mr. Mohit Kumar And

6. Mr. Salil Sood

Quotations for consumables items



# Purchase Committee

# Minutes of the Meeting

Agenda: To open quotations received and placement of orders for consumables

Date: August 17, 2022

A purchase committee meeting was conducted in the Principal's Office to open new quotations and place an order for final quotations for consumables. The meeting was chaired by the Officiating Principal, Mrs. Anuja Sharma. In the meeting all the new quotations received for consumable items were opened in the presence of the purchase committee members and the Officiating Principal.

New quotations were received from different firms for consumable items to be purchased by Chemistry and Physical Education department. The quotations were send by the following companies for Chemistry:- M/s K.R Scientific, Obexo Scientific and research Aid Instruments & Services. The quotations received for physical education department were from:- Kapil Traders and Shiva Sports.

The final order for the consumables to be purchased for the Biotechnology & Microbiology Departments was from International Scientific & Surgicals and for Physical Education department the order for Basketball Board and Ring is from Amit Sports and for Zoology Department the order was sanctioned to Scientific Solutions and Asha Technologies.

Committee members present:

Mrs. Anuja Sharma (Officiating Principal)
 Dr. Shrmia Municipal (Landon)

Dr. Shrinja Munjal

Dr. Sapna Sharma

4. Mr. Susheel Gupta

5. Mr. Manu Mahajan Mann

6. Mr. Salil Sood

Purchase committee meeting to place orders for consumable items





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#### Purchase Committee Minutes of the Meeting

Agenda: To purchase physics equipments Date: September 21, 2022

A purchase committee meeting was conducted in the Principal's Office, chaired by Dr. Shramja Munjal, to buy equipments/apparatus of Physics through quotations as they are not available on Government e-Marketplace (GeM). The list of the equipments/apparatus is as follows:

| Sr. No. | Items   | Quantity |
|---------|---|----------|
| 1.      | Ionization Potential of Mercury using Gas Filled Diode  | 2        |
| 2.      | To determine the mechanical equivalent of heat (J) by<br>Callendar and Barne's constant flow method complete<br>apparatus   | 2        |
| 3.      | Searle's Apparatus to determine the coefficient of thermal<br>conductivity of copper by Searle's method complete<br>apparatus.  | 2        |
| 4.      | To study V-I characteristics of a tunnel diode  | 2        |
| 5.      | To study the spectral characteristics of a photo voltaic cell<br>current voltage, power load, areal azimuthal and spectral<br>characteristics of a photo voltaic cell | 2        |
| 6.      | Filters of Photoelectric effect experiment  | 2        |
| 7.      | To determine Boltzmann's Constant using a Semiconductor diode   | 2        |

Committee members present:

1. Dr. Shramja Munjal,

2. Dr. Sapna Sharma

3. Mr. Susheel Gupta

5. Dr. Shweta Thakur

6. Mr. Mohit Kumar

7. Mr. Salil Sood





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#### Purchase Committee Minutes of the Meeting

Agenda: To open quotations received for the equipments of Physics Department

Date: 12/10/2022

A purchase committee meeting was conducted in the Principal's Room to open and finalize quotations for the equipments of Physics Department. The meeting was chaired by the Principal, Sr. (Prof.) Molly Abraham. In the meeting all the quotations received were opened in the presence of the purchase committee members and the principal.

The quotations were received from the following firms:

- 1. Himaay Enterprises
- 2. Buy Well Agencies
- 3. Anshuman Tech. Pvt. Ltd.

Out of the above mentioned firms, the quotation of Himaay Enterprises was accepted. Further, Dr. Shramja Munjal informed the principal about the sanction letter to be sent to HIMURJA of amount Rs. 16,59,420 to set up the solar paneling in the college.

Committee members present:

Sr. (Prof.) Molly Abraham (Principal)

Sr. Reena Kurian (Manager) | Selection

Dr. Shramja Munjal

Dr. Sapna Sharma

Dr. Shweta Thakur

6. Mr. Manu Mahajan

Mr. Mohit Kumar

Purchase committee meeting for the equipment of physics department





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Date: 23/02/2023

#### Purchase Committee Minutes of the Meeting

Agenda: Purchase of LCD and projector screens

A purchase committee meeting was conducted in the staff room to discuss the purchase of an LCD and projector screens for classrooms. The meeting was chaired by the Officiating Principal, Dr. Sapna Sharma.

In the meeting Dr. Shweta Thakur informed the committee members about the need to buy a Liquid-Crystal Display (LCD) from the RUSA budget for displaying daily activities and updates of the college and projector screens for classrooms.

Further in the meeting, Mr. Bhopinder Kumar gave a detailed description about the hardware and software of the LCD. Lastly, it was decided by the committee members to buy one LCD and some projector screens for the college.

Committee members present:

1. Dr. Sapna Sharma (Officiating Principal)

2. Dr. Shweta Thakur

3. Mr. Nishant Sharma

4. Mr. Mohit Kumar

Mr. Salil Sood

6. Mr. Bhopinder Kumar

Purchase committee meeting for the purchase of LCD and Projector screens





### St. Bede's College

Date: 06/04/2023

#### Purchase Committee Minutes of the Meeting

Agenda: College renovation and construction

A purchase committee meeting was organised in the Principal's Office, chaired by the Principal, Sr. (Prof.) Molly Abraham.

The agenda of the meeting was to inform the committee members about the renovation of the college and construction of new structures. The principal highlighted the following structures for renovation and new construction:

- To paint the entire college.
- 2. To build new ramps for easy accessibility in buildings.
- To repair roads of the college.
- To make a road drainage system and connect it with the rainwater harvesting system.
- 5. To install snow guards on the roofs of the building.
- 6. To renovate the security check post and to make a toilet adjoining the check post.

A total of rupees 90 lakhs (approx.) was estimated for the renovation and construction process. Further, the committee members discussed and agreed about the need to construct a new toilet adjoining the Seminar Room of the college and to purchase ICT equipments such as projectors, smart boards, screens etc. from the next installment of the RUSA grant. Lastly, upgradation of the language lab was also emphasized in the meeting. All the committee members agreed upon the renovation and construction work necessary to provide better facilities to the students and other stakeholders of the college.

Committee members present:

1. Sr. (Prof.) Molly Abraham (Principal)

2. Sr. Reena Kurian (Mapager and Bursar)

3. Dr. Sapna Sharma

4. Dr. Shweta Thakur

5. Mr. Suheel Gupta

Mr. Manu Mahajan Maus

7 Mr. Molsit Kumar

8. Mr. Salil Sood

Purchase committee meeting for the college renovation and construction



#### UTILIZATION OF RUSA FUND



### St. Bede's College

Shimla-171002
NAAC Re-Accredited "A+" Grade
"Heritage Status" by UGC
Selected Under "Star Status" Scheme
Selected Under "College with Potential for Excellence"
Phone: 2842304, Fax:-2842498
www.stbelescollege.iu

Ref No. SBC/RUSA-01/2289

Dated: 12.04.2023

To

The state project Director (RUSA) Directorate of Higher Education, Himachal Pradesh Shimla-I.

Subject: Regarding Utilization of RUSA Grants under Component "Infrastructure Grants to Colleges" under three heads i.e. Civil work/New Construction, Up-gradation/Renovation & Equipments.

Sir.

With reference to your office letter no. EDN-HE (28) C (16)-58/2021-UC (RUSA) dated 03-05-2023, please find enclosed the required information regarding subject cited above.

Thanking you,

Yours sincerely

Principal

Principal St Bede's College Shimla 171002

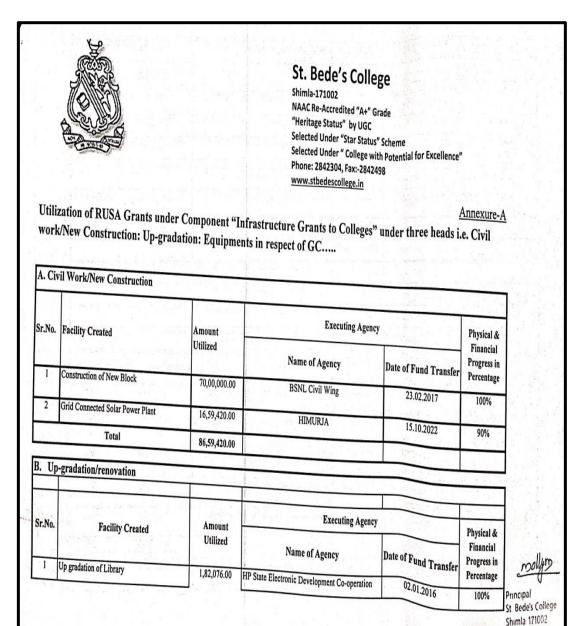
Utilization certificate of RUSA Grant Under different heads



|  | ST. BE                      | DE'S COLLEGE            | EDUCATION SOCIETY : SHIMLA   |                                |              |
|--|-----------------------------|-------------------------|--|--------------------------------|--------------|
| LIABILITIES  |                             |                         | LEGE ACCOUNT)<br>ET AS AT 31st MARCH, 2023.  |                                |              |
| CABILITIES   | AMOUNT                      | TOTAL                   | ASSETS   |                                |              |
| ORPUS  |                             |                         |  | AMOUNT                         | TOTAL        |
| .s per last Balance Sheet<br>.dd:Floating Fund                         | 3,94,33,456.93              |                         | FIXED ASSETS As per schedule   |                                |              |
| dd: Excess Of Income Over Expenditure                                  |                             |                         | As per scriedule   |                                | 6,49,715.    |
|  | 42,27,362.30                |                         | CURRENT ASSETS, LOANS & ADVANCES   |                                |              |
| ess; TDS tr. To Society  | 2,05,136.00                 |                         | CURRENT ASSETS, LOANS & ADVANCES<br>EXPENDITURE OUT OF RUSA GRANT<br>New Facilities (Building) |                                |              |
| ess Loan Refunded (Floating Fund)<br>ess Loan Refunded (Previous Year) | -                           |                         | New Facilities (Building)  | 98,04,946.27                   |              |
|  | -                           | 4,38,90,283.23          | Existing (Renovation/ Upgradation) 3117000   | 86,59,420.00<br>1,05,32,088.00 | 20000        |
| URRENT LIABILITIES   |                             |                         | SECURITY DEPOSITS  | .,00,02,000.00                 | 2,89,96,454. |
| FUDENT SECURITY<br>s per last Balance Sheet                            |                             |                         | Telephone Telephone  |                                |              |
| accived during the year  | 28,400.00                   |                         | Electricity  | 925.00<br>1,565.00             |              |
|  | 28,400.00                   |                         | Cooking Gas  | 4,390.00                       |              |
| ss. Transfer to Security A/c   | 20,400.00                   |                         | National Informatics Centre  | 2,000.00                       | 8,880.0      |
| Refunded During the Year   |                             | 28,400.00               | CASH & BANK BALANCES   |                                |              |
| PU (Exam Fund) Payable   |                             |                         | Cash in hand   | 31,670.00                      |              |
| udent Funds (Refundable)   |                             | 1,91,800.00<br>2,185.00 |  | 3,09,15,804.00                 |              |
| JNDPV CREDITORS nall ated Fund (For College Staff)                     |                             | ,                       | with Canara Bank A/c 110008628350 (RUSA)   | 9,28,279.65<br>10,93,427.69    |              |
| tilized Grant Interest (RUSA)  | 39,650.00<br>3,00,89,881.96 | 3.01.20.521.65          | with ICICI Bank A/c 635301007621<br>with ICICI Bank A/c 635301007624                           | 59,91,849.85                   |              |
|  |                             |                         |  | 56,26,119.73                   | 4,45,87,150. |
| te: Accounting Standards, Policies and                                 | Notes On Accounts a         | nnexed form an          | integral part of the Balance Sheet.  |                                |              |
| 11   |                             |                         | As per our report of even date.  |                                |              |
| mollyin Su   | Reenaku.                    | 110112                  | for K.N.CHANDLA & CO   |                                |              |
| incipaly   | (Accountant)                |                         | CHARTERED ACCOUNTANTS FRN: 901326N   |                                |              |
|  |                             |                         | 1 1 1 0  |                                |              |
| Block No.6 SDA Complex,  |                             |                         | ample food   |                                |              |
| umpti,Shimla-171009  |                             |                         | (DINESH KUMAR SOOD)<br>M. No. 088343   |                                |              |
| ed: 15/06/2023   |                             |                         | 10. 000343   |                                |              |
| N: 23088343BGVYHF8634  |                             |                         |  |                                |              |
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| ( So Riemanna  | iann                        |                         |  |                                |              |
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| ( So Reenvekud   | ians                        |                         |  |                                |              |
| ( So Reenvikul   | ianis                       |                         |  |                                |              |
| So Riemakud  | ians                        |                         |  |                                |              |
| So Riemanna  | iann                        |                         |  |                                |              |

Audited Statement RUSA Fund





Details of RUSA Grant Under civil work/new construction and up gradation



| 2            | Renovation of Canteen Area  | 15,63,920.00  | HPPWD Shimla   | 28.01.2016   | 100%   |
|--------------|---|---|--|--|--|
| 3            | Renovation of Toilets   | 6,15,260.00   | HPPWD Shimla   | 19.02.2016   | 100%   |
| 4            | Up gradation of Internet Facilities (Modems)  | 26,850.00   | HP State Electronic Development Co-operation   |  |  |
| 5            | Up gradation of old building  | 32,47,340.00  | BSNL Civil Wing  | 23.02.2017   | 100%   |
| 6            | Renovation of Laboratories  | 13,64,554.00  | BSNL Civil Wing  | 11.02.2019   | 100%   |
| 7            | Updation of Chemistry Lab (Gas Pipe line with LPG Bunsen)   | 3,32,288.00   | Precise Lab Solutions  | 25.06.2021   | 100%   |
| 8            | Updation of Chemistry Lab (Three Way Tap)   | 82,800.00   | Haryana Scientific Sheet   | 25.06.2021   | 100%   |
| 9            | Renovation of College   | 31,17,000.00  | BSNL Tower Corporation Ltd   | 04.05.2022   | 95%  |
|              | Total   | 1,05,32,088.00  | The second of the second   |  | II territorio  |
| . Equ        | nipments  |   | Plus (Const.)  |  | Physical &   |
|              |   | Amount  | Firm/Supplier  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                | Physical &<br>Financial                                |
| . Equ        | Facility Created  | Amount<br>Utilized  | Firm/Supplier Name of Agency   | Date of Fund Transfer                                | Financial<br>Progress in                               |
|              |   |   |  | Date of Fund Transfer<br>05.12.2015                  | Financial  |
| r.No.        | Facility Created  UPS, Computers and computer items for   | Utilized  | Name of Agency  HP State Electronics Development Corporation   |  | Financial<br>Progress in<br>Percentage                 |
| r.No.        | Facility Created  UPS, Computers and computer items for Computer Lab  | Utilized<br>17,25,600.00                                    | Name of Agency  HP State Electronics Development Corporation Ltd  HP State Electronics Development Corporation   | 05.12.2015   | Financial<br>Progress in<br>Percentage<br>100%         |
| r.No.        | Facility Created  UPS, Computers and computer items for Computer Lab  Godrej Chairs  Printer A3 & HP 1950-24G-25FP+2XGT                                     | Utilized<br>17,25,600.00<br>1,84,550.27                     | Name of Agency  HP State Electronics Development Corporation Ltd  HP State Electronics Development Corporation Ltd  HP State Electronics Development Corporation Ltd  HP State Electronics Development Corporation   | 05.12.2015   | Financial<br>Progress in<br>Percentage<br>100%         |
| r.No.        | Facility Created  UPS, Computers and computer items for Computer Lab  Godrej Chairs  Printer A3 & HP 1950-24G-2SFP+-2XGT Switch 75411+10105                 | Utilized  17,25,600.00  1,84,550.27  85,516.00              | Name of Agency  HP State Electronics Development Corporation Ltd  HP State Electronics Development Corporation Ltd | 05.12.2015<br>16.12.2015<br>16.12.2015               | Financial<br>Progress in<br>Percentage<br>100%         |
| r.No.  1 2 3 | Facility Created  UPS, Computers and computer items for Computer Lab Godrej Chairs  Printer A3 & HP 1950-24G-2SFP+-2XGT Switch 75411+10105  Computer Chairs | Utilized  17,25,600.00  1,84,550.27  85,516.00  3,44,032.00 | Name of Agency  HP State Electronics Development Corporation Ltd   | 05.12.2015<br>16.12.2015<br>16.12.2015<br>02.01.2016 | Financial<br>Progress in<br>Percentage<br>100%<br>100% |

Details of RUSA Grant Under civil work/new construction and up gradation



| 8  | Single door Upright Freeger for Botany<br>Department        | 35,500.00   | Namco National Medicine Co.   | 20.03.2019 | 100%       | ]                                  |
|----|---|-------------|-------------------------------|------------|------------|------------------------------------|
| 9  | Fly Insect Trap for Zology Department                       | 4,932.00    | Rescholar Equipment           |            | 1971       | 1 12                               |
| 10 | Haemocytometer for Botany Department                        | 4,380.00    | Gera Ventures                 | 20.03.2019 | 100%       |                                    |
| 11 | Camra HD  |             | P. S. S. M. (10.301.75)       | 20.03.2019 | 100%       |                                    |
| 12 | Reaserch Binocular for Zology Department                    | 61,499.00   | Anil Radio House              | 20.03.2019 | 100%       |                                    |
|    | the second of the second                                    | 38,000.00   | Micro Measures & Instruments  | 20.03.2019 | 100%       |                                    |
| 13 | Glucometer Zology Department                                | 1,950.00    | Saif Care                     | 20.03.2019 | 100%       |                                    |
| 14 | Garmin e Trex 20X Geography Department                      | 20,000.00   | A&S Creations                 | 22.03.2019 | 100%       |                                    |
| 15 | Microware   | 9,788.00    | Lucky International           | 22.03.2019 | 100%       | +                                  |
| 16 | Double door Refrigerator                                    | 11,900.00   | Glacier Power                 | 22.03.2019 | 100%       | -                                  |
| 17 | Star Computers Pvt. Ltd                                     | 20,976.00   | Star Computers Pvt. Ltd       | 22.03.2019 | 100%       |                                    |
| 18 | Lenovo V330for Computer Department                          | 82,800.00   | Innotech Infosolutions        | 27.03.2019 | 100%       | -                                  |
| 19 | Hot Air Sterilizer Oven Physics Department                  | 8,500.00    | Saraswati Scientific Surgical | 27.03.2019 | 100%       | -                                  |
| 20 | Shuttlecock for Sports Department                           | 4,360.00    | Saraswati Scientific Surgical | 27.03.2019 | 100%       |                                    |
| 21 | Badminton for Sports Department                             | 5,196.00    | Saraswati Scientific Surgical | 27.03.2019 | 100%       |                                    |
| 22 | Photoelectric Colorimeter for Chemistry<br>Department       | 29,394.00   | Saraswati Scientific Surgical | 27.03.2019 | 100%       | -                                  |
| 23 | Thermo Hygrometer for Geography<br>Department               | 1,999.00    | Mercury Lab Planners          | 27.03.2019 | 100%       |                                    |
| 24 | Lenovo V530 Computer  | 1,71,600.00 | Innotech Infosolutions        | 27.03.2019 | 100%       |                                    |
| 25 | Microprocessor Flame Photometer for<br>Chemistry Department | 49,999.00   | Saraswati Scientific Surgical | 27.03.2019 | 100%       |                                    |
| 26 | PH Meter for Chemistry Department                           | 18,600.00   | Saraswati Scientific Surgical | 27.03.2019 | 100%       | mollym                             |
| 27 | Micrometer for Zology Department                            | 5,580.00    | Saraswati Scientific Surgical | _          | Specific . |                                    |
| 28 | Godrej Refrigerator for Botany Department                   | 20,499.00   | Mittal Agencies               | 27.03.2019 | 100%       | Principal                          |
| 07 |   | ,           | T Bollotes                    | 27.03.2019 | 100%       | St Bede's College<br>Shimla 171002 |

Details of RUSA Grant Under civil work/new construction and up gradation



| 29 Cen         | trifuge Department                               | 7,199.00    | Saraswati Scientific Surgical               | 27.03.2019 | 100% |
|----------------|--|-------------|---|------------|------|
|                |  |             |   | 27.03.2019 | 100% |
| 30 Path<br>Dep | hological Microscope Junior for Botany           | 34,800.00   | Aarson Scientific Works                     | 27.03.2017 | 10.5 |
| _              | croprocessor Based PH Meter for Botany           | 39,998.00   | Saraswati Scientific Surgical               | 27.03.2019 | 100% |
|                | ital Balance Winsor for Botany<br>partment       | 15,800.00   | Helix Biosciences Company                   | 27,03.2019 | 100% |
| 33 HP          | Printer  | 34,798.00   | HP Invents Maharashtra                      | 03.04.2019 | 100% |
| 34 Mic         | cro Pippette for Botany Department               | 4,150.00    | Saraswati Scientific Surgical Kunihar Solan | 03.04.2019 | 100% |
| 35 Hot         | Plate for Botany                                 | 16,550.00   | Aarson Scientific Works Haryana             | 03.04.2019 | 100% |
| 36 Ger         | ra Ventures for Geography Geog Dept              | 19,480.00   | Gera Ventures Delhi                         | 03.04.2019 | 100% |
| 37 Bio         | mole India for Botany Department                 | 84,500.00   | Biomole India Botany Jaipur                 | 03.04.2019 | 100% |
| 38 Eps         | son Ecotank                                      | 10,890.00   | Innotech Infosolutions for Chandigarh       | 03.04.2019 | 100% |
| 39 Equ         | uipments for Psychological Dept                  | 62,317.00   | National Psychological Corporation Agra     | 03.04.2019 | 100% |
| 40 Suc         | caye Systems Pvt Ltd for Geo Dept                | 4,999.00    | Sucaye Systems Pvt. Ltd.                    | 03.04.2019 | 100% |
| 41 Equ         | uipments for Physics Dept.                       | 1,82,723.00 | Himaay Enterprises Bharari Shimla           | 03.04.2019 | 100% |
| 42 Equ         | uipments for Physics Dept.                       | 56,711.00   | Omega Electronics Jaiput                    | 03.04.2019 | 100% |
| 43 Hot         | t Case for Chemistry Dept                        | 49,900.00   | Shivam Steel Classic Udyog                  | 03.04.2019 | 100% |
| 44 Spe         | ectrophotometer for Chemistry Dept               | 3,48,000.00 | Shivam Steel Classic Udyog Mandi            | 03.04.2019 | 100% |
| 45 Ler         | novo Computer                                    | 1,76,000.00 | Welcome 2 Solutions & Co. Chandigarh        | 03.04.2019 | 100% |
| De             | ssecting Educational Microscope for Botany<br>pt | 41,500.00   | Asha Enterprises Mandi                      | 03.04.2019 | 100% |
|                | ojector for college                              | 72,600.00   | Welcome 2 Solutions & Co. Chandigarh        | 03.04.2019 | 100% |
| For            | cilloscope & Transformer for Physics<br>uipments | 41,300.00   | Anshuman Tech Pvt. Ltd.                     | 03.04.2019 | 100% |
| 49 Re          | laxo & Fiesta for Chemistry Dept                 | 8,994.00    | Jai Maa Korporation Haryana                 | 03.04.2019 | 100% |
| 50 Up<br>De    | oright Trinocular Microscope fro Zology<br>ept   | 1,39,000.00 | Asha Enterprises Mandi                      | 03.04.2019 | 100% |
|                | ramic Green Board                                | 1,40,690.00 | Saraswati Scientific Surgical               | 03.04.2019 | 100% |

Details of RUSA Grant Under civil work/new construction and up gradation



| 52       | Optic Kit for Physics Dept.  | 13,098.00    | 0.115  |                 |      |                                    |
|----------|--|--------------|--|-----------------|------|------------------------------------|
| 53       | Biometric Face Time & Attendance Machine   |              | Satish Brothers Physics  | 03.04.2019      | 100% |                                    |
|          |  | 48,000.00    | Shivam Steel Classic Udyog   | 03.04.2019      | 100% |                                    |
| 54       | Dept   | 34,800.00    | Saraswato Scientific Surgical  | 03.04.2019      | 100% |                                    |
| 55       | Botany Dept  | 80,000.00    | Chemlab Laboratory Equipments  | 03.04.2019      | 100% |                                    |
| 56       | -Finitio Computer  | 13,100.00    | Swastik Techno Solutions   | 17,04,2019      | 100% |                                    |
| 57       | Digital Teaching Device Common   | 3,60,000.00  | Kehloor Paradise Ghumarwin   | 17.04.2019      |      |                                    |
| 58       | Laser Pointer Geography  | 589.00       | Gupta Stationers Rajasthan   | April 1 April 1 | 100% |                                    |
| 59       | Incinerator/Vending Machine  | 1,47,736.00  | Shakti Agencies Anaj Mandi Shimla  | 17.04.2019      | 100% |                                    |
| 60       | Chairs With Half Tablet  | 4,29,000.00  |  | 29.04.2019      | 100% |                                    |
| 61       | Hikvision 32 Channel 5MP   | 44,995.00    | Rattan Enterprises Ghumarwin   | 29.04.2019      | 100% |                                    |
| 62       | Reciprocal Shaker  |              | Chirag Guleria Mandi   | 09.05.2019      | 100% |                                    |
| 63       | 2 MP Bullet Camera   | 38,550.00    | Chirag Guleria Mandi   | 09.05.2019      | 100% |                                    |
| 64       | A Committee of the comm | 20,250.00    | Shivam Steel Classic Udyog Mandi   | 09.05.2019      | 100% |                                    |
|          | LCD Infrared Optical Interactive Panels and<br>Accessories   | 2,15,725.00  | Primus Enterprises Punjab  | 08.09.2021      | 100% |                                    |
| 65       | 7 Lenovo Intel Core 13 Computers   | 2,87,840.00  | Digital Genius Chandigarh  | 08.09.2021      | 100% |                                    |
| 66       | Dell All in one Desktop computer   | 79,470.00    | Innotech Concepts Pvt Ltd Chandigarh   | 08.09.2021      | 100% |                                    |
| 67       | 12 Almirah for College Library   | 1,84,777.00  | Primus Enterprises Punjab  | 11.10.2021      | 100  |                                    |
| 68       | 1 Computer Table   | 7,267.00     | Primus Enterprises Punjab  | 11.10.2021      | 100% |                                    |
| 59       | 8 i3 Laptops   | 3,72,860.00  | Innotech Concepts Pvt. Ltd   | TO \$ 500 M.    | 100% |                                    |
| 0        | 5 Almirah  | 44,945.00    | Primus Enterprises Punjab  | 11.10.2021      | 100% |                                    |
| 1        | 7 i3 Desktops Computers  | 2,87,840.00  | Digital Genius Chandigarh  | 11.10.2021      | 100% |                                    |
| 2        | One Modular Table  | 23,497.00    | the state of the s | 11.10.2021      | 100% | mollym                             |
|          | 2 i5 Laptops   | MENTAL RECEI | Primus Enterprises Punjab  | 11.10.2021      | 100% | 1 0                                |
|          |  |              | Innotech Concepts Pvt Ltd  | 11.10.2021      | 100% | Principal                          |
| <u>'</u> | 6 Racks for College Library  | 49,194.00    | Primus Enterprises   | 11,10,2021      | 100% | St Bede's College<br>Shimla 171002 |

Details of RUSA Grant Under civil work/new construction and up gradation



|    |   |                  |                                      | 11.10.2021 | 100%        | 1             |
|----|---|------------------|--------------------------------------|------------|-------------|---------------|
| 75 | 10 compound microscopes for Botany Lab                                    | 1,10,000.00      | Haryana Scientific Sheet Metal Works | 11,10,2021 |             |               |
|    |   | 99,000.00        | Cosmo Laboratory Equipment Haryana   | 03.12.2021 | 100%        |               |
| 76 | Microscopes for Botany Lab  | 1,16,807.00      | Promark Techsolutions Pvt Limited    | 03.12.2021 | 100%        |               |
| 77 | Camra for Video Conferencing  | 3,95,000.00      | Haryana Scientific Sheet Metal Works | 31.12.2021 | 100%        |               |
| 78 | Microscope for Zoology Lab  | 1,08,750.00      | Canon Multifunciton Machine Exp      | 13.05.2022 | 100%        | 100           |
| 79 | Canon Multifunciton Machine Exp   | The parameter of |                                      | 21.06.2022 | 100%        |               |
| 80 | Harsaw LCD Display Orbital Shaking Incubators                             | 1,77,042.00      | Global Marketing Emprie              |            | - 1 2 miles |               |
| 81 | Harsaw LCD Display Orbital Shaking Incubators                             | 1,71,958.00      | Global Marketing Empire              | 22.06.2022 | 100%        | 31.           |
| 82 | Unbranded Machine Stitched Football for<br>Physical Education Dept        | 22,590.00        | Prime Sports Mandi                   | 18.08.2022 | 100%        |               |
| 83 | Yoga Mats 170 for Physical Educational<br>Department                      | 24,950.00        | Roshani Associates                   | 18.08.2022 | 100%        |               |
| 84 | Canon IR 2600n Tray for office  | 25,600.00        | Innotech Concepts Private Limited    | 18.08.2022 | 100%        | 4-1-1         |
| 85 | Volley Balls for Physical Education Dept.                                 | 7,500.00         | Prime Sports Mandi                   | 18.08.2022 | 100%        |               |
| 86 | Cricket pads & Helmet for Physical Educational Dept                       | 4,200.00         | Roshani Associates                   | 18.08.2022 | 100%        |               |
| 87 | Coslab Microscopes for Botany Lab Dept                                    | 1,28,000.00      | Cosmo Laboratory Equipment           | 09.12.2022 | 100%        |               |
| 88 | Unbranded Hydrothermal for Chemistry Lab Dept                             | 25,000.00        | Haryana Scientific Sheet Metal Work  | 09.12.2022 | 100%        |               |
| 89 | Techinstro Hydrothermal for Chemistry Lab Dept                            | 25,000.00        | Haryana Scientific Sheet Metal Work  | 09.12.2022 | 100%        |               |
| 90 | Techinstro Hydrothermal for Chemistry Lab<br>Dept Harmanium Scale Changer | 64,750.00        | Haryana Scientific Sheet Metal Work  | 31.12.2022 | 100%        |               |
| 91 | Techinstro Hydrothermal for Chemistry Lab Dept Keylcoard with stand       | 38,595.00        | Haryana Scientific Sheet Metal Work  | 31.12.2022 | 100%        | mollyn        |
| 92 | Physics Department Equipments   | 85,148.00        | Himaay Enterprises                   | 25.02.2023 | 100%        |               |
| 93 | Projector for college   | 3,26,400.00      | Innotech Concepts Pvt Ltd            | 15.03.2023 | 100%        | Principal     |
| 94 | Muffle Furnance for Chemistry Deptt,                                      | 99,990.00        | Rescholar Eqp                        | 15.03.2023 | 100%        | a. nado's l O |
| 95 | Badminton Net Poles for Physical Education Deptt.                         | 24,999.00        | Prime Sports Mandi                   | 18.03.2023 | 100%        | Shimla 17100  |

Details of RUSA Grant Under civil work/new construction and up gradation



| W F | Total  | 1,05,14,289.27 |  |            |       |
|-----|--|----------------|--|------------|-------|
|     |  |                |  | 35.        | N. A. |
| 106 | Autoclave for Botany Dept                          | 70,000.00      | Lamba Udyog Ambala Haryana             | 10.05.2023 | 100%  |
| 105 | Cabinet Speaker Ahuja for Music Dept               | 10,850.00      | Sapna Traders Hamirpur                 | 08.05.2023 | 100%  |
| 105 | Drum Set for Music Dept                            | 51,795.00      | Calcutta House Jalandhar Punjab        | 08.05.2023 | 100%  |
| 104 | Sound System for Music Dept                        | 1,35,975.00    | Calcutta House Jalandhar Punjab        | 08.05.2023 | 100%  |
| 103 | Gel Electrophoresis for Botany Dept                | 1,24,500.00    | BR Biochem Life Sciences Pvt Ltd Delhi | 04.05.2023 | 100%  |
| 102 | Electric Pad for Music Dept                        | 67,000.00      | Sapna Traders Hamirpur                 | 04.05.2023 | 100%  |
| 101 | Sitar For Music Dept                               | 1,75,500.00    | Sapna Traders Hamirpur                 | 04.05.2023 | 100%  |
| 100 | Banjo for Music Dept                               | 28,375.00      | Sapna Traders Hamirpur                 | 04.05.2023 | 100%  |
| 99  | Swar Mandal for Music Dept                         | 26,500.00      | Sapna Traders Hamirpur                 | 04.05.2023 | 100%  |
| 98  | Computer Table for Library                         | 18,966.00      | Promine Techsolutions Pvt Ltd Punjab   | 04.05.2023 | 100%  |
| 97  | Revolving Chair for Library                        | 18,725.00      | Promine Industries Pvt Ltd             | 18.03.2023 | 100%  |
| 96  | Steel Almirah with Glass Door for Botany<br>Deptt. | 46,000.00      | Promine Industries Pvt Ltd             | 18.03.2023 | 100%  |

Principal
St Bede's College
Shimla 171002

Details of RUSA Grant Under civil work/new construction and up gradation



#### STATE GOVT. GRANTS 2022-2023

No.EDN-HE(5)C(10)17/2022-23-Sanction College Directorate of Higher Education Himachal Pradesh Dated, Shimla-1, the

, 2023

Office Order

In pursuance of Govt. of Himachal Pradesh, Department of Higher Education, Shimla, letter No. EDN-A-Ga(10)-3/2009-Pt-III dated 29-04-2022 (enclosed in original ), sanction is hereby accorded for release of Rs. 3,33,15,522/-(Rs. Three crore, thirty three lakh, fifteen thousand five hundred twenty two only) on account of 95% GIA available for the financial year 2022-23, payable to the 95% aided colleges,

| SI.<br>No. | Name of College                          | Name of Bank Branch &IFS Code                   | Bank Account No. | Amount         |
|------------|--|---|------------------|----------------|
| 01         | St. Bede's College Shimla, HP.           | ICICI Bank, Shimla<br>IFS Code:ICIC0006353      | 635301007624     | 67,61,630=00   |
| 02         | DAV College Kotkhai, Shimla, HP.         | UCO Bank Kolkhai<br>IFS Code:UCBA0001075        | 10750100003952   | 47,55,034=00   |
| 03         | MLSM College Sunder Nagar,<br>Mandi, HP. | CBI,Sundernagar, Mandi<br>IFS Code: CBIN0284017 | 02196884105      | 60,37,634=00   |
| 04         | DAV College Kangra, HP.                  | PNB Kangra<br>IFS Code PUNB0025000              | 0250000100053509 | 93,89,967=00   |
| )5         | SVSD College, Bhatoli, Una               | Union Bank of India,<br>IFS Code:UBIN0553859    | 538501010025188  | 63,71,257=00   |
| -          | Total                                    |   |                  | 3.33.15.522=00 |

The expenditure will be debitable under Head of Account 2202-Gen. Education, 03-University & Hr. Education,104- Assistance to non-Govt. colleges & institution, 01- Assistance to Pvt. Colleges, Budget Code - S00N, SOE -41 GIA (salary) Demand No 08, Education(Salary) for the current financial year 2022-23.

> (Dr. Amarjeet K Sharma) Director of Higher Education Himachal Pradesh email ID: dir.edu@rediffmail.com Fax No: 0177-2812882 Tel. No. 0177-2656621

Endst Even Dated,

Shimla -01

2023

Copy is forwarded for information and further necessary action to:-The Principal Accountant General (Audit) HP Shimla -03.

The Secretary (Education) to the Govt. of Himachal Pradesh Shimla-2.

The Supdt. Grade-1/DDO (Internal) with the direction to draw the amount of Rs. 3,33,15,522/-(Rs. Three crore, thirty three lakh, fifteen thousand five hundred twenty two only) out of the sanctioned budget vide Govt. letter No. EDN-A-Ga(10)-3/2009-Pt-III dated 29-04-2022 and credit the same in the colleges concerned bank accounts as per the details of amounts shown against each college mentioned in the table

The Distl. Treasury Officer, Capital Treasury, Shimla.

The Manager, St. Bede Sciris College, Shimla, DAV College, Kotkhai, MLSM College, Sundernagar, DAV College, Kanara & Suspin College, Shimla, DAV College, Kotkhai, MLSM College, Sundernagar, DAV College, Kangra & SVSD College, Bhatoli (Una) with the direction to UC for the above amount be submitted to this Direction to UC for the above amount be submitted to this Directorate immediately. It is also intimated that further GIA will be released on submission of UC's of grants already released.

DAs Budget & Reconciliation (Internal).

शिक्षा निदेशालय उच्चतर टि॰प्र॰

17 FEB 2023

िमला - 1

Director of Higher Education Himachal Pradesh

State government grant salary of Teaching and Non-Teaching Staff



# UTLISATION OF FUND FROM SELF FINANCING PROGRAMS

| Teaching Staff Non-Teaching Staff Provident Fund To Administration Charges EPF To EPF Share Management Share 5% To Audit Fee To Audit/Comm./Ins./Taxes To Conveyance To Gratuity Fund (LIC) To HPU Exam/Affiliation Fee To Laboratory Expenses To Legal Expenses To Postage / Telephone To Printing & Stationery To Repair General | ME AND EXPENIAMOUNT  87,87,796.00 15,40,015.00 2,67,700.00 | 1,05,95,511.00<br>1,60,663.00<br>37,77,690.00<br>13,84,350.90<br>89,799.00<br>72,68,840.00<br>5,91,320.00<br>1,87,659.00<br>1,61,300.00 | By Library fee By House Examination fee By Staff Benefit Find Fee By Water & Electricity Fee By Emergency Fund By Internet fee By Interest (FDR) By Interest (S/B Ac.)  | 1,34,82,300.00<br>1,97,100.00 | 1,36,79,400.00<br>21,32,430.00<br>2,53,800.00<br>86,250.00<br>1,02,16,600.00<br>34,500.00<br>71,53,672.60<br>9,34,916.00 |
|--|--|---|---|-------------------------------|--|
| Teaching Staff Non-Teaching Staff Provident Fund To Administration Charges EPF To EPF Share Management Share 5% To Audit Fee To Audit/Comm./Ins./Taxes To Conveyance To Gratuity Fund (LIC) To HPU Exam/Affiliation Fee To Laboratory Expenses To Legal Expenses To Postage / Telephone To Printing & Stationery To Repair General | 87,87,796.00<br>15,40,015.00                               | 1,05,95,511.00<br>1,60,663.00<br>37,77,690.00<br>13,84,350.90<br>89,799.00<br>72,68,840.00<br>5,91,320.00<br>1,87,659.00<br>1,61,300.00 | Tuition fee Registration fee/Admission Fee By Examination Fee By Library fee By House Examination fee By Water & Electricity Fee By Emergency Fund By Internet fee By Internet fee By Interest (FDR) By Interest (S/B Ac.)          | 1,34,82,300.00                | 21,32,430.00<br>2,53,800.00<br>86,250.00<br>1,02,16,600.00<br>34,500.00<br>3,45,000.00<br>71,53,672.60                   |
| Non-Teaching Staff Provident Fund To Administration Charges EPF To EPF Share Management Share 5% To Audit Fee To Audit/Comm./Ins./Taxes To Conveyance To Gratuity Fund (LIC) To HPU Exam/Affiliation Fee To Laboratory Expenses To Legal Expenses To Postage / Telephone To Printing & Stationery To Repair General                | 15,40,015.00   | 1,60,663.00<br>37,77,690.00<br>13,84,350.90<br>89,799.00<br>72,68,840.00<br>5,91,320.00<br>1,87,659.00<br>1,61,300.00                   | Tuition fee Registration fee/Admission Fee By Examination Fee By Library fee By House Examination fee By Staff Benefit Flow re By Water & Electricity Fee By Emergency Fund By Internet fee By Interest (FDR) By Interest (S/B Ac.) | 1,34,82,300.00<br>1,97,100.00 | 21,32,430.00<br>2,53,800.00<br>86,250.00<br>1,02,16,600.00<br>34,500.00<br>3,45,000.00<br>71,53,672.60                   |
| Non-Teaching Staff Provident Fund To Administration Charges EPF To EPF Share Management Share 5% To Audit Fee To Audit/Comm./Ins./Taxes To Conveyance To Gratuity Fund (LIC) To HPU Exam/Affiliation Fee To Laboratory Expenses To Legal Expenses To Postage / Telephone To Printing & Stationery To Repair General                | 15,40,015.00   | 1,60,663.00<br>37,77,690.00<br>13,84,350.90<br>89,799.00<br>72,68,840.00<br>5,91,320.00<br>1,87,659.00<br>1,61,300.00                   | Registration fee/Admission Fee By Examination Fee By Library fee By House Examination fee By Start Benefit Find Fee By Water & Electricity Fee By Emergency Fund By Internet fee By Interest (FDR) By Interest (S/B Ac.)            | 1,97,100.00                   | 21,32,430.00<br>2,53,800.00<br>86,250.00<br>1,02,16,600.00<br>34,500.00<br>3,45,000.00<br>71,53,672.60                   |
| Provident Fund To Administration Charges EPF To EPF Share Management Share 5% To Audit Fee To Audit/Comm./Ins./Taxes To Conveyance To Gratuity Fund (LIC) To HPU Exam/Affiliation Fee To Laboratory Expenses To Legal Expenses To Postage / Telephone To Printing & Stationery To Repair General                                   |  | 1,60,663.00<br>37,77,690.00<br>13,84,350.90<br>89,799.00<br>72,68,840.00<br>5,91,320.00<br>1,87,659.00<br>1,61,300.00                   | By Examination Fee By Library fee By House Examination fee By Staff Benefit Find Fee By Emergency Fund By Internet fee By Internet fee By Interest (FDR) By Interest (S/B Ac.)  |                               | 2,53,800.00<br>86,250.00<br>1,02,16,600.00<br>34,500.00<br>3,45,000.00<br>71,53,672.60                                   |
| To Administration Charges EPF To EPF Share Management Share 5% To Audit Fee To Audit/Comm./Ins./Taxes To Conveyance To Gratuity Fund (LIC) To HPU Exam/Affiliation Fee To Laboratory Expenses To Legal Expenses To Postage / Telephone To Printing & Stationery To Repair General  | 2,67,700.00  | 1,60,663.00<br>37,77,690.00<br>13,84,350.90<br>89,799.00<br>72,68,840.00<br>5,91,320.00<br>1,87,659.00<br>1,61,300.00                   | By Library fee By House Examination fee By Start Benefit and ree By Water & Electricity Fee By Emergency Fund By Internet fee By Internet (FDR) By Interest (S/B Ac.)   |                               | 86,250.00<br>1,02,16,600.00<br>34,500.00<br>3,45,000.00<br>71,53,672.60  |
| To EPF Share Management Share 5%  10 Audit Fee  To Audit/Comm./Ins./Taxes  To Conveyance  To Gratuity Fund (LIC)  To HPU Exam/Affiliation Fee  To Laboratory Expenses  To Legal Expenses  To Postage / Telephone  To Printing & Stationery  To Repair General  |  | 37,77,690.00<br>13,84,350.90<br>89,799.00<br>72,68,840.00<br>5,91,320.00<br>1,87,659.00<br>1,61,300.00                                  | By House Examination fee By Staff Benefit runs ree By Water & Electricity Fee By Emergency Fund By Internet fee By Internet (FDR) By Interest (S/B Ac.)   |                               | 1,02,16,600.00<br>34,500.00<br>34,500.00<br>71,53,672.60   |
| To Audit Fee To Audit/Comm./Ins./Taxes To Conveyance To Gratuity Fund (LIC) To HPU Exam/Affiliation Fee To Laboratory Expenses To Legal Expenses To Postage / Telephone To Printing & Stationery To Repair General   |  | 13,84,350.90<br>89,799.00<br>72,68,840.00<br>5,91,320.00<br>1,87,659.00<br>1,61,300.00  | By Staff Benefits and Fee By Water & Electricity Fee By Emergency Fund By Internet fee By Interest (FDR) By Interest (S/B Ac.)  |                               | 34,500.00<br>3,45,000.00<br>71,53,672.60   |
| To Audit/Comm./Ins./Taxes To Conveyance To Gratuity Fund (LIC) To HPU Exam/Affiliation Fee To Laboratory Expenses To Legal Expenses To Postage / Telephone To Printing & Stationery To Repair General  |  | 89,799.00<br>72,68,840.00<br>5,91,320.00<br>1,87,659.00<br>1,61,300.00  | By Water & Electricity Fee By Emergency Fund By Internet fee By Interest (FDR) By Interest (S/B Ac.)  |                               | 3,45,000.00<br>71,53,672.60  |
| To Conveyance To Gratuity Fund (LIC) To HPU Exam/Affiliation Fee To Laboratory Expenses To Legal Expenses To Postage / Telephone To Printing & Stationery To Repair General  |  | 89,799.00<br>72,68,840.00<br>5,91,320.00<br>1,87,659.00<br>1,61,300.00  | By Emergency Fund By Internet fee By Interest (FDR) By Interest (S/B Ac.)   |                               | 71,53,672.60   |
| To Gratuity Fund (LIC) To HPU Exam/Affiliation Fee To Laboratory Expenses To Legal Expenses To Postage / Telephone To Printing & Stationery To Repair General  |  | 72,68,840.00<br>5,91,320.00<br>1,87,659.00<br>1,61,300.00   | By Interest (FDR) By Interest (S/B Ac.)   |                               |  |
| To HPU Exam/Affiliation Fee To Laboratory Expenses To Legal Expenses To Postage / Telephone To Printing & Stationery To Repair General   |  | 5,91,320.00<br>1,87,659.00<br>1,61,300.00   | By Interest (S/B Ac.)   |                               | 9.34,916.00  |
| To Laboratory Expenses To Legal Expenses To Postage / Telephone To Printing & Stationery To Repair General   |  | 1,61,300.00   | By Interest (S/B Ac.)   |                               |  |
| To Legal Expenses To Postage / Telephone To Printing & Stationery To Repair General  |  | 1,61,300.00   | De Laboratory Fund Collection   |                               | 4,22,200.00  |
| To Postage / Telephone To Printing & Stationery To Repair General  |  |   | By Laboratory Fund Concetton  |                               | 78,000.00  |
| To Printing & Stationery To Repair General   |  | 12,433.00   | By Maintenance Fee  |                               | 69,000.00  |
| To Repair General  |  | 18,837.00   |   |                               | 7,10,000.00  |
|  |  | 24,77,023.00  |   |                               | 8,11,800.00  |
| To Repair Vehicle  |  | 58,684.00   | By Rent (College TDC)   |                               | 2,17,000.00  |
| To Share of Deficit Society 5%   |  |   | By Rent (Staff)   |                               | 5,454.01   |
| To Staff Training (Provincial House)   |  | 10,00,000.00  |   |                               | 90,150.00  |
| To TA DA   |  | 95,356.00   | By Stationery   |                               | 14,500.00  |
| To Other/ Miscellaneous Exp  |  | 1,010.00  | By Comp. for use of Building<br>(Rent from Ex Bedes Association)  |                               |  |
| To Fee Refund  |  | 4,73,280.00   | By Funds Receipts   |                               |  |
| To Funds Expenses  |  |   | Amalgamated Fund  | 39,21,358.00                  |  |
| Amalgamated Fund   | 10,79,773.42   |   | Building Fund   | 13,058.00                     |  |
| Building Fund  | 22,03,892.00   |   | Sr. Pascals Memorial Fund   | 2,47,547.00                   |  |
| Sr. Pascals Memorial Fund  | 14,500.00  |   | Staff Welfare Fund  | 1,85,205.00                   |  |
| Staff Welfare Fund   | 6,29,134.00  |   | PTA Association   | 6,95,064.00                   |  |
| PTA Association  | 4,86,475.00  | 44,13,774.42  | Canteen   | 3,01,246.00                   | 53,63,478.00   |
| Canteen  | 4,80,473.00  | 44,15,772   |   |                               |  |
| TO DEPRECIATION  |  |   |   |                               |  |
| Furniture & Fixtures   | 2,51,395.00  |   |   |                               |  |
| Building   | 5,81,095.00  |   |   |                               |  |
| Library  | 40,487.00  |   |   |                               |  |
| Science Equipment  | 10,854.00  |   |   |                               |  |
| Vehicle  | 71,794.00  | 9,55,625.00   |   |                               |  |
| To Excess Of Income Tr. To Funds   |  | 9,49,703.58   |   |                               |  |
| To Excess of Income over   |  |   |   |                               |  |
| expenditure during the year  |  | 82,89,291.71  |   |                               |  |
|  | _  |   | •   |                               |  |
|  | TOTAL Rs.  | 4,29,62,150.61  | <u>.</u>  | TOTAL Rs.                     | 4,29,62,150.61   |
|  |  |   |   |                               |  |
|  |  |   | Appended to the Delegae State   |                               |  |
|  |  |   | Annexure to the Balance Sheet.  |                               |  |
| Sur Sur  | eenaku   | caros   | for K.N.CJIANDLA & CO.,<br>CHARTERED ACCOUNTANTS  | _                             |  |
| 20 (1  | (Accountant)   |   | FRM: 001326N  | NOU                           |  |
| (Principal)  | (Accountant)   |   | 1 Y \ (x)   | MOLA                          |  |
| 140 Block No 4 SDA Compley   |  |   | (DINESII KUMAR SOOD)  | 1.811                         |  |
| 169,Block No.6 SDA Complex,  |  |   | (DINESH KUMAR SOOD)   | 151                           |  |
| Kasumpti,Shimla-171009<br>Dated: 15/06/2023  |  |   | M. No. 088343   | SHIMLA ) "                    |  |
| UDIN: 23088343BGVYIIF8634  |  |   | 113/  | 1511                          |  |
| UDIN, 23000343BG 7 111 0354  |  |   | 124   | PED ACCOUNTY                  |  |
|  |  |   | Mex.  | ED ACCOUNT                    |  |
|  |  |   |   |                               |  |

Tuition fee is used to pay the salary of contractual staff 2022-23



#### UTLISATION OF PTA FUND

#### ST. BEDE'S COLLEGE, SHIMLA - 171 002 PTA Fund

Bank Reconciliation statement as on 31st March 2023

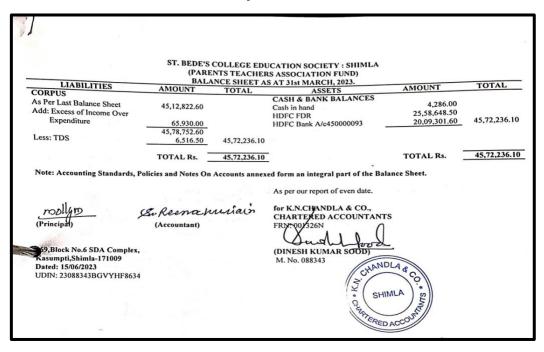
| Date       | Chq.No.        |                          | DEBIT        | CREDIT       |
|------------|----------------|--------------------------|--------------|--------------|
| 0.78       | Balance as per | cash book                | 20,09,301.60 |              |
| Add        | Cheque Issued  |                          |              |              |
| 06-03-2023 | 238            | Gurneet Salary Dec-22    | 12,000.00    |              |
| 06-03-2023 | 239            | Gurneet Salary Feb-23    | 12,000.00    |              |
| 29-03-2023 | 3 242          | City Sales ( Annual Day) | 2,210.00     | -            |
|            | Balance as pe  | r Bank Statement         |              | 20,35,511.60 |
|            |                | TOTAL                    | 20,35,511.60 | 20,35,511.60 |
|            |                |                          |              |              |

Br. Reenskurición

mollyn



#### PTA fund 2022-23



PTA Balnce Sheet 2022-23



#### ST. BEDE'S COLLEGE EDUCATION SOCIETY: SHIMLA (PARENTS TEACHERS ASSOCIATION FUND)

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st MARCH,2023.

| EXPENDITURE                   | AMOUNT    | TOTAL       | INCOME                                  | AMOUNT      | TOTAL       |
|-------------------------------|-----------|-------------|---|-------------|-------------|
| To Salary                     |           | 3,14,500.00 | By Amount Received<br>College & Society |             | 5,13,000.00 |
| To Miscellaneous Expenses     |           | 2,54,425.00 | By Interest<br>SB A/c                   | 1,16,899.00 |             |
| To PTM Expenses               |           | 550.00      | FDRs                                    | 65,165.00   | 1,82,064.00 |
| To Traveling Exp.             |           | 59,659.00   |   |             |             |
| To Excess of Income Over Expe | nditure   | 65,930.00   |   |             |             |
|                               | TOTAL Rs. | 6,95,064.00 | err kereler y                           | TOTAL Rs.   | 6,95,064.00 |
|                               |           |             |   |             |             |

(Principal)

Su Reenor unicuin (Accountant)

Annexure to the Balance Sheet. for K.N. CHANDLA & CO.,

CHARTERED ACCOUNTANTS

FRN: 001326N

(DINESH KUMAR SO

M. No. 088343

169, Block No.6 SDA Complex, Kasumpti,Shimla-171009

Dated: 15/06/2023

UDIN: 23088343BGVYHF8634

PTA fund income & expenditure sheet 2022-23



#### UTLISATION OF NSS FUND



K.N.Chandla & Co. Chartered Accountants 169 Block No.6, SDA Complex, Kasumpti, Shimla-171009 Phone 2620029 Mobile 98160 15000

#### <u>UTILISATION CERTIFICATE</u> (Certificate to be given by Chartered Accountant)

Certified that a Grant of Rs. 51,500. (Rupees Fifty one thousand five hundred only) sanctioned and released to St. Bede's Educational Society for NSS Camp during the year 2022-23 vide Letter No. Nil along with unutilized amount of Rs. 56,749/- (Rupees Fifty six thousand seven hundred forty nine only) brought forward from the previous year has been utilised to the extent of Rs. 38,500/- (Rupees Thirty eight thousand five hundred only) during the year and unspent balance of Rs. 69,749/- (Rupees Sixty nine thousand seven hundred forty nine only) has been carried forward to next year.

Place: Shimla Date: 08/08/2023

Principal Principal

Principal St Bede's College Shimla 171002

UDIN: 23088343BGVYJC7778

Signature

K. N. Chandla & Co CharteredAccountants

FRN: 001326N

(Dinesh Kumar Sood)

M. No. 088343

Utilisation of NSS Camp Fund



# ST. BEDE'S COLLEGE EDUCATION SOCIETY: SHIMLA

(NSS CAMP)
RECEIPTS AND PAYMENTS ACCOUNT FOR THE VE

| RECEIPTS                                   | AMOUNT    | TOTAL       | OR THE YEAR ENDED 31s    | st MARCH,2023. |             |
|--|-----------|-------------|--------------------------|----------------|-------------|
|  | Tamb Civi | TOTAL       | Payment                  | AMOUNT         | TOTAL       |
| To Opening Balance<br>Cash in hand/ Bank   |           | 56,749.00   | By Seven Day Annual Camp | )              | 30,800.00   |
| To Grant in Aid (HPU)                      |           |             | By Food Refreshment to51 | Students       | 7,700.00    |
| No 1-1/10(HPU)-NSS<br>To Loan from college |           | 51,500.00   | Cash in hand/ Bank       |                | 69,749.00   |
|  |           |             |                          |                |             |
|  |           | 1,08,249.00 |                          |                | 1,08,249.00 |

(Principal) St Bede's College (Accountant)

169,Block No.6 SDA Complex, Kasumpti,Shimla-171009

UDIN: 23088343BGVYJC7778

Dated:08/08/2023

Certified to be compiled as per books and vouchers

produced before us.

for K.N.CHANDLA & CO.,
CHART/ERED ACCOUNTANTS
FRN: 901326N

(DINESH KUMAR SOOD) M. No. 088343

NSS Camp Audit





K.N.Chandla & Co. Chartered Accountants 169 Block No 6, SDA Complex, Kasumpti, Shimla-171009 Phone 2620029 Mobile 98160 15000

#### <u>UTILISATION CERTIFICATE</u> (Certificate to be given by Chartered Accountant)

Certified that a Grant of Rs. 51,500. (Rupees Fifty one thousand five hundred only) sanctioned and released to St. Bede's Educational Society for NSS Regular Activities during the year 2022-23 along with unutilized balance of Rs.1,28,900/- (Rupees One lac twenty eight thousand nine hundred only) brought forward from the previous year has been utilised to the extent of Rs. 18,075/- (Rupees Eighteen thousand seventy five only) during the year and unspent balance of Rs.1,62,325/- (Rupees One lac sixty two thousand three hundred twenty five only) has been carried forward to next year.

Place: Shimla Date: 08/08/2023

Signature
Principal
Principal
St. Bede's College
Shimla 171002

UDIN: 23088343BGVYJB5706

For K. N. Chandla & Co CharteredAccountants FRN: 001326N

(Dinesh Kumar Sood)

RED ACC

M. No. 088343

Utilisation of NSS Regular Activities Fund



# ST. BEDE'S COLLEGE EDUCATION SOCIETY: SHIMLA (NSS REGULAR ACTIVITIES)

RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED 31st MARCH 2023

| RECEIPTS                                   | AMOUNT | TOTAL       | Payment                | AMOUNT | TOTAL       |
|--|--------|-------------|------------------------|--------|-------------|
| To Opening Balance                         |        |             | By Other Activities    |        | 2,200.00    |
| Cash in hand/ Bank                         |        | 1,28,900.00 | By Blood Donation Camp |        | 975.00      |
| To Grant in Aid (HPU)                      |        |             | By Remuneration        |        | 14,900.00   |
| No 1-1/10(HPU)-NSS<br>To Loan from college |        | 51,500.00   | Cash in hand/ Bank     |        | 1,62,325.00 |
|  |        | 1,80,400.00 |                        | -      | 1,80,400.00 |

(Principal)

rincibai

St Bede's College

(Accountant)

& Reenahmiano

169,Block No.6 SDA Complex, Kasumpti,Shimla-171009

UDIN: 23088343BGVYJB5706

Dated:08/08/2023

Certified to be compiled as per books and vouchers produced before us.

for K.N.CHANDLA & CO., CHARTERED ACCOUNTANTS

FRN:/001326N

(DINESH KUMAR SOOD)

M. No. 088343



NSS Regular Activities Audit



### **FEE CONCESSION**

4/19/23, 2:58 PM

Campus Whizz

# ST. BEDE'S COLLEGE, SHIMLA

Concession Satement During From:-01/04/2022 To 31/03/2023 Session Year:-2022-2023 ST Bedes College ICICI BANK, THE MALL SHIMLA 635301007621

| Sr. No.    | Receipt No.   | Adm. No. | Student Name           | Class Name                  | Fee Month | Amount |
|------------|---------------|----------|------------------------|-----------------------------|-----------|--------|
| Conces     | sion Statemen | ts:      |                        |                             |           |        |
| 03/08/     | 2022          |          |                        |                             |           |        |
| 1          | 7214          | 3480     | POOJA KUMARI           | B.A. Geo Hons - 2nd<br>year | August    | 15000  |
| 2          | 7334          | 4211     | DIVYA VERONICA<br>BAGE | B.A. Psy Hons - 1st<br>year | August    | 15000  |
| Date To    | tal           |          |                        |                             |           | 30000  |
| 04/08/     | 2022          |          |                        |                             |           |        |
| 3          | 7330          | 4207     | POONAM BHENGRA         | B.A. Psy Hons - 1st<br>year | August    | 15000  |
| 4          | 7333          | 4210     | KASHISH SHAKYA         | B.A. Psy Hons - 1st<br>year | August    | 10000  |
| Date Total |               |          |                        |                             |           |        |
| 13/07/     | 2022          |          |                        |                             | <u>'</u>  |        |
| 5          | 7198          | 3478     | ANISHA LAKRA           | B.Sc 2nd Year               | July      | 15000  |
| 6          | 7199          | 3194     | VIDHI SOOD             | B.Sc 3rd Year               | July      | 10000  |
| Date Total |               |          |                        |                             |           |        |
| 15/07/2    | 2022          | -,       |                        |                             |           |        |
| 7          | 7200          | 3476     | ABHIRAMY BIJU          | B.A. Geo Hons - 2nd<br>year | July      | 15000  |
| Date Total |               |          |                        |                             |           |        |
| Total Co   | llection      |          |                        |                             |           | 95000  |
| Grand To   | otal          |          |                        |                             | j         | 95000  |

Fee Concession



# FINANCIAL SUPPORT VARIOUS ACTIVITIES

| . St Bede's College<br>SHIMLA  |  |
|--|--|
| Sanction an advance of Rs_5000/- Orientation.  soft Lecturer Dr. Littoriali Mahandre  ect English. | Date 7. 9.2022.  Junioral Signature of Lecture |
| anction Granted Rs.  | Principal                                      |
| eceived advance Rs. 5000 - ctivity Truestiture and Orientation                                     | Date 8.9.2022,<br>Signature of Lecturer        |
| O. of Vouchers attached  Cash Received  Coch pour Street Total Expenditure  CASH PATP  Signature   |  |

Financial support given for investiture & orientation 2022

| AF_                     | 多t 郑ede's (<br>SHIMLA  | -  |
|-------------------------|--|--|
| ety/Club NSO are        | JPhy-Elu Deft Activity<br>ace of Rs One Thous  | National Struts Day Date 29 AVJ. 2022<br>sauds respects. (1000/-)<br>Signature of Lecture  |
| OL C                    | cdu.   | Signature of Lecture   |
| bjectPhy-               | Cou  | 4 1  |
| anction Granted Rs.     |  | Allemer<br>For<br>Principal  |
| Received advance Rs.    |  | DateSignalitie of Lecturer   |
| Activity                |  | 1  |
| Ilo. of Vouchers attace | Cash Received<br>Total Extendity<br>Balance  | Signature  |
|                         | cash pained & Remain   | · · · · · · · · · · · · · · · · · · ·  |
|                         | Cash paris prication   | Control of the second s |
|                         | A CONTRACTOR OF THE PROPERTY O |  |

Financial support given to NSO & Physical education 2022



| At.   | / St Bede's College SHIMLA  | Ì  |
|---|---|--|
| Society/Club Gengrap  Kindly sanction an advance  Name of Lecturer Description  Subject Geograp | hy Department Activity Tuter College of Rs 3000 Oniz Compers Paukay Hashish | e Date 13/09/2011  ##Din  Signature of Lecture |
| Sanction Granted Rs   |   |  |
| Dated   |   | Principal                                      |
| Received advance Rs   | 3000  | Date 14/09/2072                                |
| Activity <u>Lufer</u>   | Collège Ouis Competition  | Signatu@ofLecturer                             |
| No. of Vouchers attached  | J   |  |
| & Reenoin   | Çash Received   |  |
| Cash paid   | Total Expenditure<br>Balance  |  |
| Dated   |   | 2  |
|   |   |  |

### Financial support given to Geography department for inter college quiz competition 2022

| Activity   NCC   Activity   Visit of Growth   Growth |                                       | SH             | de's College                   | 1                     |
|---|---------------------------------------|----------------|--------------------------------|-----------------------|
| Sanction Granted Rs. 4000   Princip  Dated 6 9 2022 Princip  Received advance Rs. Date  Activity Signature of Lectu  No. of Vouchers attached Fotal Expenditure Balance Signature  Dated Signature Signature  | idly sanction an advan                | OLIVED TO LIVE |                                |                       |
| Princip  Received advance Rs.  Activity  No. of Vouchers attached  Cash Received 4000 / Total Expenditure  Balance  Signature  Signature  Signature   | · · · · · · · · · · · · · · · · · · · |                |                                | Signátúre of Lecture  |
| ActivitySignature of Lecture  No. of Vouchers attached  Cash Received   |                                       | (              |                                | Principal             |
| No. of Vouchers attached  | Received advance Rs.                  |                |                                | Date                  |
| Cash Received 4000 — Total Expenditure Balance Signature  | Activity                              |                |                                | Signature of Lecturer |
| Dated Signature   | No. of Vouchers attach                | ned            |                                |                       |
| Dated Signature   |                                       | Total Expen    | diture                         |                       |
| CASH PAID   | Dated                                 | A STATE OF     |                                | ure                   |
| CASH PAID   |                                       | & former.      |                                |                       |
| Pot 1 Gun P. 2505/  |                                       | CASH PAID      | A CONTRACTOR OF THE CONTRACTOR |                       |

Financial support given to NCC



| AF  Sanction an advance  of Lecturer Ms.  PS YC Ho | 4 Fine ARTS. A e of Rs 3,000 IAGRITI | ede's College<br>HIMLA<br>ctivity You <i>IH FessivA</i> |                       |
|--|--------------------------------------|---|-----------------------|
| Senction Granted Rs.                               |                                      |   | Υ                     |
| Dated 17/09/22                                     |                                      |   | Principal             |
| Received advance Rs.                               |                                      |   | _Date                 |
| Activity   |                                      |   | Signature of Lecturer |
|  |                                      |   | -                     |
| No. of Vouchers attached  Dated                    | Cash Receive Total Expend Balance    | liture (/ 3 000   | July 19/22            |

### Financial support given to Cultural & Fine arts society in 2022

|                          | 多t Wede's College<br>SHIMLA |                      |
|--------------------------|-----------------------------|----------------------|
|                          | Activity Inter College.     | Date 19-1021/9/2L    |
| selecturer or As hwa<br> | emi Kumar                   | Signature of Lecture |
| in Granted Rs.           |                             | Principal            |
| eived advance Rs         | en Trousands only           | DateSigSigSigSigSig  |
| CASH PAID                | Cash Received               | ature                |

Financial support given to physical education department for inter college Basket Ball in 2022



| The second secon | 100         |
|--|-------------|
| St Mede's College  |             |
| SHIMLA   |             |
| Activity International Homen's Day Date March 4, 2023  |             |
| Society/Club Women Cell Activity International Homens Lagrant of Contraction of the Contr |             |
| Millian Allian   | 1           |
| The of Lecturer _ Sk Vandamy Thakethe 2.23 Signature of Lecture  | - 1         |
|  |             |
|  | The same of |
| Sanction Granted Rs.   |             |
| Dated  |             |
|  |             |
| 2000/- Date March 4, 2023  |             |
| Received advance Rs.   |             |
| ctivity  |             |
| divity International international   |             |
| of Vouchers attached   |             |
| 1 / / / / / -  |             |
| CASH PAID  Cash Received   |             |
| Dalance  |             |
| Dated March 14, 2023   |             |
|  |             |
|  | -           |

Financial support given to woman cell to celebrate international women's day in 2023

|  | St Bede's College SHIMLA  Activity GRAD'S                        | NITE Date 17/03/2023  |
|--|--|-----------------------|
| y sanction an advance of the of Lecturer | SUNAM CHANHAN  | Jan Larris            |
| ADVANCE.                                 | PUNAM CHAVHAN  | Signature of Lecture  |
| tion Granted Rs.                         |  | mollym                |
| ed                                       |  | Principal,<br>17/03/A |
| eived advance Rs.                        |  | Date                  |
| tivity                                   |  | Signature of Lecturer |
| o. of Vouchers attached                  | Cash Received 16,000/- Total Expenditure 11, 946- Balance Nil Si | 18.03.2023 Manhanr.   |
| Dated                                    | Si Si  | gnature ( ) auch !    |
| CASH PAI                                 |  |                       |
| CASH PAI                                 |  |                       |

Financial support given to grads committee in 2023



|                                  | 多t 路ede's College<br>SHIMLA | Distribution                          |
|----------------------------------|-----------------------------|---------------------------------------|
| ady sanction an advance of Rs 16 | 6000/-                      | Distribution tronzo22-23 Date 21/3/23 |
| bject Chivani C                  |                             | Signal are of Lecture                 |
| anction Granted Rs. 16000/-      | , com                       | Principal                             |
| eceived advance Rs. 16000        | 7                           | Date 21/7/2023.                       |
| No. of Vouchers attached         | Prize Distaibulion          |                                       |
| CASH DAID                        | Cash Received               | Signature 28 0 C                      |
| & 14,500 Spend Jonful            | Ro 5397 is greene           | d fran Af.                            |

Financial support given to annual day celebration in 2023



# FINANCIAL AUDITS

|                                  |                | (COLLEGE A     | ATION SOCIETY : SHIMLA                       |                   |                |
|----------------------------------|----------------|----------------|--|-------------------|----------------|
| INCOME AN EXPENDITURE            | ND EXPENDITU   | NE ACCOUNT P   | OR THE YEAR ENDED 31st                       | AMOUNT            | TOTAL          |
| EXPENDITURE                      | AMOUNT         | TOTAL          | INCOME                                       | AMOUNT            |                |
| TOESTABLISHMENT                  |                |                | By FEE FROM STUDENTS                         |                   |                |
| Teaching Staff                   | 2,13,03,304.00 |                | Admission fee                                | 11,700.00         |                |
| Non-Teaching Staff               | 77,42,481.00   |                | Registration fee                             | 11,700.00         |                |
| Provident Fund                   | 23,01,082.00   |                | Tuition fee                                  | 70,200.00         | 1,04,854.00    |
| Gratuity paid on retiremen       |                | 3,13,46,867.00 | Excess fee/fines/ w back                     | 11,254.00         | 5,17,488.00    |
| To Advertisement Expenses        |                |                | By University Exam                           |                   | 4,32,600.00    |
| To Compensation for Society Buil | ld.            | 8,11,800.00    |  |                   | 1,80,250.00    |
| To Electricity & Water           |                | 3,77,581.00    | By House examination fee                     |                   | 72,100.00      |
| To House Exam                    |                |                | By Emergency Fund                            |                   | 26,74,400.00   |
| To Laboratory Expenses           |                | 5,22,533.00    |  |                   | 1,79,950.00    |
| To Misc Expenses                 |                | 3,21,870.00    | By Identity Card / Stationery                |                   | .,.,,,,,,,,,,, |
| To Library Expenses              |                | 92,529.00      | By RECOVERIES                                | 360.00            |                |
| To Medical Expenses              |                | -              | Electricity & Water                          | 300.00            |                |
| To Postage / Telegram            |                | 13,606.00      | Postage / Telephone<br>Printing & Stationery |                   | 360.00         |
| rinting & Stationery             |                | 86,564.00      | Printing & Stationery                        |                   |                |
| 10 Repair & Renewals             |                | 1,50,541.70    | By H.P.Govt. Deficit Grant-in                | n-Aid             |                |
| To Seminar Expenses              |                | 5,66,065.00    | Towards past liabilities                     | 1-7110            | 2,70,46,519.00 |
| To Telephone/Internet            |                | 20,080.00      |  | %                 | 37,77,690.00   |
| To Traveling & Conveyance        |                | 20,080.00      | By Electricity & Water Fee                   | ,,                | 7,19,000.00    |
| To University Exam Expenses      |                | 31,212.00      |  |                   | 15,80,553.00   |
| To Fee! Comm! Taxes! Audit       |                | 2,72,808.00    |  |                   | 4,37,591.00    |
| To Fee Refund                    |                | 11,379.00      |  |                   | 1,19,200.00    |
| TO DEPRECIATION                  |                | 11,517.00      | By Maintenance Fee                           |                   | .,.,,          |
| Furniture & Fixtures             | 43,589.00      |                | By Medical Fee                               |                   |                |
| Heavy Equipments                 | 3,386.00       |                | By Seminar Receipts                          |                   | 5,86,695.00    |
| Library                          | 5,921.00       |                | By Misc Income                               |                   | 3,51,938.00    |
| Science Equipment                | 1,574.00       |                | By Postage Fee                               |                   | 1,43,800.00    |
| Computer                         | 17,720.00      | 72,190.00      | ,  |                   | 1,15,000.00    |
|                                  | 1 11           |                |  |                   |                |
| To Excess Of Income Over Expe    | nditure        | 42,27,362.30   |  |                   |                |
|                                  | TOTAL Rs.      | 3,89,24,988.00 |  | TOTAL Rs.         | 3,89,24,988.0  |
|                                  |                |                |  | -                 |                |
|                                  |                |                |  | Annexure to the l | Balance Sheet. |
|                                  |                |                |  | for K.N.CHAND     | LA & CO.,      |
| mallum                           | Reenave        | cuans          |  | CHARTERED A       | CCOUNTANTS     |
| 1501919                          | (Accountant)   |                |  | ERN/001326N       | _              |
| (Principal)                      | (Accountant)   |                |  | (X )              | . ()           |
|                                  |                |                |  | Durhl             | look.          |
|                                  |                |                |  | (DINESH KUM       | AR SOOD)       |
| 169,Block No.6 SDA Complex,      |                |                |  | M. No. 088343     |                |
| Kasumpti,Shimla-171009           |                |                |  | 1                 | 8              |
| Dated: 15/06/2023                |                |                |  | SHIMLA            | 1611           |
| UDIN: 23088343BGVYHF8634         |                |                |  | SHIMLA            | (0)            |
|                                  |                |                |  | SHIMLA            | SIMMIS         |

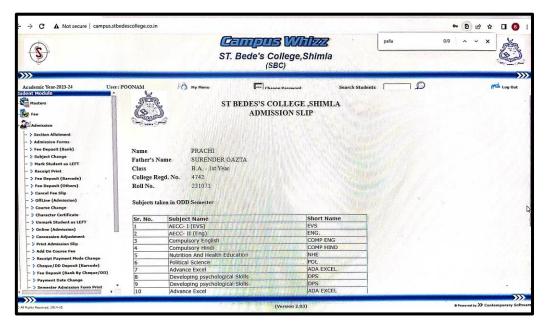


| DE ST A BLI SIM ENT   Teaching Staff   | INC  | OME AND EXPENS | (SOCIE         | TY ACCOUNT)  | CH,2023.       | TOTAL          |
|--|--|----------------|----------------|--|----------------|----------------|
| 1.36,79,400.0   1.36,79,400.   | EXPENDITURE  | AMOUNT         |                | INCOME   | AMOUNT         | 101.12         |
| Teaching Staff   | DESTABLISHMENT   | 11.1100111     | TOTAL          |  | 200 00         |                |
| Non-Teaching Staff   |  | 87 87 796 00   |                | •  | 1,34,82,300.00 | 1,36,79,400.00 |
| Provident Fund   2,67,700.00   1,05,95,511.00   1,06,630.00   10,0663.00   10,066   | Non-Teaching Staff   |                |                |  | 1,97,100.00    | 21,32,430.00   |
| 1.60.66.300   by Library fee   1.60.66.300   by Library fee   1.60.66.300   to EPF Share Management Share 5%   37.77.69.000   by Jose Examination fee   1.02,16.690.00   to EPF Share Management Share 5%   37.77.69.000   by Jose Examination fee   1.02,16.690.00   to EPF Share Management Share 5%   37.77.69.000   by Jose Examination fee   1.02,16.690.00   to EPF Share Management Share 5%   33.43.500   to Audit/Comm/Ins/Taxes   33.84.3500   to Conveyance   8.97.99.00   to Conveyance   7.60.000   to Conveyance   7.60.000   to Conveyance   7.60.000   to Expert Systems   1.61.000   to Legal Expenses   1.60.000   to Expense    |  |                | 1.05.95.511.00 |  |                | 2,53,800.00    |
| 10 EPF Share Management Share 5%   37,77,690,00   10   10   10   10   10   10   10   | o Administration Charges EPF   | 2,07,700.00    |                |  |                | 86,250.00      |
| To Audit Fee To Audit Comm./Ins./Taxes To Conveyance To Conveyance To Gratity Fund (LIC) To Audit Comm./Ins./Taxes To Gratity Fund (LIC) To Audit Conveyance To Gratity Fund (LIC) To Audit Conveyance To Fund Expenses To Lagal Expenses To Lagal Expenses To Fund Expenses To Postage / Telephone To Fund Expenses To Repair General To Share of Deficit Society 5% To Repair General To Part Share of Share o | - And Control of the  |                |                | By House Examination fee   |                | 1,02,16,600.00 |
| 13,84,359,90   By Water & Electricity Fee   34,500.00  | Control Control Control  |                | 57,77,050.00   | By Staff Benefit Fund Fee  |                | 3,44,000.00    |
| South   Sout   |  |                | 13.84,350.90   | By Water & Electricity Fee   |                |                |
| To Grantily Fund (LIC) To HPU Exam/Affiliation Fee To HPU Exam/Affiliation Fee To Laboratory Expenses 1, 37,599,00 To Laboratory Expenses 1, 37,659,00 To Laboratory Expenses 1, 37,659,00 To Laboratory Expenses 1, 38,370,00 To Postage / Telephone 1, 24,330,00 To Printing & Stationery To Repair General To Repair Celterion To Shaff Training (Provincial House) To Ta ADA To Other Miscellaneous Exp To To Other Miscellaneous Exp To Fee Refund To Fends Expenses Hundgamated Fund To Fends Expenses Hundgamated Fund Staff Welfare Fund First Association Staff Welfare Fund First Association First Association First Association To D EP RE CLATION Furniture & Fixtures Building Fund Staff Welfare Fund First Association First Association To D EP RE CLATION Furniture & Fixtures Staff Welfare Fund First Association To D EP RE CLATION Furniture & Fixtures Staff Welfare Fund First Association To D EP RE CLATION Furniture & Fixtures Staff Welfare Fund First Association To D EP RE CLATION Furniture & Fixtures Staff Welfare Fund First Association To D EP RE CLATION Furniture & Fixtures Staff Welfare Fund First Association To D EP RE CLATION Furniture & Fixtures Staff Welfare Fund First Association To D EP RE CLATION Furniture & Fixtures Staff Welfare Fund First Association First Melfare Fund First Association First Melfare Fund First Association First Melfare Fund First Memoral Fund Staff Welfare Fund First Memoral Fund First Memoral Fund Staff Welfare Fund First Memoral Fund Staff Welfare Fund First Memoral F |  |                | 89,799.00      | By Emergency Fund  |                | 3,45,000.00    |
| To IADDI Exam/Affiliation Fee 1  | the state of the s |                | 72,68,840.00   |  |                | 71,53,672.60   |
| To Laboratory Expenses 1,87,659.00 by Interest (SIST No.) To Legal Expenses 1,61,300.00 by Interest (SIST No.) To Postage / Telephone 18,837.00 by Postage / Telephone 7,10,000.6 To Printing & Stationery 10 Repair General 70 Repair General 70 Repair General 70 Repair General 70 Sharf or Deficit Society 5% 70 To ADA 70 Other Miscellaneous Exp 70 To Other Miscellaneous Exp 70 To Postage / Telephone 70 To Other Miscellaneous Exp 70 To Postage / Telephone 71,000.00 70 Shaff Training (Provincial House) 70 To ADA 70 Other Miscellaneous Exp 70 To Fee Refund 70 To Frends Expense 70 To Frends Expense 71   |  |                | 5,91,320.00    |  |                |                |
| 1,6,1,30,00      |  |                |                | By Interest (S/B Ac.)  |                |                |
| To Printing & Stationery   18,8370.00   18,9370.00   19, Postage / Telephone   7,10,000.00   11,100.00   10,100.   |  |                |                | By Laboratory Fund Collection  |                | 78,000.0       |
| To Printing & Stationery To Repair Ceneral To Repair Wehicle To Share of Deficit Society 5% To Staff Training (Provincial House) To TA DA To Other Miscellaneous Exp To Fee Refund To Founds Expenses Umalgamated Fund Staff Welfare Fund PTA Association PTA Association Canteen  TO DE PRE C LA TI ON Furniture & Fixtures Dialding Staff Welfare Fund PTA Association Canteen  TO DE PRE C LA TI ON Furniture & Fixtures Dialding Staff Welfare Fund To Excess of Income Ir. To Funds To Excess of Income over expenditure during the year  Description  By Rent (Staff) By Other By Stationery By Comp. for use of Building (Rent from Ex Bedes Association) By Funds Receipts Building Fund Staff Welfare Fund PTA Association Canteen  To De Presconditure of the Station of Staff Welfare Fund PTA Association Canteen  To De Presconditure of Staff Welfare Fund To Decrease of Income Ir. To Funds To Excess of Income over expenditure during the year  TOTAL Rs.  4.29,62,150.61  Annexure to the Balance Sheet. For K.N.C.JIANDLA & CO., CIIARTYRED ACCOUNTANTS FRY 091326N  DINESH KIMAR STOTEM  (Accountant)  DINESH KIMAR STOTEM  (DINESH COLUMN ST |  |                | 12,433.00      |  |                |                |
| To Repair General To Repair Vehicle To Share of Deficit Society 5% To Share of Deficit Societ |  |                |                |  |                | 7,10,000.0     |
| To Share of Deficit Society 5% To Share of Deficit Society 5% To Staff Training (Provincial House) To TA DA To Other/ Miscellaneous Exp To Fee Refund To Funds Expenses  Sundlagmated Fund Stri Welfare Fund PTA Association Canteen  TO DEPRECIATION Furniture & Fixtures Building Staff Welfare Fund PTA Association Canteen  TO DEPRECIATION Furniture & Fixtures Staff Welfare Staff Welfare Fund Staff Welfare Fund PTA Association Canteen  TO DEPRECIATION Furniture & Fixtures Staff Welfare Staff W |  |                |                |  |                | 8,11,800.0     |
| To Share of Deficit Society 5%  To Staff Training (Provincial House) To TA DA To Other/ Miscellaneous Exp To Fee Refund To Fee Refund To Fee Refund Sundlige Fund Sr. Pascals Memorial Fund Staff Welfare Fund PTA Association Canteen  To D E P R E C I A T I ON Furniture & Fixtures Vehicle To Excess of Income over expenditure during the year  TO TAL Rs.  10,00,000.00 95,356.00 10,000.00 95,356.00 10,000.00 95 y Stationery 10,000.00 10,0 |  |                | 58,684.00      |  |                |                |
| To Staff Training (Provincial House) To TA DA To Other Miscellaneous Exp To Fee Refund To Funds Expenses  Imalgamated Fund Staff Welfare Fund Staff Welfare Fund PTA Association Canteen  To De PRE CIATION Furniture & Fixtures Building Sence Equipment 10,854,00 Science Equipment 10,854,00 Science Equipment 10,854,00 Vehicle To Excess of Income over expenditure during the year  TOTAL Rs.  10,00,000.00 95,356.00 1,010.00 95,356.00 1,010.00 1,01 |  |                |                | Hardware Control of the Control of t |                | 5,454.0        |
| To TA DA To Other/ Miscellaneous Exp To Cheer Refund To Fee Refund To Fee Refund To Funds Expenses    1,010.00   4,73,280.00   5,73,280.00   7,73,280.00   7,73,280.00   8,73,280.00   8,73,280.00   7,73,280.00   8,73,280.00   7,73,280.00   8,73,280.00   8,73,280.00   7,73,280.00   7,73,280.00   8,73,280.00   7,73,280.00   8,73,280.00   8,73,280.00   8,73,280.00   7,73,280.00   8,73,280.00   8,73,280.00   8,73,280.00   7,73,280.00   8 | To Staff Training (Provincial House)   |                |                |  |                | 90,150.0       |
| To Fee Refund To Funds Expenses To Fee Refund To Funds Expenses To Funds Expenses Suraling Fund 10,79,773.42 Suraling Fund 22,03,892.00 Sr. Pascals Memorial Fund Staff Welfare Fund PTA Association Canteen 4,86,475.00 TO DE PRECIATION Furniture & Fixtures Building 5,81,095.00 Building 5,81,095.00 Building 5,81,095.00 Building 5,81,095.00 Library 40,487.00 Science Equipment Vehicle 71,794.00 TO Excess of Income over expenditure during the year  TOTAL Rs. 4,29,62,150.61  Annexure to the Balance Sheet, for K.N.C.JIANDLA & CO., CIIIART, RED ACCOUNTANTS FRY 091326N  Annexure to the Balance Sheet, for K.N.C.JIANDLA & CO., CIIIART, RED ACCOUNTANTS FRY 091326N  Annexure to the Balance Sheet, for K.N.C.JIANDLA & CO., CIIIART, RED ACCOUNTANTS FRY 091326N  (Accountant)  DINESUR KIMAR STORM  DINESUR KIMAR STORM  (DINESUR KIMAR STORM)  DINESUR KIMAR STORM  (DINESUR KIMAR STORM)  (DINESUR KIMAR STORM  (DINESUR KIMAR STORM)  (DINESUR KIMAR STORM  (DINESUR KIMAR STORM)   |  |                |                | By Stationery  |                | 14,500.0       |
| To Funds Expenses  Amalgamated Fund Building Fund 10,79,773,42 Building Fund 13,058.00 Sr. Pascals Memorial Fund Staff Welfare Fund PTA Association Canteen 4,86,475.00 Furniture & Fixtures Building Sience Equipment Vehicle To Excess of Income over expenditure during the year    Principal   | To Other/ Miscellaneous Exp  |                |                | (Part from Ex Bedes Association)   |                |                |
| To Funds Expenses   10,79,773.42   Amalgamated Fund   39,21,338.00   | To Fee Refund  |                | 4,73,280.00    |  |                |                |
| Building Fund   13,058.00  | To Funds Expenses  | 11000 80       |                |  | 39,21,358.00   |                |
| Sr. Pascals Memorial Fund   14,500.00   Sr. Pascals Memorial Fund   1,85,205.00   Staff Welfare Fund   1,85,205.00   St   | Amalgamated Fund   |                |                |  | 13,058.00      |                |
| St. Pascals Memorian Fund   1,85,205.00  |  |                |                |  | 2,47,547.00    |                |
| Staff Welfare Fund   |  | 14,500.00      |                |  | 1,85,205.00    |                |
| PTA Association  | The state of the s | -              |                | 4T-110-1 - 110-100-100-100-100-100-100-100   | 6,95,064.00    |                |
| TO DEPRECIATION  Furniture & Fixtures  | The state of the s |                | 44 12 774 42   |  |                | 53,63,478.0    |
| Furniture & Fixtures   | Canteen _  | 4,86,475.00    | 44,13,774.42   | Canteen  |                |                |
| Furniture & Fixtures 2,51,395.00 Building 5,81,095.00 Library 40,487.00 Science Equipment 10,854.00 Vehicle 71,794.00 9,55,625.00 To Excess Of Income Tr. To Funds To Excess of Income over expenditure during the year 82,89,291.71  TOTAL Rs. 4,29,62,150.61  TOTAL Rs. 4,29,62,150.61  Annexure to the Balance Sheet. for K.N.CJIANDLA & CO., CHARTZRED ACCOUNTANTS FRY. 061326N  Annexure to the Balance Sheet. FRY. 061326N  CHANDLA & CO., CHARTZRED ACCOUNTANTS FRY. 061326N  ODINESII KUMAR STORM  | TO DEPRECIATION  |                |                |  |                |                |
| Building   |  | 2,51,395.00    |                |  |                |                |
| Library 40,487.00 Science Equipment 10,854.00 Vehicle 71,794.00 9,55,625.00 Vehicle 9,49,703.58  To Excess of Income Tr. To Funds 9,49,703.58  To Excess of Income over expenditure during the year 82,89,291.71  TOTAL Rs. 4.29,62,150.61  TOTAL Rs. 4.29,62,150.61  Annexure to the Balance Sheet.  for K.N.CJIANDLA & CO., CHARTZERD ACCOUNTANTS  FRY 001326N  (Accountant)  169,Block No.6 SDA Complex, (Accountant)  (DINESH KIMAR STORM  |  | 5,81,095.00    |                |  |                |                |
| Science Equipment Vehicle 71,794.00 9,55,625.00 9,49,703.58  To Excess of Income over expenditure during the year 82,89,291.71  TOTAL Rs. 4,29,62,150.61  TOTAL Rs. 4,29,62,150.61  Annexure to the Balance Sheet. for K.N.CJIANDLA & CO., CHARTZRED ACCOUNTANTS FRY 091326N  169,Block No.6 SDA Complex, (Accountant)  (DINESH KUMAR STORM  | 300 Marie 19 2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -   | 40,487.00      |                |  |                |                |
| Vehicle  To Excess Of Income Tr. To Funds To Excess of Income over expenditure during the year  82,89,291.71  TOTAL Rs.  4,29,62,150.61  TOTAL Rs.  4,29,62,150.61  Annexure to the Balance Sheet. for K.N.CJIANDLA & CO., CHARTZRED ACCOUNTANTS FRY. 091326N  169,Block No.6 SDA Complex, (Accountant)  (DINESH KUMAR STORM   |  | 10,854.00      |                |  |                |                |
| To Excess of Income Tr. To Funds To Excess of Income over expenditure during the year  82,89,291.71  TOTAL Rs. 4,29,62,150.61  TOTAL Rs. 4,29,62,150.61  Annexure to the Balance Sheet. for K.N.CJIANDLA & CO., CHARTZERD ACCOUNTANTS FRY, 061326N  CHANDLA & CO., CHARTZERD ACCOUNTANTS FRY, 061326N  CHART | CONTRACTOR OF THE PROPERTY OF  | 71,794.00      |                |  |                |                |
| To Excess of Income over expenditure during the year 82,89,291.71  TOTAL Rs. 4,29,62,150.61  TOTAL Rs. 4,29,62,150.61  Annexure to the Balance Sheet. for K.N.CJIANDLA & CO., CIIARTERED ACCOUNTANTS FRY. 001326N  [Principal] (Accountant)  [169,Block No.6 SDA Complex, CYANDLA & CO., CIIARTERED ACCOUNTANTS [CHANDLA & CO., CIIARTERED ACCOUNTANTS] [170,Block No.6 SDA Complex, CYANDLA & CO., CIIARTERED ACCOUNTANTS] [180,Block No.6 SDA Complex, CYANDLA & CO., CIIARTERED ACCOUNTANTS] [180,Block No.6 SDA Complex, CYANDLA & CO., CIIARTERED ACCOUNTANTS] [180,Block No.6 SDA Complex, CYANDLA & CO., CIIARTERED ACCOUNTANTS] [180,Block No.6 SDA Complex, CYANDLA & CO., CIIARTERED ACCOUNTANTS] [180,Block No.6 SDA Complex, CYANDLA & CO., CIIARTERED ACCOUNTANTS] [180,Block No.6 SDA Complex, CYANDLA & CO., CIIARTERED ACCOUNTANTS] [180,Block No.6 SDA Complex, CYANDLA & CO., CIIARTERED ACCOUNTANTS] [180,Block No.6 SDA Complex, CYANDLA & CO., CIIARTERED ACCOUNTANTS] [180,Block No.6 SDA Complex, CYANDLA & CO., CIIARTERED ACCOUNTANTS] [180,Block No.6 SDA Complex, CYANDLA & CO., CIIARTERED ACCOUNTANTS] [180,Block No.6 SDA Complex, CYANDLA & CO., CIIARTERED ACCOUNTANTS] [180,Block No.6 SDA Complex, CYANDLA & CO., CIIARTERED ACCOUNTANTS] [180,Block No.6 SDA Complex, CYANDLA & CO., CIIARTERED ACCOUNTANTS] [180,Block No.6 SDA Complex, CYANDLA & CO., CIIARTERED ACCOUNTANTS] [180,Block No.6 SDA Complex, CYANDLA & CO., CIIARTERED ACCOUNTANTS] [180,Block No.6 SDA COMPLEX, CYANDLA & CO., CIIARTERED ACCOUNTANTS] [180,Block No.6 SDA COMPLEX, CYANDLA & CO., CIIARTERED ACCOUNTANTS]  |  |                | 9,49,703.58    |  |                |                |
| Annexure to the Balance Sheet.  Frincipal)  (Accountant)  Annexure to the Balance Sheet.  For K.N.CJIANDLA & CO.,  CHARTLERED ACCOUNTANTS  FRY. 061326N  CHARDLA & CO.,  CHARTLERED ACCOUNTANTS  FRY. 061326N  CHARTLERED ACCOUNTANTS  |  |                |                |  |                |                |
| Annexure to the Balance Sheet.  for K.N.CJIANDLA & CO., CHARTERED ACCOUNTANTS  FRY 001326N  (Accountant)  (Accountant)  (DINESII KUMAR TOTAL   |  |                | 82,89,291.71   |  |                |                |
| Annexure to the Balance Sheet.  for K.N.CJIANDLA & CO., CIIARTERED ACCOUNTANTS  FRY, 051326N  CMANDLA  CONTROL  |  | TOTAL Pr       | 4.29.62 150 61 | •  | TOTAL Pa       | 4 20 62 150 6  |
| (Principal)  (Accountant)  (Principal)  (Accountant)  (Accountant)  (Accountant)  (DINESH KUMAR STORM  |  | TOTAL RS.      | 7,27,02,130.01 | •  | TOTAL KS.      | 4,27,02,150.0  |
| (Principal)  (Accountant)  (Principal)  (Accountant)  (Accountant)  (Accountant)  (DINESH KUMAR STORM  |  |                |                |  |                |                |
| (Principal)  (Accountant)  (Principal)  (Accountant)  (Accountant)  (Accountant)  (DINESH KUMAR STORM  | (64)   |                | W200           | Annexure to the Balance Sheet  |                |                |
| (Principal) (Accountant) FRX 051326N CMANDLA & | 11/10  | 2 0 1. 11.     | Garas          |  |                |                |
| (Principal) (Accountant) FRX 051326N CMANDL4 & | SUK SUK  | cerupor        |                | CHARTERED ACCOUNTANTS  |                |                |
| 169, Block No.6 SDA Complex,  (DINESII KUMAR STORM)  |  | (Accountant)   |                | FRN: 001326N   | ANDLA          |                |
| 169,Block No.6 SDA Complex,  Kasumpti,Shimla-171009  Dated: 15/06/2023  M. No. 088343  |  |                |                | $(X \cap A \cap A)$  | 40             |                |
| Kasumpti,Shimla-171009  (DINESII KUMAR SOOD)  * (SHIMLA)  * (SHIMLA)   | 169, Block No.6 SDA Complex,   |                |                | Just been 12   | 1011           |                |
| Dated: 15/06/2023 M. No. 088343 (C) SHIVILA (9)  | Kasumpti,Shimla-171009   |                |                | (DINESH KUMAR SOOD)  | CLUMIA / *     |                |
|  | Dated: 15/06/2023  |                |                | M. No. 088343  | SHIIVILA ) O   |                |
| UDIN: 23088343BGVYIIF8634  | UDIN: 23088343BGVYIIF8634  |                |                | (1) = (1)  | [ 511          |                |

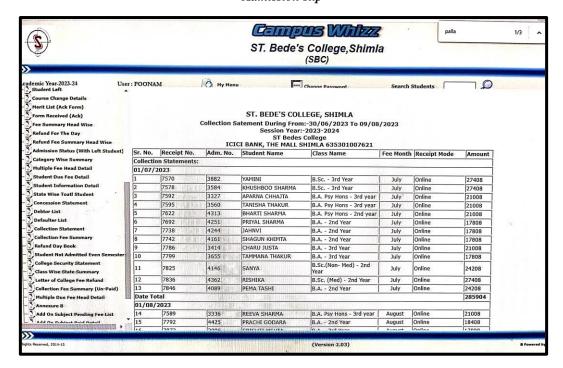
Audited Balance sheet of society account by the C.A2022-23



#### **DOUMENTATION IN IMS**

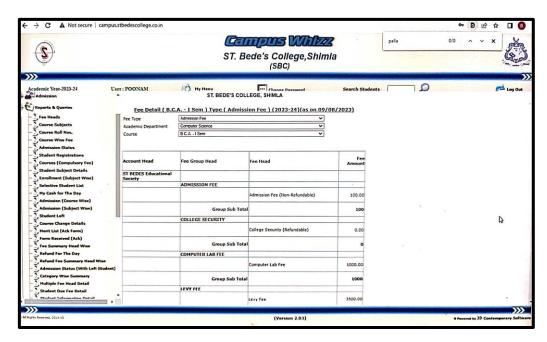


Admission slip

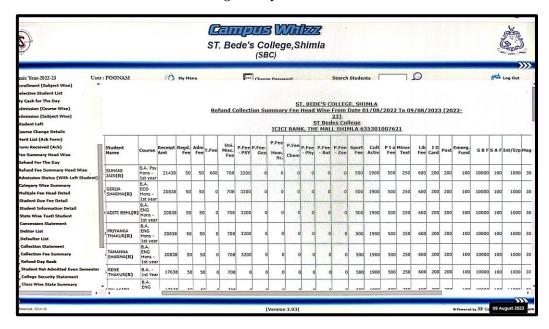


Fees of the students





College society account head



Distribution of fee in different heads