



## **SUPPORTING DOCUMENTS**

**3.4.1, 3.4.3 and 3.4.4**

**EXTENSION ACTIVITIES**



<b>EXTENSION ACTIVITIES 2022-23</b>	
<b>S.No.</b>	<b>Link of Societies/ Clubs/ Departments</b>
1.	<a href="#">NCC (ARMY AND NAVY)</a>
2.	<a href="#">NSS</a>
3.	<a href="#">COMMUNITY OUTREACH</a>
4.	<a href="#">MUSIC CLUB</a>
5.	<a href="#">DISASTER MANAGEMENT CELL</a>
6.	<a href="#">EBSB</a>
7.	<a href="#">ELECTORAL LITERACY CLUB</a>
8.	<a href="#">MIRAASA-HERITAGE CLUB</a>
9.	<a href="#">WOMEN CELL</a>
10.	<a href="#">RED RIBBON CLUB</a>
11.	<a href="#">DEPARTMENT OF BIOTECHNOLOGY</a>
12.	<a href="#">DEPARTMENT OF BOTANY</a>
13.	<a href="#">DEPARTMENT OF COMMERCE AND MANAGEMENT</a>
14.	<a href="#">DEPARTMENT OF COMPUTER SCIENCE</a>
15.	<a href="#">DEPARTMENT OF ECONOMICS</a>
16.	<a href="#">DEPARTMENT OF ENGLISH</a>
17.	<a href="#">DEPARTMENT OF GEOGRAPHY</a>
18.	<a href="#">DEPARTMENT OF HINDI</a>
19.	<a href="#">DEPARTMENT OF HISTORY</a>
20.	<a href="#">DEPARTMENT OF NUTRITION AND HEALTH EDUCATION</a>
21.	<a href="#">DEPARTMENT OF PHYSICAL EDUCATION</a>
22.	<a href="#">DEPARTMENT OF PHYSICS</a>
23.	<a href="#">DEPARTMENT OF POLITICAL SCIENCE</a>
24.	<a href="#">DEPARTMENT OF ZOOLOGY</a>